

EPIPHANY†

— *Seattle* —



THE FIFTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

SEPTEMBER 1, 2024 AT 8:45 AM

The RELATA RSVPs are rolling in—God is good!

Dear Epiphany,

Many of you may have seen the recent article in The New York Times discussing the epidemic of loneliness as a challenge that is difficult to address (“Why Is the Loneliness Epidemic so Hard to Cure?”). RELATA is one of our efforts to combat this issue, aiming to re-knit our community through shared stories and meaningful connections.

I’m writing to ask for your help in a few important ways:

1. **Invite Someone to RELATA:** Consider inviting someone you know who might enjoy and benefit from this experience. Remember, it is designed for the spiritual seeker, who may or may not be religious.
2. **Volunteer Your Time:** We need volunteers to serve as greeters, help with meals, and assist with cleanup. Whether you can commit to all eight weeks or just a few, your help is greatly appreciated. Please consider volunteering, and then reach out to Amanda Eap at [**amanda@epiphanyseattle.org**](mailto:amanda@epiphanyseattle.org).
3. **Double-Check Your Registration:** If you believe you’ve signed up for RELATA, please confirm your registration on the sign-up sheet in the Great Hall. We want to ensure we are fully prepared to welcome you.
4. **If You re Not Signed Up and Plan to Attend, Please Sign Up:** You may register by going to [**epiphanyseattle.org/relata**](http://epiphanyseattle.org/relata). If you would like assistance registering, please reach out to Diane Carlisle at [**dcarlisle@epiphanyseattle.org**](mailto:dcarlisle@epiphanyseattle.org).
5. **Pray for RELATA:** Please pray for me, the RELATA team, and all participants. We are stepping into something new, responding to a profound need. This is the role of the Church—to hear the world’s needs and step up to reveal the deeper truths: the love that embraces us all, woven into the fabric of creation by a God who knows, cares for, and cherishes us.

By gathering people around a table for eight weeks to share meals, stories, and the paradoxes of their lives, we are re-knitting our community. This is mission-critical to what it means to be a community and to be truly human together.

I need your help with RELATA—through volunteering, through your support, and through your prayers. Once again, Epiphany is at the forefront, leading the way toward spiritual health and the renewal of our community. You are a crucial part of this mission. Thank you for your participation in this important work.

Peace upon your souls

Doyt+

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: Solemn Melody

H. Walford Davies (1869-1941)

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 372: Praise to the living God

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will;
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *sung by all*

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.
All And also with you.
Presider Let us pray.

THE COLLECT OF THE DAY

All Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Deuteronomy 4:1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Lector The Word of the Lord.
All Thanks be to God.

The people stand to sing.

HYMN 656: *Blest are the pure in heart*

Franconia

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

The people remain standing.

THE GOSPEL: Mark 7:1-8, 14-15, 21-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON: Kelli Martin

Sermon notes:

Reflective silence and stillness are kept after the sermon.

The people stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor Honoring God with our hearts as with our lips, let us offer prayers for all those in danger and need.

The people remain standing or kneel.

Intercessor For Michael, our presiding bishop, Sean, our presiding bishop-elect, Melissa, our bishop provisional, Phil, our bishop-elect, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For all believers who put their trust in the incarnate Son of God, let us pray to the Lord,

All **Glory and praise to you, O living God.**

Intercessor For the leaders of the nations and all in authority, and for peace and justice, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For the sick and the suffering, especially Megan, Nicole, Jim, Ward, John, Libby, Nicola, Tom, Thurston, and Amber, for the hungry and the oppressed, and for the dying and the dead, especially Ellie Kniffin, Don Glad, and Julia Maxwell Spaeth, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All **Who put their trust in you.**

The Presider offers a concluding Collect.

God of lights, in whom there is no variation or shadow, hear the prayers we offer this day and inspire us to be doers of the word; through Jesus Christ our Lord. **Amen.**

The Presider continues

THE CONFESSION OF SIN

Presider We pray also for the forgiveness of our sins.

The people kneel. A moment of reflective silence is kept.

Said by all
All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And also with you.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider This is the day the Lord has made. Let us rejoice and be glad in it.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *He that is down needs fear no fall*

Ralph Vaughan Williams (1872-1958)

He that is down need fear no fall;
He that is low, no pride;
He that is humble ever shall
Have God to be his guide.

I am content with what I have,
Little be it or much;
And, Lord, contentment still I crave,
Because thou savest such.

Fulness to such a burden is
That go on pilgrimage;
Here little, and hereafter bliss,
Is best from age to age.

The people stand.

EUCCHARISTIC PRAYER A

Presider The Lord be with you.
All **And also with you.**
Presider Lift up your hearts.
All **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

*Richard Proulx
Community Mass*

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high-est, Ho - san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high- est.

