

# EPIPHANY†

— *Seattle* —



THE SECOND SUNDAY OF EASTER

HOLY EUCHARIST

APRIL 7, 2024 AT 8:45 AM

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.

**VOLUNTARY: Piece d'Orgue, BWV 572**

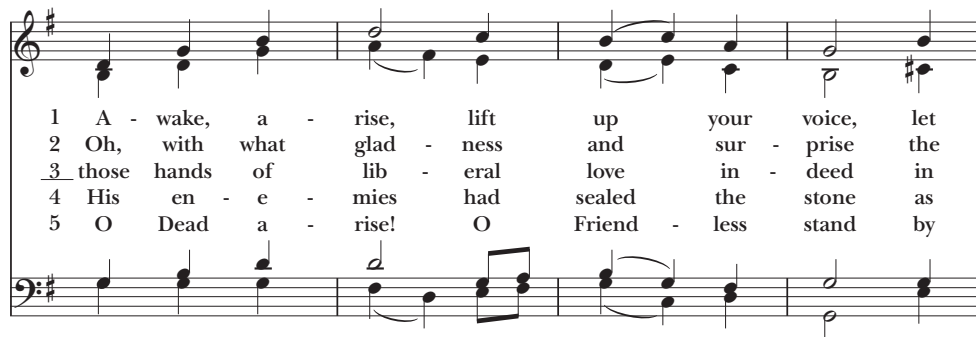
Johann Sebastian Bach (1685-1750)

### WELCOME AND ANNOUNCEMENTS

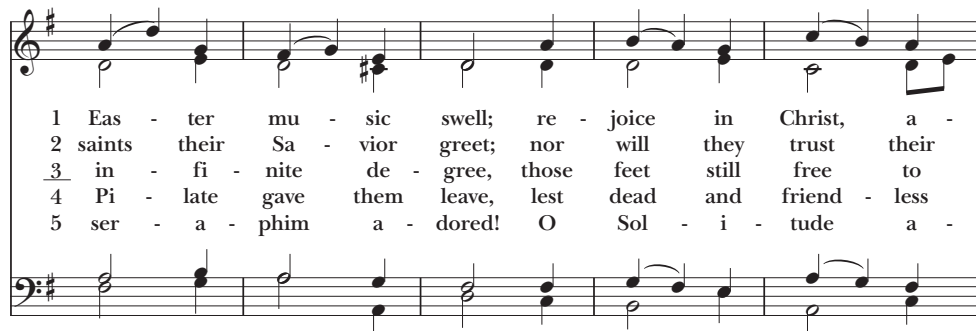
At the sound of the bell, all rise as able.

**HYMN 212: Awake, arise, lift up your voice**

Richmond



1 A - wake, a - rise, lift up your voice, let  
2 Oh, with what glad - ness and sur - prise the  
3 those hands of lib - eral love in - deed in  
4 His en - e - mies had sealed the stone as  
5 O Dead a - rise! O Friend - less stand by



1 Eas - ter mu - sic swell; re - jice in Christ, a -  
2 saints their Sa - vior greet; nor will they trust their  
3 in - fi - nite de - gree, those feet still free to  
4 Pi - late gave them leave, lest dead and friend - less  
5 ser - a - phim a - dored! O Sol - i - tude a -



1 gain re - jice and on his prais - es dwell.  
2 ears and eyes but by his hands and feet,  
3 move and bleed for mil - lions and for me.  
4 and a - lone he should their skill de - ceive.  
5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1722-71)  
Music: melody Thomas Haweis (1734-1820)

Presider Alleluia. Christ is risen.  
All **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA** sung by all

William Mathias

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

*Presider*    The Lord be with you.  
*All*            **And also with you.**  
*Presider*    Let us pray.

