

EPIPHANY †

— *Seattle* —



THE SECOND SUNDAY IN LENT

HOLY EUCHARIST

FEBRUARY 25, 2024 AT 11:00 AM

What up with all the workshops and a class???

Dear Epiphany,

I am writing to make sure everybody in the congregation understands the cascading events that are leading up to *Relata* in the fall (Sept. 10 – Oct. 30, 2024). The two lead-up classes to *Relata* are the *Why Do You Go To Church* workshops, and the *Relata Beta Test (RBT)* series. These precursors to *Relata* will prepare us for making *Relata* a resounding success.

You may recall that *Relata* is a course designed to bring to life what we mean when we say: *Relationship is Primary*. It is a theological exercise where we gather to consider how we are connected to each other and to wonder together how God shows up in these connections. *Relata*, the word, means things in relationship, all at the same time.

The first thing I'd like to invite you to is a workshop: *Why Do You Go To Church?* Since we are all going to invite people to be part of *Relata*, and *Relata* will take place at Epiphany, it is very likely we will hear: "Why do you go to church?"

Even if you've been going to church your entire life, that question can stump us in the moment. So, it is best to have given some thought to your answer ahead of time. To that end, Ashley Smith and I have put together a workshop to do just that.

Here is the next workshop:

March 16, 2024 9:00 - 12:00 in the Great Hall

To sign up please email Diane Carlisle (verger@epiphanyseattle.org).

Now, it is important to note that these workshops are different from the *Relata Beta Test (RBT)*. *RBT* is an 8-week class for the Epiphany congregation to have the *Relata* experience by engaging with the curriculum. This firsthand knowledge of *Relata* will make inviting people to it so much easier. *RBT* is on Sundays at 10:00 am from April 28 – June 16, 2024. Please email Diane Carlisle at (verger@epiphanyseattle.org) to sign up.

As we come up out of COVID, and step back actively into community, it's time to invite people to this sacred space we call Epiphany. We live here as community, we grow up and grow old together, and along the way we walk a spiritual journey side by side, providentially in relationship with each other. It is a good, healthy, and important part of what it means to be human, and it is completely worthy to invite somebody to be part of it. That is our focus and invitation this coming year, and I hope you will actively step into it by participating in a workshop, *RBT*, and then, of course *Relata* itself.

I'm so thrilled to be on this journey with you.

Peace upon your soul.

Doyt+

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service. Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence. Thank you for turning off all electronic devices.

VOLUNTARY: Vater unser im himmelreich

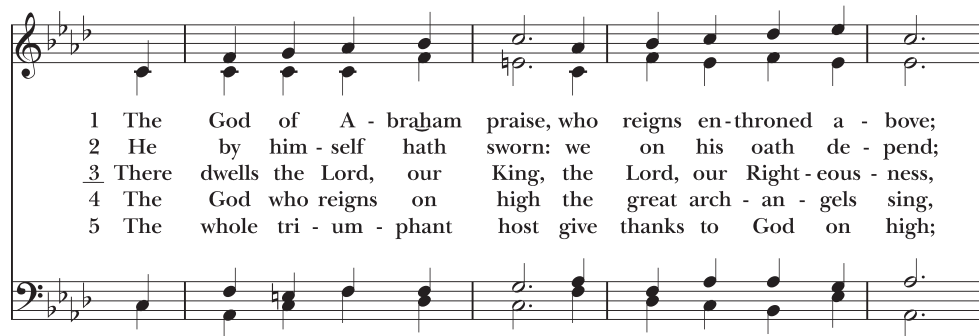
Georg Böhm (1661-1733)

WELCOME AND ANNOUNCEMENTS

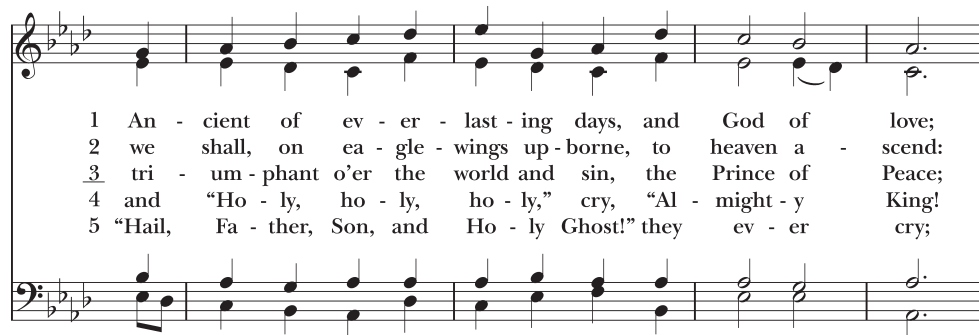
At the sound of the bell, all rise as able.