The people remain standing or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

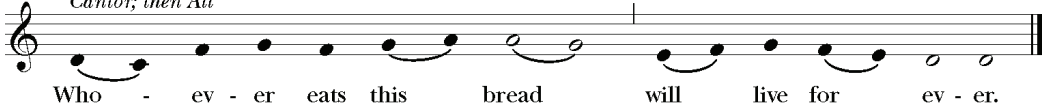
**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

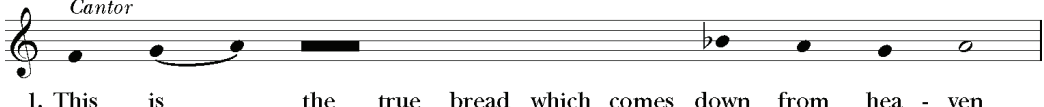
FRACTION ANTHEM: *Whoever eats this bread*

Antiphon
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

Cantor




1. This is the true bread which comes down from hea - ven

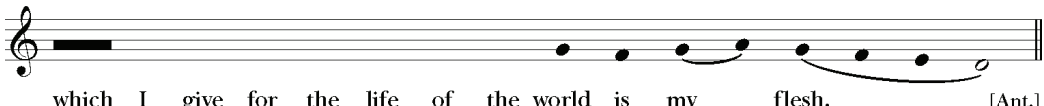
Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

The Call

Ralph Vaughan Williams (1872-1958)

Come, my Way, my Truth, my Life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.

Come, my Light, my Feast, my Strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes a guest.

Come, my Joy, my Love, my Heart:
such a joy as none can move:
such a love as none can part;
such a heart as joys in love.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

HYMN 376: Joyful, joyful, we adore thee

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

DISMISSAL

Minister Go in peace to love and serve the Lord.

All **Thanks be to God.**

*After the procession has led the way out of the church,
we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY: *Now Thank We All Our God*

Sigfid Karg-Elert (1877-1933)

Music reprinted by permission, OneLicence #A-706859

The Altar Flowers are
Given to the Glory of God
and in Remembrance of

Dick and Connie Albrecht

And in Remembrance of

Our mothers Beth & Audrey

from Bob & Audrey Seale

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN SEPTEMBER 1 AND SEPTEMBER 7

Margie Einstein, Caroline Jaquet, Amanda Eap, Megan Hutcheson, Anna White, Laura Rodde,
Thurston Roach, Holly Boone, Jenny Cummins, Dabney Rohrbach, Sherman Griffin, Billy Rosewarne,

**WE PRAY FOR THOSE ON THE DIOCESAN
CYCLE OF PRAYER**

Underhill House, Seattle
Center for Spiritual Development
St. James Family Center, Cathlamet

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Amber Gregory, Dennis Hogan, Jessica Khan, Janet Salisbury, Joanna Reams,
Thurston Roach, Libby Goldstein, Lisa Dilling, Nancy, Olivia, MaryJo,
Fr. Michael, Herb, Joan Marsh, Briggs Tinsley, Trent Pollard, Tom, Laura,
Faatima, Natalie, Judy, Michael, Jennifer, Sally, Mary Jane Anderson, Tom Johnston,
Bill Ingham, Lyn White, Nicola Davies, John Robinson, Alex S.,
Diane H., Rosemary Pancake, Mike McClurg, James,
Maggie, Jim, Ward Ewing, Megan, Nicole Forbes

WE PRAY FOR THOSE WHO HAVE DIED

Ruth Dalton, Ellie Kniffin, Don Glad, Julia Maxwell Spaeth

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

**Sanctuary Series | Saturday | September 7 | Doors open at 7:30 pm |
Music at 8:00 pm**



You've never experienced Bluegrass until you hear it in the Chapel! Join us September 7 in the Epiphany Chapel and be blown away by powerful, driving acoustic landscapes by Scott Law on guitar and Tony Furtado on banjo. This acoustic duo is affectionately known as The Banjo Killers. Both Scott and Tony are incredibly accomplished musicians, and when they combine their skills, the chemistry is unforgettable.

Don't miss this chance of enchantment. Join us for The Banjo Killers at Epiphany Chapel! Doors open at 7:30, Music at 8:00. Tickets are \$30.00. Please scan the QR Code to purchase tickets.



Annual All Clean | Saturday | September 7 | 10:00 am–12:00 pm | Courtyard



All Clean is an opportunity to come together with other parishioners of all ages to spruce up our campus in anticipation of Kick-off Sunday in the Fall. This promises to be a fun time of fellowship and service for parishioners of all ages, kids included! Lunch and light refreshments will be provided. Check in Epiphany's courtyard. Your RSVP is greatly appreciated. Please contact Amanda at amanda@epiphanyseattle.org or scan the QR code.



Fall Picnic | Sunday | September 8 | 12:15 pm | Great Hall & Courtyard



We have a lot of wonderful things coming our way this Fall. Our Fall Kick-off Picnic will be held on September 10 in the Courtyard and St. Francis Garden. We will have a special guest: The Reptile Lady. There is also a bouncy house, henna tattoos, and face painting. We will be providing burgers and hot dogs. And, you are invited to bring some of your favorite picnic sides and desserts too. We need your help! Please contact Amanda Eap at amanda@epiphanyseattle.org for more information and volunteer opportunities.

