

EPIPHANY†

— *Seattle* —



THE SECOND SUNDAY IN LENT

HOLY EUCHARIST

FEBRUARY 25, 2024 AT 8:45 AM

What up with all the workshops and a class???

Dear Epiphany,

I am writing to make sure everybody in the congregation understands the cascading events that are leading up to *Relata* in the fall (Sept. 10 – Oct. 30, 2024). The two lead-up classes to *Relata* are the *Why Do You Go To Church* workshops, and the *Relata Beta Test (RBT)* series. These precursors to *Relata* will prepare us for making *Relata* a resounding success.

You may recall that *Relata* is a course designed to bring to life what we mean when we say: *Relationship is Primary*. It is a theological exercise where we gather to consider how we are connected to each other and to wonder together how God shows up in these connections. *Relata*, the word, means things in relationship, all at the same time.

The first thing I'd like to invite you to is a workshop: *Why Do You Go To Church?* Since we are all going to invite people to be part of *Relata*, and *Relata* will take place at Epiphany, it is very likely we will hear: "Why do you go to church?"

Even if you've been going to church your entire life, that question can stump us in the moment. So, it is best to have given some thought to your answer ahead of time. To that end, Ashley Smith and I have put together a workshop to do just that.

Here is the next workshop:

March 16, 2024 9:00 - 12:00 in the Great Hall

To sign up please email Diane Carlisle (verger@epiphanyseattle.org).

Now, it is important to note that these workshops are different from the *Relata Beta Test (RBT)*. *RBT* is an 8-week class for the Epiphany congregation to have the *Relata* experience by engaging with the curriculum. This firsthand knowledge of *Relata* will make inviting people to it so much easier. *RBT* is on Sundays at 10:00 am from April 28 – June 16, 2024. Please email Diane Carlisle at (verger@epiphanyseattle.org) to sign up.

As we come up out of COVID, and step back actively into community, it's time to invite people to this sacred space we call Epiphany. We live here as community, we grow up and grow old together, and along the way we walk a spiritual journey side by side, providentially in relationship with each other. It is a good, healthy, and important part of what it means to be human, and it is completely worthy to invite somebody to be part of it. That is our focus and invitation this coming year, and I hope you will actively step into it by participating in a workshop, *RBT*, and then, of course *Relata* itself.

I'm so thrilled to be on this journey with you.

Peace upon your soul.

Doyt+

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service. Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence. Thank you for turning off all electronic devices.

VOLUNTARY: Vater unser im himmelreich

Georg Böhm (1661-1733)

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 401: The God of Abraham praise

Leoni

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

Presider Bless the Lord who forgives all our sins.
All **His mercy endures for ever.**

The people kneel as able.

THE DECALOGUE

Presider Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord, have mercy.**

Presider You shall not make for yourself any idol.

People **Amen. Lord, have mercy.**

Presider You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord, have mercy.**

Presider Remember the Sabbath day and keep it holy.

People **Amen. Lord, have mercy.**

Presider Honor your father and your mother.

People **Amen. Lord, have mercy.**

Presider You shall not commit murder.

People **Amen. Lord, have mercy.**

Presider You shall not commit adultery.

People **Amen. Lord, have mercy.**

Presider You shall not steal.

People **Amen. Lord, have mercy.**

Presider You shall not be a false witness.

People **Amen. Lord, have mercy.**

Presider You shall not covet anything that belongs to your neighbor.

People **Amen. Lord, have mercy.**

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

The Presider continues

THE CONFESSION OF SIN

Presider We pray also for the forgiveness of our sins.

A moment of reflective silence is kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

KYRIE sung by all

Herzliebster Jesu

Ky - ri - e e - lei - son,
Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

Sung by the choir: Christe eleison

Sung by all: Kyrie eleison

Presider The Lord be with you.

All And also with you.

Presider Let us pray.

THE COLLECT OF THE DAY

All O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

The children depart for

CHILDREN'S SERMON

*All who would like to hear the children's sermon, please proceed to the Chapel.
You will return to the church at the Peace for the celebration of the Holy Eucharist.*

All are seated.

THE LESSON: Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasss and was raised for our justification.

Lector The Word of the Lord.
All Thanks be to God.

The people stand as able and sing.

HYMN 707: Take my life, and let it be

Hollingside

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-79)
Music: John Bacchus Dykes (1823-76)

THE GOSPEL: Mark 8:31-38

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
All **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor As we prepare for the paschal feast, let us offer intercessions to God who gave up his Son for us.

The people remain standing or kneel.

Intercessor For Michael, our presiding bishop, Melissa, our bishop provisional, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

All Lord, have mercy.

