

EPIPHANY †

— *Seattle* —



THE SEVENTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST
SEPTEMBER 15, 2024 AT 11:00 AM

Dear Epiphany,

“Wherever you are on your spiritual journey, you have a place at Epiphany.” I love hearing that every Sunday; Epiphany has been such a good place for me.

So what about that spiritual journey? How’s it going? Or as Doyt has often said, how goes it with your soul?

I’ve recently announced that I’m entering the second year of my two year training program in spiritual direction. And you may have read that and wondered, “What’s spiritual direction?”

Spiritual direction is an ancient practice in the church (and other religions) in which one pilgrim seeks the companionship and support of another. A spiritual director doesn’t “direct” in the sense of telling the seeker what to do. Instead, they listen prayerfully to the directee and help them discern where God is present and active in their life.

Spiritual direction is not like counseling or therapy, in which the focus is on problem solving. It’s also not like a coaching relationship, in which goals are established and the coach focuses on helping the person meet them. Instead, a spiritual director helps a person discern what God is up to in their life, what God is calling them to. It could be as big as a new career or as seemingly small as new prayer practice. It might be a journey of grief, or it could be a spiritual awakening. Perhaps the directee is being invited to consider their image of God and how it has shaped their self-image. Where is their spiritual journey taking them, and, ultimately, how can they know themselves as God’s beloved?

While spiritual direction has been practiced through the centuries, in our time there is an expectation that people who practice this ministry will be formally trained and certified, and adhere to a code of ethics such as the one issued by Spiritual Directors International. I’m being trained in the “Listening With Spirit” program through The Priory, a community of Benedictine sisters near Olympia, and will be under their supervision.

Spiritual direction typically consists of monthly meetings of about an hour. Since I will be in training until the spring, I’ll be meeting with directees at no charge during this period of time. It’s important to note that, while I’ll be meeting directees in my office in Christie House, I’ll be doing so independent of Epiphany Parish.

If this sounds like a kind of support that might interest you, let’s explore it! An initial meeting is not a commitment. If you’d like to consider this possibility, please contact me at: spitchford@epiphanyseattle.org. And blessings on your journey!

Susan Pitchford

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: Piece d'Orgue, BWV 572

Johann Sebastian Bach (1685-1750)

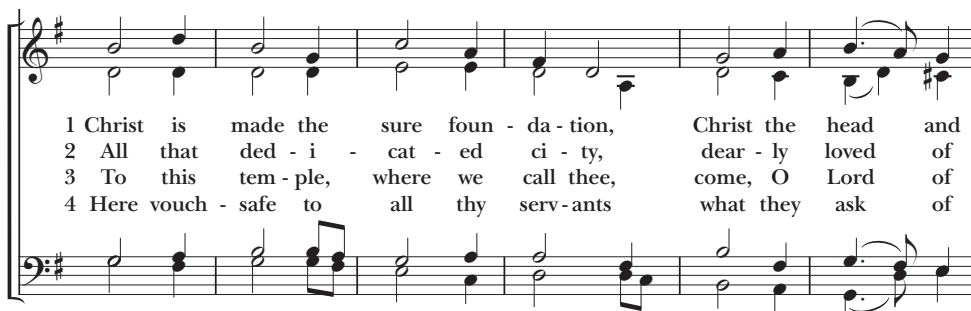
WELCOME AND ANNOUNCEMENTS

INTROIT Give the Lord the honor due unto his name. Worship the Lord with holy worship. Amen, Amen.

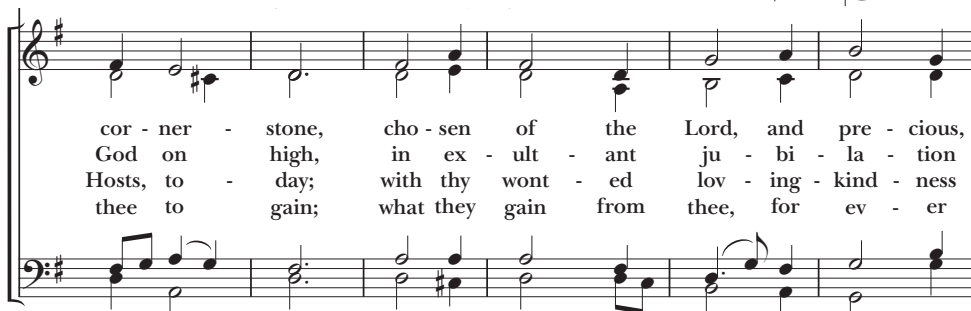
At the sound of the bell, all rise as able.