HYMN 401: The God of Abraham praise

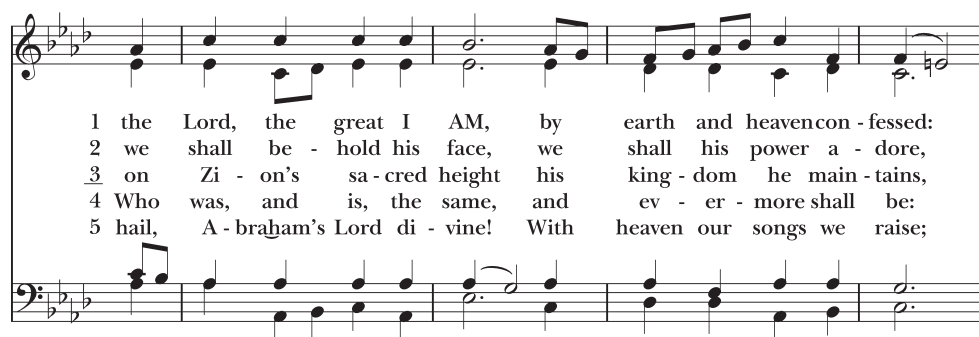
Leoni



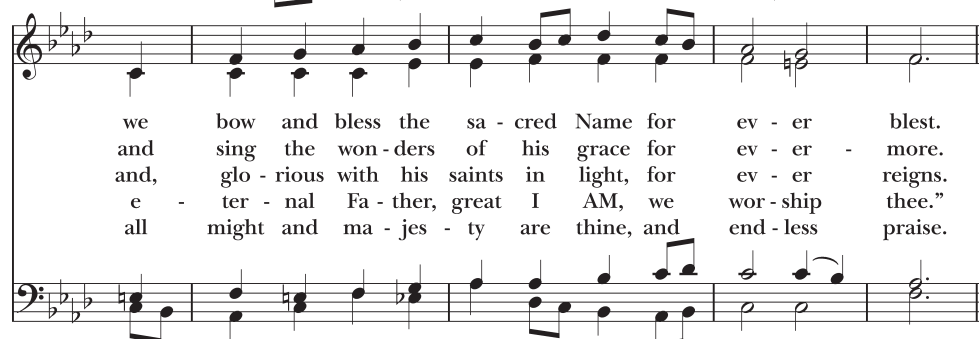
1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

INTROIT

Remember, O Lord, your compassion and love, for they are from everlasting;
do not let our enemies triumph over us; deliver Israel, O God, out of all his troubles.

To you, O Lord, I lift up my soul: my God, I put my trust in you: let me not be humiliated.

Presider Bless the Lord who forgiveth all our sins.
All **His mercy endureth for ever.**

The people kneel as able.

THE DECALOGUE

Presider God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not take the Name of the Lord thy God in vain.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Remember that thou keep holy the Sabbath day.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Honor thy father and thy mother.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt do no murder.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not commit adultery.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not steal.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not bear false witness against thy neighbor.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not covet.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and grace and consolation of the Holy Spirit. **Amen.**

The people stand.

KYRIE sung by all

Herzliebster Jesu

Ky - ri - e e - lei - son,
Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

Sung by the choir: Christe eleison

Sung by all: Kyrie eleison

Presider The Lord be with you.

All **And with thy spirit.**

Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.
All **Thanks be to God.**

The people remain seated.

PSALM 22: 23-32: Deus, Deus meus

Plainsong

O praise the Lord, ye that fear him *
magnify him, all ye of the seed of Jacob, and fear him, all ye seed of Israel;

For he hath not despised, nor abhorred, the low estate of the poor *
he hath not hid his face from him, but when he called unto him he heard him.

My praise is of thee in the great congregation *
my vows will I perform in the sight of them that fear him.

The poor shall eat, and be satisfied *
they that seek after the Lord shall praise him; your heart shall live for ever.

All the ends of the world shall remember themselves, and be turned unto the Lord *
and all the kindreds of the nations shall worship before him.

For the kingdom is the Lord's *
and he is the Governor among the people.

All such as be fat upon earth *
have eaten, and worshiped.