If you would like to sign up to bring food items please scan the QR Code. Thank you!



Men's Retreat | St. Andrew's House | October 4–6, 2024

Dear Men of Epiphany,

Don't miss the 2024 Men's Retreat at St. Andrew's House on the Hood Canal. We're proud to announce this year's facilitator will be Jeff Vancil, Executive Director of Leadership Development Seminars. A dynamic speaker and communicator, Jeff has served in vocational ministry for over 30 years. Prior to his current post, Jeff was the Regional Director of Young Life for the Western Washington region. Many remember Jeff and his wife Marilyn from their time spent in the life of Epiphany Parish. Since 2020, Jeff and Marilyn have lived in Spokane, WA.

There are only 26 spaces available for the retreat at St. Andrew's House. Last year, the weekend sold out.

Price: \$295, but cost shouldn't preclude fellows from attending; scholarship funds are available.





Women's Retreat Group | Saturday | September 7 | 9:00-11:00 am | Great Hall

Dear Women of Epiphany,

We are delighted to invite you to our first Epiphany Women's Retreat Group (WRG) event of the 2024-2025 season. The purpose of WRG is to assist in the spiritual formation and build the community of women of Epiphany Parish. We do this by convening monthly and weekend retreats to learn together and share fellowship.

Our meeting on **Saturday, September 7, 2024**, will feature the Rev. Doyt Conn. Doyt will provide us with an overview of summer events of the parish, share updates about Relata, and reflect on the recent AI and Church Summit which Epiphany hosted in August.

Following our WRG meeting, we hope you can stay to participate in the Epiphany All Clean for an hour or so. Your RSVP is greatly appreciated. Please scan the QR code to RSVP.



Sages Luncheon | Friday | September 13 | 12:00-1:00 pm | Great Hall



As part of our Parish life, Epiphany invites our senior adults to our monthly luncheon from September - May hosted by the Epiphany Parish Life Team & the Pastoral Care Chaplains. On Friday, September 13, 12:00-1:00 pm in the Great Hall there will be a meal followed by a short program. This month the Rev. Kate Wesch will be our guest speaker. Come hear about what has been going on in Kate's life since she was last here. *Who are the Sages?* Hopefully you! To RSVP, receive more information, or for volunteer opportunities please contact Amanda at

amanda@epiphanyseattle.org.

Tiny home build | Saturday | September 14 | 9:00-3:00 pm



Epiphany is building Tiny Homes at The Hope Factory in SODO. The main function of a tiny home is to get a homeless person off the streets and into a space that is warm, safe, dry, and healthy. It is a proven system with a track record of great results. High School Youth are encouraged to attend. The minimum age to volunteer is 16 (please, no exceptions.) Please reach out to Jenny Cummins at jennycummins@gmail.com.

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Parochial Vicar The Reverend Kate Wesch
Associate Priest The Reverend Pam Tinsley
Preacher Kelli Martin
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Soloist Carson Lott
Eucharistic Ministers Ann Beck, Margaret King
Lector Ann Kurtz
Ushers Margie Kates, Clip Kniffin, Trish Stone
Parish Life Minister Amanda Eap
Altar Flowers Sandra Darling
Altar Guild K Robinson

Weekly Offerings at Epiphany

Coffee Hour | Sundays | 10:00 am | Great Hall

Join parishioners and visitors in the Great Hall for refreshments and fellowship.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

The C. S. Lewis Minyan will resume on Thursday, September 26 at 8:40 am. The Minyan meets in the Christie House Library, and people can attend via Zoom. The first book discussed will be *The Horse and His Boy*. After we visit Narnia, we'll spend a little time with T. S. Eliot with a set of readings curated by Kari Glover. If you would like to join the Minyan, please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr. and the Rev. Kate Wesch

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link. *Rector's Bible Study is on hiatus until Fall 2024.*

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

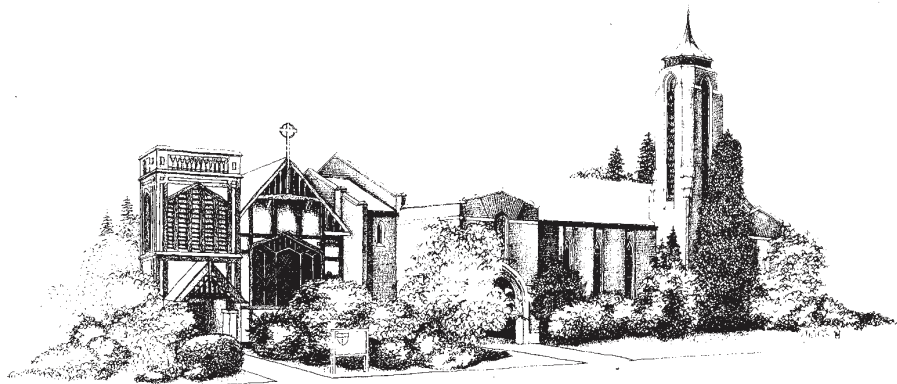
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.