HYMN 518: Christ is made the sure foundation

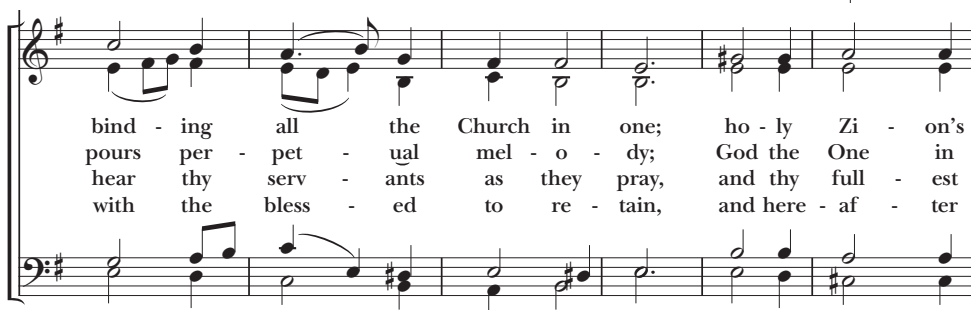
Westminster Abbey



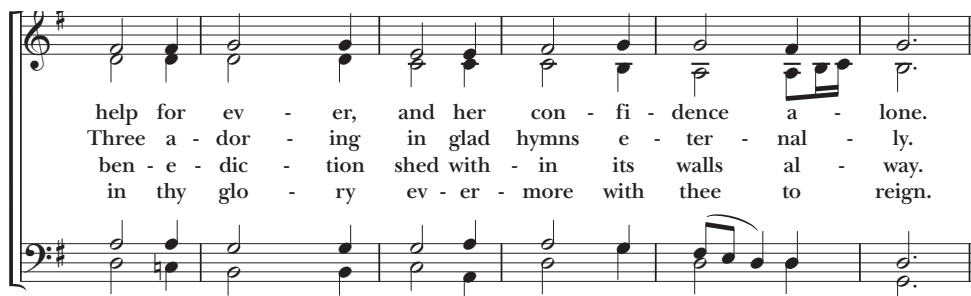
1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of



cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er



bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter



help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**


Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA *sung by all*


Healey Willan



Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,



we bless thee, we wor - ship thee, we glo - ri - fy thee, we give




thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God



the Fa - ther Al - migh - - - ty.



O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,



Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the



world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the



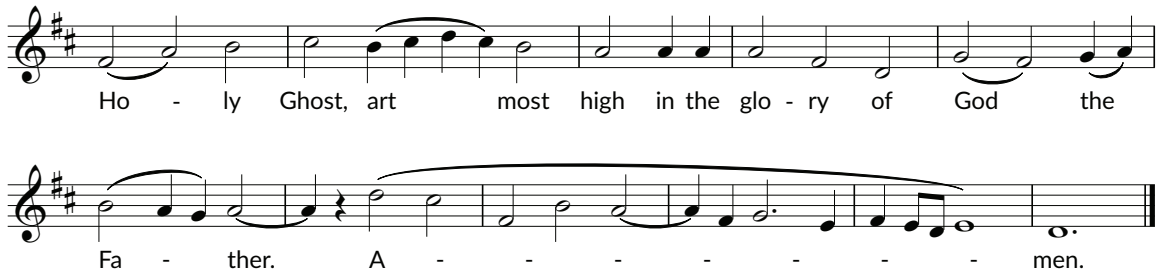
world, re - ceive our prayer. Thou that sit - test at the right hand of



God the Fa - ther, have mer - cy up - on us. For thou on - ly art



ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the



Presider The Lord be with you.
All **And with thy spirit.**
Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Lector The Word of the Lord.
All **Thanks be to God.**

The people remain seated.