Intercessor For all believers who put their trust in the incarnate Son of God, let us pray to the Lord.

All Lord, have mercy.

Intercessor For the leaders of the nations and all in authority, and for peace and justice, let us pray to the Lord.

All Lord, have mercy.

Intercessor For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All Lord, have mercy.

Intercessor For the sick and the suffering, especially Denise, Neville, Justin, Peggy, Ann, Piper, John, Amber, and Cheryl, for the hungry and the oppressed, for those in prison, and for the dying and the dead, especially Ivan Jacobsen, Joan Marshall, and Nex Benedict, and let us pray to the Lord.

All Lord, have mercy.

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All Who put their trust in you.

The Presider offers a concluding Collect.

Blessed are you, God of our ancestors, who sent your Son to suffer greatly and after three days rise from the dead. Receive the prayers we offer this day and enable us to take up our cross and follow Jesus Christ; through Jesus Christ our Lord. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And also with you.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Return to the Lord your God, for God is gracious and merciful, slow to anger and abounding in steadfast love.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Cantique de Jean Racine*

Gabriel Fauré (1845-24)

Word equal to the All-High, our only hope of heaven,
Eternal Dayspring of the earth and sky,
We break the silent calm of the untroubled even:
Saviour divine, bend upon us thine eye.

Of thy triumphant grace pour over us the fire
That, when thou dost but speak, all hell confounds;
Dispel the lethargy of souls whose weak desire
Oft makes them of thy laws transgress the bounds.

O Christ, benignly view this faithful congregation,
Met now their edifice of praise to build;
Receive their proffered hymns, accept their true oblation,
And send them home with all thy bounty filled.

(Sung in French)

The people stand as able.

EUCCHARISTIC PRAYER B

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people remain standing or kneel. Then the Presider continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and people

**We remember his death,
 we proclaim his resurrection,
 we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Presider and people

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

Presider

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

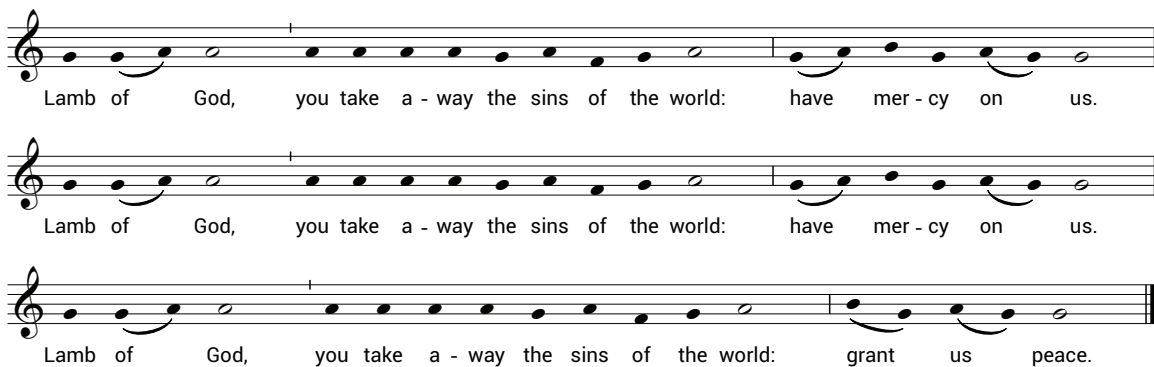
Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Mass XVIII



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

Lamb of God, who take away the sins of the world, have mercy on us.
 Lamb of God, who take away the sins of the world, have mercy on us.
 Lamb of God, who take away the sins of the world, grant us peace.

(Sung in Latin)

HYMN 455: *O Love of God, how strong and true*

Dunedin



1 O Love of God, how strong and true, e - ter - nal
 2 O wide - em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un
 in the sky a - bove; we read thee in the earth be
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)
 Music: *Dunedin*, Vernon Griffiths (b. 1894)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PRAYER OVER THE PEOPLE AND THE BLESSING

Presider Bow down before the Lord.

The people bow.