All they that go down into the dust shall kneel before him *
and no man hath quickened his own soul.

My seed shall serve him *
they shall be counted unto the Lord for a generation.

They shall come, and the heavens shall declare his righteousness *
unto a people that shall be born, whom the Lord hath made.

The people stand as able and sing.

GOSPEL ACCLAMATION

The Acclamation is sung once by the choir and then once more by the choir and congregation.

The verse is sung by the cantor alone.

The Acclamation is sung once more by the choir and congregation.



Verse: Now is the acceptable time.
Return to the Lord with all your heart.

THE GOSPEL: Mark 8:31-38

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

All Glory be to thee, O Lord.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Gospeler The Gospel of the Lord.

All Praise be to thee, O Christ.

THE SERMON: The Reverend Doyt L. Conn, Jr.

Sermon Notes

Reflective silence and stillness are kept after the sermon.

The people stand to say

THE NICENE CREED *Sung by all monotone*

We believe in one God,
the Father the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor As we prepare for the paschal feast, let us offer intercessions to God who gave up his Son for us.

Keep your church rooted in your Word and grounded in your love. Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Michael, our Presiding Bishop, Melissa, our Bishop Provisional, our priests, and all who minister in your holy church.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, justice for everyone, even those who are forgotten.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for healing for those close to us and who have asked for our prayers today, especially for Paul, Chris, Denise, Neville, Justin, Ann, Piper, John, Amber, and Cheryl, for those who have no one to pray for them, and those we now name silently or aloud...
(silence is kept)

We come before you, O God, saying,

All **Kyrie eleison.**

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Ivan Jacobsen, Joan Marshall, and Nex Benedict. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

We come before you, O God, saying,

All **Kyrie eleison.**

The Presider offers a concluding Collect.

Blessed are you, God of our ancestors, who sent your Son to suffer greatly and after three days rise from the dead. Receive the prayers we offer this day and enable us to take up our cross and follow Jesus Christ; through Jesus Christ our Lord. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Return to the Lord your God, for God is gracious and merciful, slow to anger and abounding in steadfast love.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Cantique de Jean Racine*

Gabriel Fauré (1945-24)

Word equal to the All-High, our only hope of heaven,
Eternal Dayspring of the earth and sky,
We break the silent calm of the untroubled even:
Saviour divine, bend upon us thine eye.

Of thy triumphant grace pour over us the fire
That, when thou dost but speak, all hell confounds;
Dispel the lethargy of souls whose weak desire
Oft makes them of thy laws transgress the bounds.

O Christ, benignly view this faithful congregation,
Met now their edifice of praise to build;
Receive their proffered hymns, accept their true oblation,
And send them home with all thy bounty filled.

(Sung in French)

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

The people remain standing.

EUCCHARISTIC PRAYER II

Presider The Lord be with you.

All **And with thy spirit.**

Presider Lift up your hearts.

All **We lift them up unto to the Lord.**

Presider Let us give thanks unto our Lord God.