PSALM 116:1-8 *Dilexi, quoniam* sung by the choir

Anglican Chant: Ivor Atkins

I love the Lord, because he has heard the voice of my supplication, *
 because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me;
 the grip of the grave took hold of me; *
 I came to grief and sorrow.

Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."

Gracious is the Lord and righteous; *
our God is full of compassion.

The Lord watches over the innocent; *
I was brought very low, and he helped me.

Turn again to your rest, O my soul, *
for the Lord has treated you well.

For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.

I will walk in the presence of the Lord *
in the land of the living.

The people stand.

THE GOSPEL ACCLAMATION *The refrain is sung first by the Cantor, and then sung by all.*



Verse: May I never boast except in the cross of our Lord
through which the world has been crucified to me and I to the world.

Refrain *(sung by all)*

THE GOSPEL: Mark 8:27-38

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

All **Glory be to thee, O Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Gospeler The Gospel of the Lord.

All **Praise be to thee, O Christ.**

THE SERMON: The Reverend Kate Wesch

Reflective silence and stillness are kept after the sermon.

Sermon notes:

The people stand as able and sing.

THE CREED

Grafton

1. We be - lieve in God the Fa - ther, God Al - migh - ty, by whose plan
2. Christ, who on the cross for - sak - en; he des - cend - ed to the dead,
3. We be - lieve in God the Spi - rit, in one church, be - low, a - bove:

earth and heav - en sprang to be - ing, all cre - a - ted things be - gan,
We be - lieve in Je - sus ri - sen, heav - en's King to rule and reign,
saints of God in one com - mun - ion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - vior, Son of God in hu - man form.
to the Fa - ther's side as - cend - ed, till as judge he comes a - gain.
We shall rise with Christ in glo - ry to the life that knows no end.

Words: adapt. Zachary Hemenway (b.1983)

Music: melody from *Chants ordinaires de l'Office Divin*, 1881

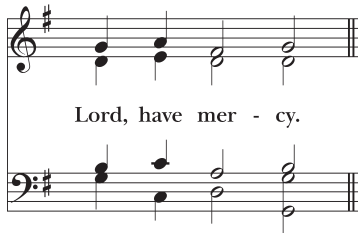
The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor With our tongues we bless the Lord and Father and beg for mercy on all in need.

Cantor Let us pray to the Lord.

Sung by all at the conclusion of each petition.



Setting: Copyright © Church Publishing Inc.

Intercessor Look graciously on Michael, our presiding bishop, Sean, our presiding bishop-elect, Phil, our bishop, and all who minister in Christ, and for all the holy people of God.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Haiti, Ukraine, and Israel/Palestine.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Marshal, Kathy, Briggs, Steve, Megan, Nicole, Ward, John, Libby, Nicola, Tom, Thurston, and Amber, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

The Presider offers a concluding Collect.

Presider God of infinite mercy, hear the prayers we offer this day and save our lives through the good news of your Messiah; through Jesus Christ our Lord. **Amen.**

The Presider continues

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

The people kneel as able.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider This is the day the Lord has made. Let us rejoice and be glad in it.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Dear Lord and Father*

Charles Hubert Hastings Parry (1848-1918)

Dear Lord and Father of mankind,
Forgive our foolish ways!
Reclothe us in our rightful mind,
In purer lives Thy service find,
In deeper reverence, praise.

In simple trust like theirs who heard
Beside the Syrian sea
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow Thee.

Drop Thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace.

Breathe through the heats of our desire
Thy coolness and Thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still, small voice of calm.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

The people remain standing.

EUCCHARISTIC PRAYER II

The musical notation is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Presider. The Lord be with you. *People* And with thy spi - rit.

Presider Lift up your hearts. *People* We lift them up un - to the Lord.