Presider Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

HYMN 688: *A mighty fortress is our God*

Ein feste Burg



1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -



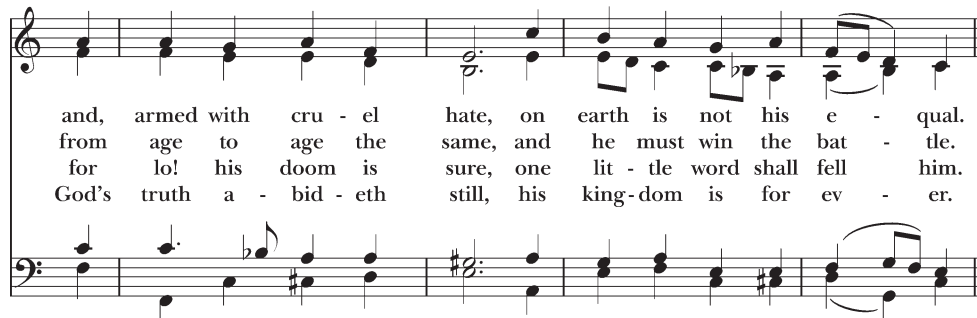
fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing; for still our an - cient foe
 the man of God's own choos - ing; dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth: let goods and kin - dred go,



doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:



and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46. Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750).

DISMISSAL

Minister Go in peace to love and serve the Lord.

All **Thanks be to God.**

*After the procession has led the way out of the church,
we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY: *Praeludium in D minor, BuxWV 140*

Dietrich Buxtehude (1637-1707)

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Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Associate Rector The Reverend Lisa Ozaeta

Associate Priest The Reverend Pam Tinsley

Director of Worship Diane Carlisle

Director of Music Zachary Hemenway

Assistant Director of Music Julian Petrallia

Lector Linda Chapman

Eucharistic Ministers Michael Fraas, Tamara Lamb, John Robinson

Altar Guild K Robinson

Ushers Linda Chapman, Scott Davies, Dwayne Shearer, Lorelle Shearer

YEAR OF THE BIBLE

Readings for the Week of February 25–March 2

2/25	Jeremiah Psalm 13	1-3
2/26	Jeremiah Psalm 14	4-6
2/27	Jeremiah Psalm 15	7-9
2/28	Jeremiah Psalm 16	10-13
2/29	Jeremiah Psalm 17	14-17
3/1	Jeremiah Psalm 18	18-22
3/2	Jeremiah Psalm 19	23-25

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN FEBRUARY 25 AND MARCH 2

Jill Marsden, Kathy Pope, Gladys Bostick, Rhoda Altom, Molly Pengra, Michael Hilton,
Leigh Nowell, Sterling Stiff, Scott Hitch, Alfred Sidman, Winston Roberts

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

Trinity, Seattle
Apostles (COTA), Seattle

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,
Kathleen Balducci, Lisa Robertson, Ava Hall, Mary Magee, Ruth Hurt, John,
Marjorie Bunday, Joanna Reams, Lex Lindsey, Don Mullins, The Most Reverend Michael Curry,
Mary Jo, Kris, Fr. Michael, Faye, Brook Berry, Joel Connelly,
Mary Jane Anderson, Pamela, Piper Simmons, Dawn, David Ferguson,
Peggy Wilton, Ann Beck, Justin, Neville Pitcher, Denise Glasco, Chris, Paul Wyckoff

WE PRAY FOR THOSE WHO HAVE DIED

John Parrott, Joan Marshall, Nex Benedict, Ivan Jacobsen

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Weekly Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link.

Today at Epiphany

Adult Formation—Oikonomia: The Jesus Economy | 10:00 am | Great Hall and Zoom

Jad Baaklini

What did Jesus say about the economy? Not a whole lot—not explicitly, at least. But for centuries, Christians have been mining his teachings for justifications of their economic views. How might a trinitarian perspective provide some insight? And how might that help us develop a more relational theology? Jad Baaklini will raise these questions for our consideration during Sunday’s Adult Forum.

Confirmation Class and Cathedral Day | Sundays | March 3, 10, 17, and 24 | 10:00 am | Christie House Library

The Rev. Lisa Ozaeta

If your child is 13 or older, it’s time to sign them up for Confirmation Classes. We will meet at the Christie House library February 25, March 3, 10, 17, and 24 during the 10:00 hour. Classes will be taught by Doyt and Lisa. Confirmation takes place at Cathedral Day on April 27. Please email me at lisa@epiphanyseattle.org to register or if you have questions.

Civil Rights Pilgrimage Information Session | Sunday | February 25 | 12:15 | Christie House Library

Epiphany is going to Alabama for a Civil Rights Pilgrimage. We will visit Birmingham, Montgomery, and Selma to learn more about the Civil Rights Movement of the 1950s and 60s. Join us for an informational meeting following the 11:00 service on February 25. For more information contact Diane Carlisle at verger@epiphanyseattle.org or Sherilyn Peterson at speterson@perkinscoie.com.