**THE COLLECT OF THE DAY**

*All*            **Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**THE LITURGY OF THE WORD**

*All are seated.*

**THE LESSON: 1 John 1:1-2:2**

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Lector*        The Word of the Lord.  
*All*            **Thanks be to God.**

*The people stand as able and sing.*

**HYMN 206: O sons and daughters, let us sing! (stanzas 1 - 4)**

*O filii et filiae*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 O sons and daught - ers, let us sing!  
 2 That night the a - pos - tles met in fear;  
 3 When Thom - as first the tid - ings heard,  
 4 "My pierc - ed side, O Thom - as, see;  
 5 No long - er Thom - as then de - nied,  
 6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,  
 2 a - midst them came their Lord most dear,  
 3 how they had seen the ris - en Lord,  
 4 my hands, my feet, I show to thee;  
 5 he saw the feet, the hands, the side;  
 6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!  
 2 and said, "My peace be on all here." Al - le - lu - ia!  
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!  
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!  
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!  
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Att. Jean Tisserand (15th cent.)

Music: melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623

## THE GOSPEL: *John 20:19-31*

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

**All** **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeler* The Gospel of the Lord.

**All** **Praise to you, Lord Christ.**

## THE SERMON: *Kelli Martin*

*Reflective silence and stillness are kept after the sermon.*

*The people stand to say*  
**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*The intercessor and people pray responsively.*

*Intercessor* Through resurrection from the dead, God has given us new birth. Let us offer prayers to God for the living hope of all the world.

*The people remain standing or kneel.*

*Intercessor* For the holy catholic church throughout the world, sharing the death and resurrection of Christ, let us pray to the Lord.

**All Lord, graciously hear us.**

*Intercessor* For Melissa, our Bishop Provisional, for our priests and all who minister in Christ, and for all the people of God, let us pray to the Lord.

**All Lord, graciously hear us.**

*Intercessor* For the world and its leaders, our nation and its people, let us pray to the Lord.

**All Lord, graciously hear us.**

*Intercessor* For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

**All Lord, graciously hear us.**

*Intercessor* For all those in need, the suffering and the oppressed, those who are sick and hospitalized, especially Susan, Candace, Lynn, Suzi, Tim, Kate, Jeannine, Martha, Thurston, John, Amber, and Cheryl, let us pray to the Lord.

**All Lord, graciously hear us.**

*Intercessor* For those who rest in Christ and for all the departed, especially the aid workers from World Central Kitchen killed in a bombing in Gaza and the victims of the earthquake in Taiwan, let us pray to the Lord.

**All Lord, graciously hear us.**

*Intercessor* For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

*The people may add their own petitions.*

*Intercessor* Lord, let your loving-kindness be upon them;

**All Who put their trust in you.**

*The presider adds a concluding Collect.*

*Presider* Blessed are you, O Lord our God, for you give us eternal peace through Jesus Christ: Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit. Glory to you for ever and ever.  
**Amen.**

*The people stand.*

## THE PEACE

*Presider*     The peace of the Lord be always with you.

*All*             **And also with you.**

*The ministers and people greet one another in the name of Christ.*

## THE LITURGY OF THE TABLE

### OFFERTORY SENTENCE

*Presider*     Thanks be to God, who gives us the victory through our Lord Jesus Christ.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

### OFFERTORY ANTHEM: *Alleluia*

*W. A. Mozart (1756-91)*

*The people stand.*

### EUCHARISTIC PRAYER A

*Presider*     The Lord be with you.

*All*             **And also with you.**

*Presider*     Lift up your hearts.

*All*             **We lift them to the Lord.**

*Presider*     Let us give thanks to the Lord our God.

*All*             **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,\_\_\_  
 heav - en and earth\_\_\_ are full of your glo - ry. Ho - san - na, ho - san - na, ho -  
 san - na in\_\_\_ the high - est. Bless - ed is he\_\_\_\_\_ who comes in the name of the  
 Lord. Ho - san - na, ho - san - na, ho - san - na in\_\_\_ the high - est. Ho -  
 san - na, ho - san - na, ho - san - na in\_\_\_ the high - est.\_\_\_\_\_

*The people stand or kneel. Then the Presider continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Presider and people**

**Christ has died.  
 Christ is risen.  
 Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

**Presider and people**

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

**Presider**

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



And now, as our Savior Christ has taught us, we are bold to pray,

## THE LORD'S PRAYER *said by all*

Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM: *Christ our Passover*

Frank Boles

*The refrain is sung once by the cantor and then by all, and again after the verse.*



Al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for us, there - fore let us keep the feast.

## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

## MUSIC AT COMMUNION—*I Know that my Redeemer Liveth*

George Frederic Handel (1685-1759)

I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth.  
And though worms destroy this body, yet in my flesh shall I see God.  
For now is Christ risen from the dead, the first-fruits of them that sleep.

The people stand as able.

## POSTCOMMUNION PRAYER

*Presider* Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

*Presider* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## HYMN 209: *We walk by faith, and not by sight*

*St. Botolph*

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in  
gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you  
none e'er spoke; but we be - lieve him near.  
we re - jice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

Words: Henry Alford (1810-71)  
Music: Gordon Slater (1896-1979)

## DISMISSAL

*Minister* Let us go forth in the name of Christ. Alleluia! Alleluia!  
*All* Thanks be to God. Alleluia! Alleluia!

*After the procession has led the way out of the church,  
we invite you to remain for the Voluntary or depart quietly.*

## VOLUNTARY: *Heut triumphieret Gottes Sohn, BWV 630*

*Bach*

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### Baptisms at Epiphany Pentecost May 19, 2024

Pentecost is one of the seven principal feasts of the church year and a traditional time for Christian Initiation or baptism to take place. If you or someone in your family is interested in being baptised please contact Diane Carlisle at [verger@epiphanyseattle.org](mailto:verger@epiphanyseattle.org) for additional information. Parents and godparents are asked to attend the baptism rehearsal on May 11 at 10:00 am.

The next opportunity for Baptisms will be on All Saints Sunday, November 3.

### Sages Luncheon | Friday | April 12 | 12:00-1:00 pm | Great Hall



As part of our Parish life, Epiphany invites our senior adults to our monthly luncheon from September - May hosted by the Epiphany Parish Life Team & the Pastoral Care Chaplains. On Friday, April 12, 12:00-1:00 pm in the Great Hall there will be served a meal followed by a short program. This month Sarah Hassen & Megan Boyce-Jacob will be our guest speakers. Come hear about how we are supporting the YWCA community! Who are the Sages? Hopefully you! To RSVP, receive more information, or for volunteer opportunities please contact Amanda at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org).



**HAVE A RELATA EXPERIENCE:  
SIGN UP FOR RBT TODAY!**

SCAN TO REGISTER

***Relata* means things in relationship, all at the same time.  
We (humans) are included in all things, all at the same time.**

The Christian story suggests that God made all things and holds all things together. RELATA is a table conversation that seeks meaning around this divine connectivity. It is built around presentation prompts and guided by a table facilitator

Content topics include emerging trends in our culture; conversations about love and what it means to be human; who is God; what is the value of church; and how do spiritual exercises impact my connection to all things. The assumption made is that every person has something significant to say about God.

And so, a RELATA conversation is an exercise in communal theology. It is a conversation that draws insight into the world as it is designed to be. This is the deep value of RELATA.

**JOIN RBT (RELATA BETA TEST CLASS)  
WHEN: 10:00 AM, SUNDAYS APRIL 28, 2024  
THROUGH JUNE 16, 2024 (8 SESSIONS)**

AN OPPORTUNITY TO ENGAGE THE RELATA CURRICULUM, GIVE  
FEEDBACK, AND FIND A WAY TO PARTICIPATE IN RELATA THIS FALL.

The Altar Flowers are Given to the Glory of God  
and in Memory of

**John Parrott**

from his family

***Serving this day***

*Rector* The Reverend Doyt L. Conn, Jr.