Presider Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

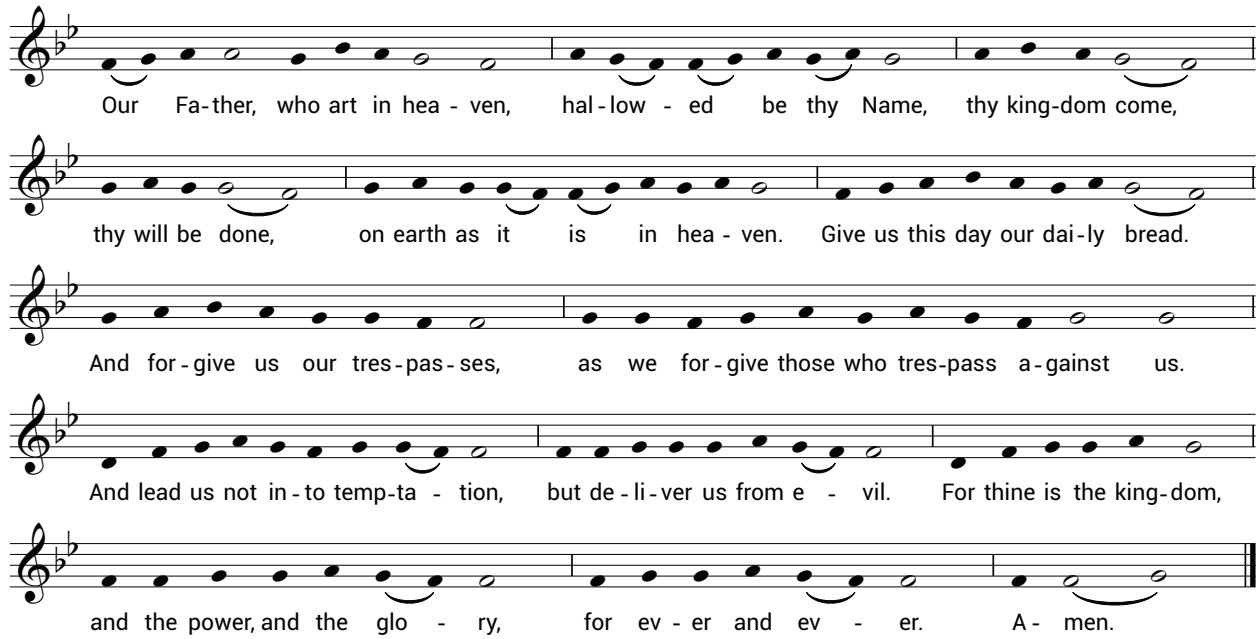
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

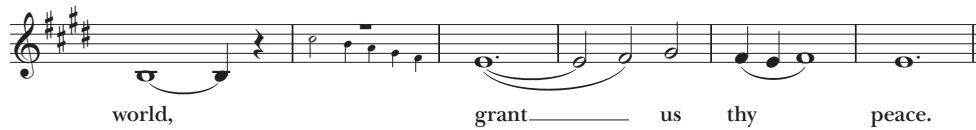
The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: O Lamb of God

Willan



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the



THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at one of the standing stations in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available at the altar rail. To indicate to the Eucharistic Minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

O quam suavis

Sebastian Vivanco (1551-1622)

O how sweet is thy spirit, Lord,
 thou who, in order to demonstrate thy sweetness to thy children,
 sends down from heaven the sweetest bread unsurpassed,
 filling the hungry with good things,
 sending away empty the disdainful rich!

(Sung in Latin)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 473: *Lift High the Cross*

Crucifer

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore_____ his sa - cred Name.



till all the world_____ a - dore_____ his sa - cred Name.



Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956)
 Music: Sydney Hugo Nicholson (1875-1947)

DISMISSAL

Minister Go in peace to love and serve the Lord.

All Thanks be to God.

After the procession has led the way out of the church,
 we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: *Wir glauben all an einen Gott, BWV 680*

Johann Sebastian Bach (1685-1750)

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The Altar Flowers are
Given to the Glory of God
and in Remembrance of

My Dad, Sherwin S. Collins

from Anna Rose Collins

and in Thanksgiving for

My Daughter, Moira Neary's 17th Birthday

and in Remembrance of

the 12th Anniversary of my Father's Death

from Brad Neary

Introducing "Come As You Are" Eucharist
Sundays, Sept 15, Oct 20, Nov 17, Dec 15 at 4:00 pm in the Chapel
By the Rev. Kate Wesch

We are excited to announce a new worship opportunity this fall: the "Come as You Are" Eucharist, designed for people of all ages, but especially for families with children. Starting in September, join us on the third Sunday at 4:00 pm in the Chapel, followed by a potluck dinner in the Great Hall.