The Practice of Holy Silence | Sundays | February 18, 25, March 3, 10, and 17 | Christie House Library

Discover the transformative power of silence this Lenten season. We invite you to participate in a practice of 20 minutes of daily silence. Why silence? In the quiet, we uncover a space for reflection and introspection. This Lenten practice offers an opportunity to disconnect from the noise of daily life, fostering a deeper connection with oneself and a heightened awareness of the sacred. *Today: Intro to Practice of Silence, Understanding the basics of practicing silence. How, When, Why.*

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

This Week at Epiphany

Women’s Retreat Group | Saturday | March 2 | 9:00–11:00 am | Great Hall (new location)

Please join us on March 2 for the Women’s Retreat Group monthly as we move through this contemplative time of Lent. We have an early bird start at 8:30 am for those who would like extra time for fellowship, coffee, and a light breakfast. Our guest will be Laurel Nesholm, parishioner, and Art Guild committee chair at Epiphany! Did you know that Epiphany has over fifty pieces of art? Come and hear about them! As always your RSVP is appreciated.

Holy Eucharist | Thursday | February 29 | 6:00 pm | Chapel

Thursdays during Lent we offer a simple service of Holy Eucharist, complete with readings, prayers, a homily, Holy Communion, and music. This week’s homily given by Ashley Smith.

Music at Epiphany Concert | Friday | March 1 | 7:30 pm | Church

Come hear Dietrich Buxtehude’s rarely performed *Membra Jesu Nostri*. This masterpiece consists of seven cantatas, each dedicated to a different part of Christ’s crucified body.

7:30 PM
FRIDAY, MARCH 1

MUSIC AT EPIPHANY PRESENTS

BUXTEHUDE: MEMBRA JESU NOSTRI



SCAN FOR TICKETS



FEATURING

Natalie Ingrisano
Soprano

Jenny Spence
Soprano

John Garlid
Countertenor

Carson Truett Lott
Tenor

Zachary Lenox
Baritone

Dietrich Buxtehude's rarely performed *Membra Jesu Nostri* is a sacred choral masterpiece consisting of seven cantatas, each dedicated to a different part of Christ's crucified body. Five soloists will join baroque instruments and chamber choir led by Epiphany's Director of Music, Zach Hemenway, to present this deeply expressive and beautiful work. Natalie Ingrisano, soprano; Jenny Spence, soprano; John Garlid, countertenor; Carson Truett Lott, tenor; Zachary Lenox, baritone.

EPIPHANY SEATTLE
1805 38th Avenue
Seattle, WA 98122

EpiphanySeattle.org

MUSIC
at EPIPHANY

Easter Flowers Donation Form



This Easter Sunday, the highest celebration of our Christian year, you can remember a special person or event by donating towards our Altar Flower Fund. Perhaps you would like to acknowledge the birth of a baby, or a marriage, or a loved one now departed. You may donate towards one or more lilies, but you are not limited to Easter. Any date during the year we can decorate the altar with a floral arrangement on the Sunday closest to that date.

Complete the form below and send your check to the church office or add it to the collection plate. Remember that during Advent and Lent only greens are used on the altar.

Thank you for your consideration of the Altar Flower Fund.

Please complete the form below and return with a check by Tuesday, March 26.

Name of Donor: _____

Email: _____

I wish to be acknowledged in the Easter Sunday bulletin,

For another special Sunday or anniversary during the church year: (date) _____

in memory of: _____

in thanksgiving for: _____

My check is enclosed. (Make payable to: Epiphany Parish)

I used the QR Code or donated online.



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Aegis</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

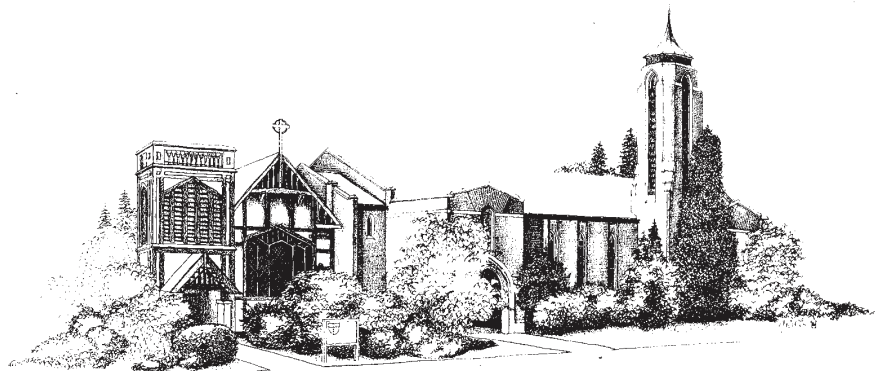
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.