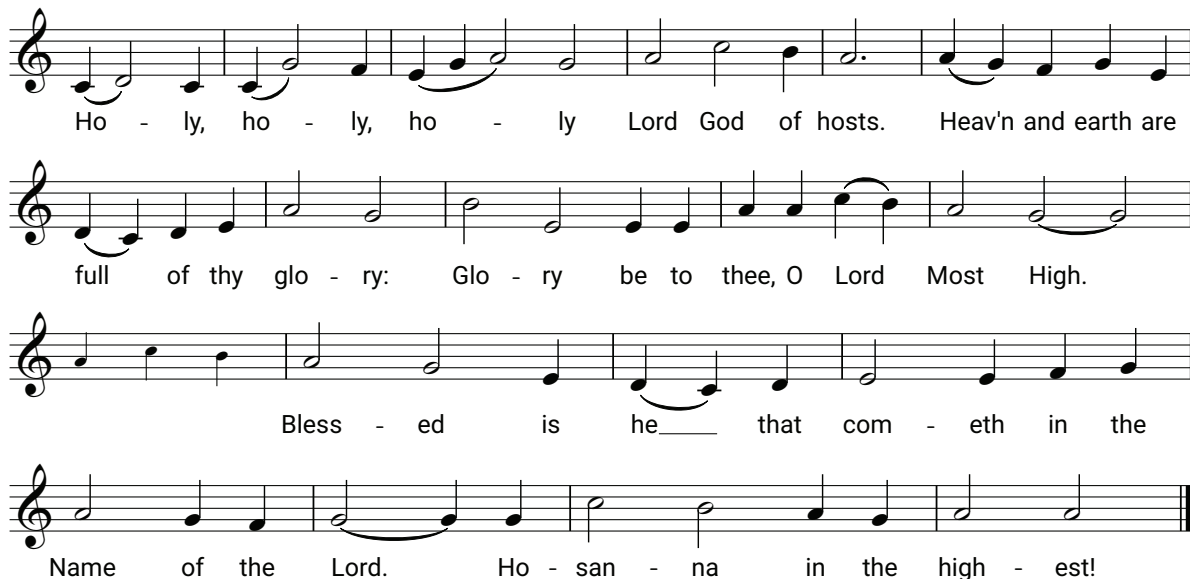
All **It is meet and right so to do.**

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

SANCTUS *sung by all*

Willis Bodine



Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav'n and earth are
full of thy glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the high - est!

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

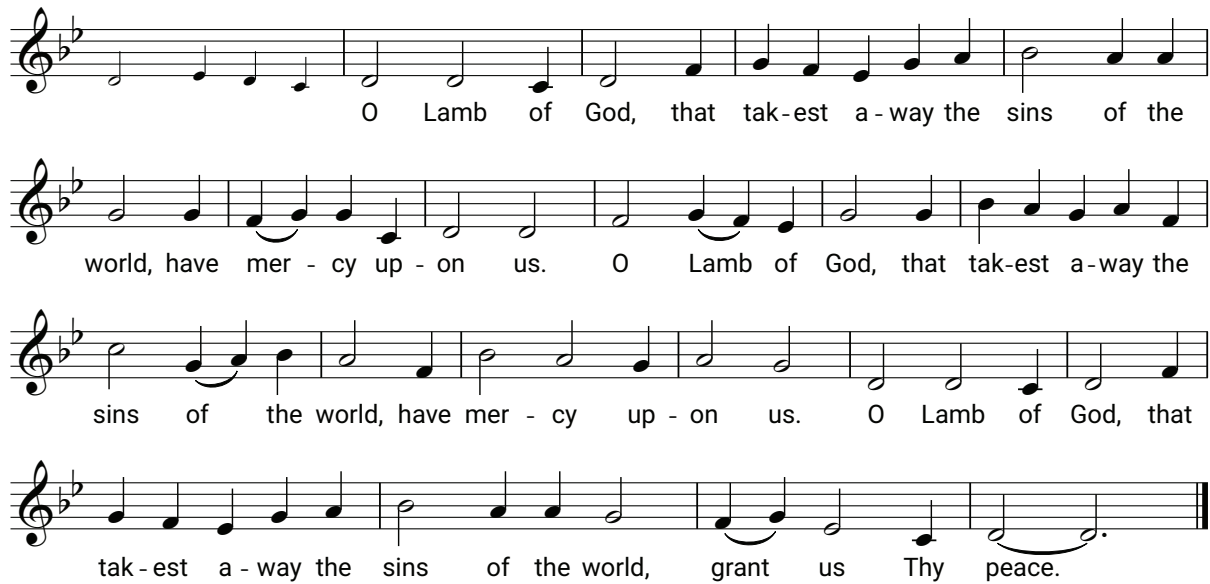
And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.



O Lamb of God, that tak-est a-way the sins of the
 world, have mer - cy up - on us. O Lamb of God, that tak-est a-way the
 sins of the world, have mer - cy up - on us. O Lamb of God, that
 tak-est a - way the sins of the world, grant us Thy peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

If anyone would come after me, let him deny himself and take up his cross and follow me.
 The eyes of the Lord are upon the righteous: and his ears are open to their cry.

Agnus Dei

Thomas Morley (1557-1602)

Lamb of God, who take away the sins of the world, have mercy on us.
 Lamb of God, who take away the sins of the world, have mercy on us.
 Lamb of God, who take away the sins of the world, grant us peace.

(Sung in Latin)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PRAYER OVER THE PEOPLE AND THE BLESSING

Presider Bow down before the Lord.

The people bow.

Presider Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen

HYMN 688: A mighty fortress is our God

Ein feste Burg

1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side,
do us; we will not fear, for God hath willed
bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe
the man of God's own choos - ing; dost ask who that may be?
his truth to tri - umph through us; the prince of dark - ness grim,
through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46. Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750).