This service is different from our traditional Sunday morning offerings. "Come as you are" means exactly that—come in your gardening clothes, soccer uniforms, or jeans. We welcome everyone, especially children, to participate in a more casual, relaxed worship experience. The liturgy will be interactive, with music led by a piano or guitar, and prayer stations that invite movement during the Prayers of the People. Children and youth will be active participants and leaders in the service, learning by doing and engaging deeply with their faith. Unlike other services, there will be no Nursery—children of all ages are encouraged to attend, and their presence is celebrated.

We look forward to gathering with you in this new, Spirit-led worship experience, creating a space where everyone can encounter God together. Join us and see where this journey takes us!



Men's Retreat | St. Andrew's House | October 4–6, 2024

Dear Men of Epiphany,

Don't miss the 2024 Men's Retreat at St. Andrew's House on the Hood Canal. We're proud to announce this year's facilitator will be Jeff Vancil, Executive Director of Leadership Development Seminars. A dynamic speaker and communicator, Jeff has served in vocational ministry for over 30 years. Prior to his current post, Jeff was the Regional Director of Young Life for the Western Washington region. Many remember Jeff and his wife Marilyn from their time spent in the life of Epiphany Parish. Since 2020, Jeff and Marilyn have lived in Spokane, WA.

There are only 26 spaces available for the retreat at St. Andrew's House. Last year, the weekend sold out.

Price: \$295, but cost shouldn't preclude fellows from attending; scholarship funds are available.

Epiphany Cooks at Ronald McDonald House | Friday | September 20 | 12:45-4:00 pm



The Ronald McDonald House is a home away from home for families while their children undergo treatment at Seattle Children's Hospital. At the house they offer home made meals provided by volunteers! This month, Epiphany is seeking more volunteers to help cook at the Ronald McDonald House on Friday, September 20th from 12:45-4:00 pm. If you would like to learn more or would like to sign up please contact Amanda at amanda@epiphanyseattle.org or Audrey Seale at Audreyseale@comcast.net.

DJ Dance Party | Sunday | October 6 | 3:00-5:00 pm | Great Hall

**All ages, friends & family DANCE PARTY with DJ Roc & Games!
Epiphany's Great Hall!**



Another great excuse to be together simply with emphasis on Fun. Fall Pumpkin theme, baby hats, team sports activities, and birthday celebrations! Please come with a board game you might share with neighborhood kids who attend. Audrey & Bob are hosting. For more information please contact Amanda at amanda@epiphanyseattle.org or Audrey Seale at audreyjseale@gmail.com.

First Sunday Brunch | Sunday | October 6 | 10:00 am | Great Hall



On the first Sunday of every month (October through May), join us in the Great Hall for brunch during **Everybody Hour at 10 am**. Sunday's brunch will be hosted by **The Children, Youth, & Families Ministry!!** If you would like your ministry to host a First Sunday Brunch please contact Amanda at amanda@epiphanyseattle.org.

Blessing of the Animals | Sunday | October 6 | 11:00 am | Church
Cake and treats for Animals and Their Owners Following the Service



Bring your pets, large and small, to the 11:00 service for a blessing. Dogs must be on a leash. All others must be in cages or carriers. There will be cake for their owners and friends and treats for our furry (and feathered or scaled) friends.

Weekly Offerings at Epiphany

Coffee Hour | Sundays | Following the Service | Great Hall

Join parishioners and visitors in the Great Hall for refreshments and fellowship.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

The C. S. Lewis Minyan will resume on Thursday, September 26 at 8:40 am. The Minyan meets in the Christie House Library, and people can attend via Zoom. The first book discussed will be *The Horse and His Boy*. After we visit Narnia, we'll spend a little time with T. S. Eliot with a set of readings curated by Kari Glover. If you would like to join the Minyan, please email Jonathan Roberts at Jonro@rprime.com. *C. S. Lewis Minyan begins September 26.*

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr. and the Rev. Kate Wesch

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link. *Bible Study begins September 20, 2024.*

Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Parochial Vicar The Reverend Kate Wesch