*Associate Priest* The Reverend Pam Tinsley

*Preacher* Kelli Martin

*Director of Music* Zachary Hemenway

*Soloist* Ivy Zhou

*Verger* John Starbard

*Lector* Zonnie Breckinbridge

*Eucharistic Ministers* Steve Day, Margaret King, John Robinson

*Ushers* Jenny Cummins, Mary Anne Howard, Lorelle Shearer, Trish Stone

*Parish Life Minister* Amanda Eap

*Altar Guild* Bobbie Spaeth

**PARISH PRAYER LIST**

**WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN APRIL 7 AND APRIL 13**

Laurie Parrott, Karen Berry, Sherilyn Peterson, Sue Buerk, Ann McCurdy, Scott Peiper,  
Josie Barnes, Phil Jolly, Dwayne King, Libby Goldstein, K Robinson, Miles Ewing,  
Ellie Kniffin, Jean Viereck, Marshal McReal, Amber Gregory

**WE PRAY FOR THOSE ON THE DIOCESAN**

**CYCLE OF PRAYER**

Grace, Bainbridge

St. Barnabas, Bainbridge

St. Paul's, Bremerton

**WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,  
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,  
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,  
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,  
Kathleen Balducci, Lisa Robertson, Ava Hall, Mary Magee, John, Joanna Reams,  
The Most Reverend Michael Curry, Mary Jo, Kris, Fr. Michael, Faye, Joel Connelly,  
David Ferguson, Joleen Hiltner, Justin, Denise Glasco, Chris, Paul Wyckoff, Peter,  
Thurston Roach, Martha Sampson, Sally Holford, Kweko Andoh, Sr., Candace Lancaster,  
Jeannine Black, Kate, Tim Hall, Suzi Hill, Lynn Pitchford, Susan Pitchford

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org)

## *Weekly Offerings at Epiphany*

### **Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall**

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

### **Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube**

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

### **Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel**

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

### **C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom**

*Jonathan Roberts*

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at [Jonro@rprime.com](mailto:Jonro@rprime.com).

### **All Threads Together | Thursdays | 10:00–noon | Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

### **Zoom Bible Study | Thursdays | 11:00–noon | Zoom**

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut for a Zoom only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the Year in the Bible. Please contact Lisa Ozaeta at [lisa@epiphanyseattle.org](mailto:lisa@epiphanyseattle.org) for information and the Zoom link.

### **Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom**

*The Rev. Doyt Conn, Jr.*

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at [verger@epiphany-seattle.org](mailto:verger@epiphany-seattle.org) for information and the Zoom link.

## Today at Epiphany

### First Sunday Brunch | 10:00–10:45 | Great Hall

Today join us in the Great Hall for brunch during Everybody Hour at 10:00 am. Sunday's brunch will be hosted by The Service & Outreach Ministry!! If you would like your ministry to host a First Sunday Brunch please contact Amanda at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org).

### Community Dance Party 3:00-5:00 pm | Great Hall

All ages, friends & family DANCE PARTY with DJ Roc & Games!

Another great excuse to be together simply with emphasis on Fun. This month, we will have a Spring arts project, baby hats, team sports activities, and birthday celebrations! Please come with a board game you might share with neighborhood kids who attend. Audrey & Bob are hosting. For more information please contact Amanda at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org) or Audrey Seale at [audreyjseale@gmail.com](mailto:audreyjseale@gmail.com).

SPRING CONCERT:

# BACH'S MAGNIFICAT & HANDEL'S GLORIA

APRIL 26 & 27

7:30 PM



TICKETS

Epiphany's world class choir and baroque orchestra will join with four superb soloists for a mesmerizing evening featuring Bach's magnificent *Magnificat*, Handel's glorious *Gloria*, and Charpentier's awe-inspiring *Te Deum*. This concert is a rare opportunity to hear masterworks by three of the Baroque era's greatest composers, each work representative of their unique style.