DISMISSAL

Minister Go in peace to love and serve the Lord.
All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: *Praeludium in D minor, BuxWV 140*

Dietrich Buxtehude (1637-1707)

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Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Associate Rector The Reverend Lisa Ozaeta
Associate Priest The Reverend Pam Tinsley
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Assistant Director of Music Julian Petrallia
Epiphany Choir
Vergers Bob Barnes
Lector Travis Salisbury
Ushers Phil Carter, Dawn Friend, Wendy Sefcik
Eucharistic Minister Cory Carlson
Crucifer Nico Balducci
Parish Life Minister Amanda Eap
Altar Guild John Starbard

YEAR OF THE BIBLE

Readings for the Week of February 25–March 2

2/25	Jeremiah Psalm 13	1-3
2/26	Jeremiah Psalm 14	4-6
2/27	Jeremiah Psalm 15	7-9
2/28	Jeremiah Psalm 16	10-13
2/29	Jeremiah Psalm 17	14-17
3/1	Jeremiah Psalm 18	18-22
3/2	Jeremiah Psalm 19	23-25

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN FEBRUARY 25 AND MARCH 2

Jill Marsden, Kathy Pope, Gladys Bostick, Rhoda Altom, Molly Pengra, Michael Hilton,
Leigh Nowell, Sterling Stiff, Scott Hitch, Alfred Sidman, Winston Roberts

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

Trinity, Seattle
Apostles (COTA), Seattle

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,
Kathleen Balducci, Lisa Robertson, Ava Hall, Mary Magee, Ruth Hurt, John,
Marjorie Bunday, Joanna Reams, Lex Lindsey, Don Mullins, The Most Reverend Michael Curry,
Mary Jo, Kris, Fr. Michael, Faye, Brook Berry, Joel Connelly,
Mary Jane Anderson, Pamela, Piper Simmons, Dawn, David Ferguson,
Peggy Wilton, Ann Beck, Justin, Neville Pitcher, Denise Glasco, Chris, Paul Wyckoff

WE PRAY FOR THOSE WHO HAVE DIED

John Parrott, Joan Marshall, Nex Benedict, Ivan Jacobsen

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Weekly Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link.

Today at Epiphany

Adult Formation—Oikonomia: The Jesus Economy | 10:00 am | Great Hall and Zoom

Jad Baaklini

What did Jesus say about the economy? Not a whole lot—not explicitly, at least. But for centuries, Christians have been mining his teachings for justifications of their economic views. How might a trinitarian perspective provide some insight? And how might that help us develop a more relational theology? Jad Baaklini will raise these questions for our consideration during Sunday's Adult Forum.

Confirmation Class and Cathedral Day | Sundays | March 3, 10, 17, and 24 | 10:00 am | Christie House Library

The Rev. Lisa Ozaeta

If your child is 13 or older, it's time to sign them up for Confirmation Classes. We will meet at the Christie House library February 25, March 3, 10, 17, and 24 during the 10:00 hour. Classes will be taught by Doyt and Lisa. Confirmation takes place at Cathedral Day on April 27. Please email me at lisa@epiphanyseattle.org to register or if you have questions.

Civil Rights Pilgrimage Information Session | Sunday | February 25 | 12:15 | Christie House Library

Epiphany is going to Alabama for a Civil Rights Pilgrimage. We will visit Birmingham, Montgomery, and Selma to learn more about the Civil Rights Movement of the 1950s and 60s. Join us for an informational meeting following the 11:00 service on February 25. For more information contact Diane Carlisle at verger@epiphanyseattle.org or Sherilyn Peterson at speterson@perkinscoie.com.

The Practice of Holy Silence | Sundays | February 18, 25, March 3, 10, and 17 | Christie House Library

Discover the transformative power of silence this Lenten season. We invite you to participate in a practice of 20 minutes of daily silence. Why silence? In the quiet, we uncover a space for reflection and introspection. This Lenten practice offers an opportunity to disconnect from the noise of daily life, fostering a deeper connection with oneself and a heightened awareness of the sacred. *Today: Intro to Practice of Silence, Understanding the basics of practicing silence. How, When, Why.*

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

This Week at Epiphany

Women's Retreat Group | Saturday | March 2 | 9:00–11:00 am | Great Hall (new location)

Please join us on March 2 for the Women's Retreat Group monthly as we move through this contemplative time of Lent. We have an early bird start at 8:30 am for those who would like extra time for fellowship, coffee, and a light breakfast. Our guest will be Laurel Nesholm, parishioner, and Art Guild committee chair at Epiphany! Did you know that Epiphany has over fifty pieces of art? Come and hear about them! As always your RSVP is appreciated.