Associate Priest The Reverend Pam Tinsley

Director of Worship Diane Carlisle

Director of Music Zachary Hemenway

Epiphany Choir

Verger Tom Rohm

Thurifer Bob Barnes

Eucharistic Minister Kyler Granados

Lector Frank Lawler

Ushers Tamara Philip, Wendy Sefcik

Parish Life Minister Amanda Eap

Altar Flowers Sandra Darling

Altar Guild Sally Clarke

Next Sunday, September 22, at 10:00

**Adult Formation: AI Summit at Epiphany
The Rev. Doyt Conn and The Rev. Kate Wesch**

“We stand at the cusp of a new era, marked by the rapid development and integration of Artificial Intelligence (AI) in our daily lives and societal structures. As we navigate through this unprecedented technological advancement, it becomes imperative for the church to reflect on the theological, ethical, and societal implications it harbors. AI & The Church Summit aims to foster a profound dialogue in and among The Episcopal Church, Presbyterian Church (USA), and the Evangelical Lutheran Church in America (ELCA) on the role of AI in our world and the church’s involvement in shaping its trajectory.”

The above quote comes from the invitation for theologians and priests to apply to be part of the AI and church summit that took place this summer at Epiphany. It was a time of significant conversation around with some claimed to be the most important topic facing humanity today. Both Doyt and Kate attended this conference and will share what they learned from their experience.

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN SEPTEMBER 15 AND SEPTEMBER 21

Sarah Jaquet, Maddie Lees, Chuck Pope, John Garlid, Pedie Jolly,
Darlene Hermes, Bill Hoppin, Will Ketcham, Moira Neary, Meri Nelson

**WE PRAY FOR THOSE ON THE DIOCESAN
CYCLE OF PRAYER**

Our Bishop, Phil, and the bishop’s staff
All Commissions, Committees & Programs of the Diocese

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Amber Gregory, Dennis Hogan, Jessica Khan, Janet Salisbury,
Thurston Roach, Libby Goldstein, Lisa Dilling, Nancy, Olivia, MaryJo,
Fr. Michael, Herb, Joan Marsh, Briggs Tinsley, Trent Pollard, Tom,
Faatima, Natalie, Judy, Michael, Jennifer, Sally, Mary Jane Anderson,
Bill Ingham, Lyn White, John Robinson, Alex S., Diane H.,
Rosemary Pancake, Mike McClurg, James, Maggie, Ward Ewing,
Megan, Nicole Forbes, Steve, Kathy Mausshardt, Marshal McReal

WE PRAY FOR THOSE WHO HAVE DIED

Ellie Kniffin, Don Glad, Julia Maxwell Spaeth

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Terry Carlisle	<i>Service & Outreach</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Clip Kniffin	<i>Music at Epiphany</i>
Pete Melin	<i>Men's Ministry</i>
Bethany Miller	<i>Tiny Homes</i>
Nancy Morrow	<i>Chaplain Washington Park Tower</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Jonathan Roberts	<i>Art Guild</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
	<i>All Threads Together</i>

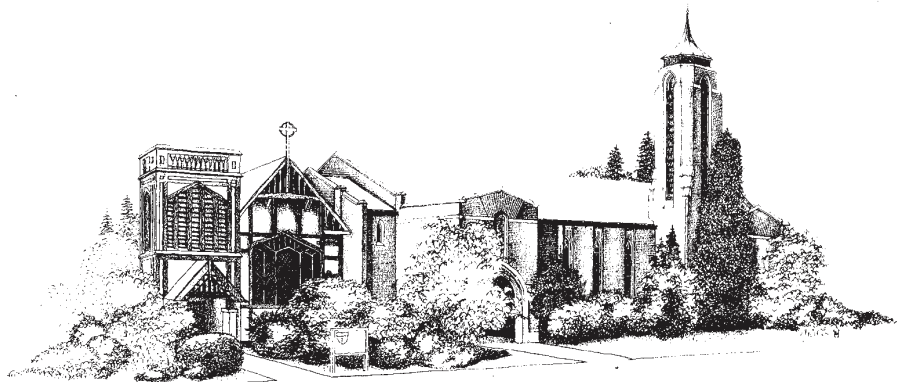
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.