EPIPHANYSEATTLE.ORG  
1805 38TH AVENUE



## Parish Staff

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The Rev. Doyt L. Conn, Jr. *Rector*  
Jad Baaklini *Director of Communications*  
Karen Berry *Parish Administrator*  
The Rev. Lex Breckinridge *Assisting Priest*  
Diane Carlisle *Exec. Assistant to the Rector  
and Director of Worship*  
Pam Demian *Business Administrator*  
Amanda Eap *Parish Life Minister*  
Bryan Fiehler *Audio Visual Minister*  
John Garlid *Music Administrator*  
Zachary Hemenway *Director of Music*  
Dani Lugotoff *Campus Care Manager*  
The Rev. Lisa Ozaeta *Associate Rector*  
Julian Petrallia *Assistant Director of Music*  
Gieth Phou *Sexton*  
Laura Rodde *Chief of Staff*  
Laura Sargent *Music Department Coordinator*  
The Rev. Pam Tinsley *Associate Priest*

## Volunteer Ministry Leaders

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Ann Beck *YWCA Cleanup & Teen Feed*  
Chaplain Mirabella  
Diana Bender *Discernment*  
Susan Bisyak *Altar Guild*  
Holly Boone *Service & Outreach*  
Terry Carlisle *Operation Nightwatch*  
Phil Carter *Ushers*  
Jenny Cummins *Tiny Homes*  
Karen Forbes *Women's Retreat Group*  
Alice Foreman *Flower Ministry*  
Michael Fraas *Chaplain Parkshore*  
Sherman Griffin *Music at Epiphany*  
Clip Kniffin *Men's Ministry*  
Pete Melin *Tiny Homes*  
Bethany Miller *Chaplain Washington Park  
Tower*  
Robin Mondares *Chaplain Aegis*  
Nancy Morrow *Parkshore Ministry*  
Laurel Nesholm *Art Guild*  
Elizabeth Roberts *Women's Retreat Group*  
Jonathan Roberts *C. S. Lewis Minyan*  
Lorelle Shearer *Meals Ministry*  
Trish Stone *All Threads Together*

To find out more about all of our ministries go to  
[epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

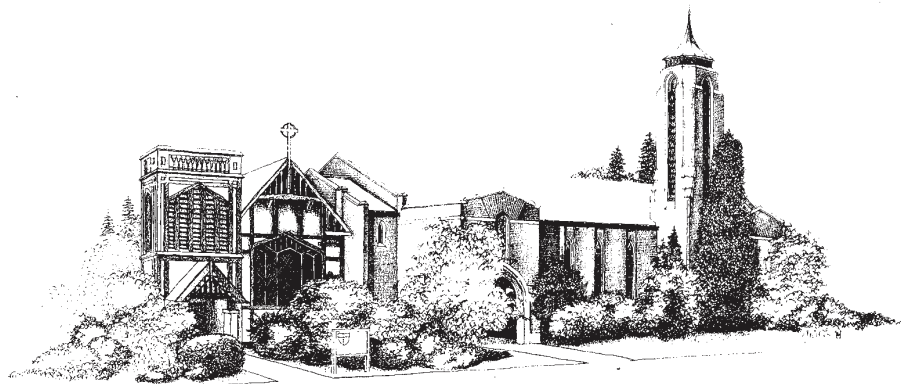
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Bill Forbes *Buildings and Grounds*  
Doug Marshall *Treasurer*  
Mary McGuire *Children's Sermon*  
Doug Oles *Chancellor*  
Susan Pitchford *Off-site Anchorite*

## Vestry

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Dwayne Shearer - *Senior Warden*  
Mary Kimball - *Junior Warden*  
Ron Lee - *Member at Large*  
Lee Anderson-Brooke  
George Brumder  
Barbara Cairns  
John Cary  
Jodi Markus  
Barb Marshall  
Wendy Sefcik  
Lesla Sroufe  
Alec Williamson



Wherever you are on your spiritual journey,  
you have a place at Epiphany.