Holy Eucharist | Thursday | February 29 | 6:00 pm | Chapel

Thursdays during Lent we offer a simple service of Holy Eucharist, complete with readings, prayers, a homily, Holy Communion, and music. This week's homily given by Ashley Smith.

Music at Epiphany Concert | Friday | March 1 | 7:30 pm | Church

Come hear Dietrich Buxtehude's rarely performed *Membra Jesu Nostri*. This masterpiece consists of seven cantatas, each dedicated to a different part of Christ's crucified body.

7:30 PM
FRIDAY, MARCH 1

MUSIC AT EPIPHANY PRESENTS

BUXTEHUDE: MEMBRA JESU NOSTRI



SCAN FOR TICKETS



FEATURING

Natalie Ingrisano
Soprano

Jenny Spence
Soprano

John Garlid
Countertenor

Carson Truett Lott
Tenor

Zachary Lenox
Baritone

Dietrich Buxtehude's rarely performed *Membra Jesu Nostri* is a sacred choral masterpiece consisting of seven cantatas, each dedicated to a different part of Christ's crucified body. Five soloists will join baroque instruments and chamber choir led by Epiphany's Director of Music, Zach Hemenway, to present this deeply expressive and beautiful work. Natalie Ingrisano, soprano; Jenny Spence, soprano; John Garlid, countertenor; Carson Truett Lott, tenor; Zachary Lenox, baritone.

EPIPHANY SEATTLE
1805 38th Avenue
Seattle, WA 98122

EpiphanySeattle.org

MUSIC
at EPIPHANY

Easter Flowers Donation Form



This Easter Sunday, the highest celebration of our Christian year, you can remember a special person or event by donating towards our Altar Flower Fund. Perhaps you would like to acknowledge the birth of a baby, or a marriage, or a loved one now departed. You may donate towards one or more lilies, but you are not limited to Easter. Any date during the year we can decorate the altar with a floral arrangement on the Sunday closest to that date.

Complete the form below and send your check to the church office or add it to the collection plate. Remember that during Advent and Lent only greens are used on the altar.

Thank you for your consideration of the Altar Flower Fund.

Please complete the form below and return with a check by Tuesday, March 26.

Name of Donor: _____

Email: _____

___ I wish to be acknowledged in the Easter Sunday bulletin,

___ For another special Sunday or anniversary during the church year: (date) _____

___ in memory of: _____

___ in thanksgiving for: _____

___ My check is enclosed. (Make payable to: Epiphany Parish)

___ I used the QR Code or donated online.



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Terry Carlisle	<i>Service & Outreach</i>
Phil Carter	<i>Operation Nightwatch</i>
Jenny Cummins	<i>Ushers</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Clip Kniffin	<i>Music at Epiphany</i>
Pete Melin	<i>Men's Ministry</i>
Bethany Miller	<i>Tiny Homes</i>
Robin Mondares	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Chaplain Aegis</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Elizabeth Roberts	<i>Art Guild</i>
Jonathan Roberts	<i>Women's Retreat Group</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
	<i>All Threads Together</i>

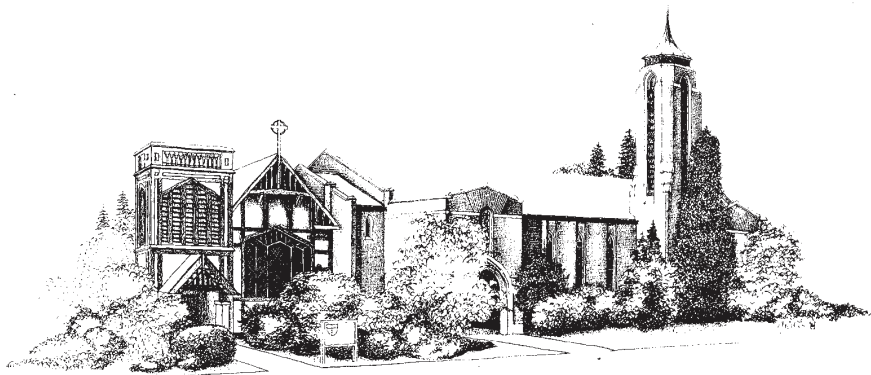
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesla Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.