

EPIPHANY†

Seattle



THE FOURTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST
AUGUST 25, 2024 AT 8:45 AM

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: Praeludium in D, BuxWV 139

Dietrich Buxtehude (1637-1707)

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 408: Sing praise to God who reigns above

Mit Freuden zart



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-90)
Music: melody from "Une pastourelle gentille," 1529

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *sung by all*

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.
All And also with you.
Presider Let us pray.

THE COLLECT OF THE DAY

All Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: *Joshua 24:1-2a, 14-18*

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel:

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

Lector The Word of the Lord.
All Thanks be to God.

The people stand to sing.

HYMN 530: Spread, O spread, thou mighty word

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841), St. 4, F. Bland Tucker (1895-1984)
 Music: melody from *Geistreiches Gesangbuch*, 1704

The people remain standing.

THE GOSPEL: John 6:56-69

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Christ.**

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON: Kyler Granados

Sermon notes:

Reflective silence and stillness are kept after the sermon.

The people stand to say
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor As we proclaim the gospel of faith, let us pray in the Spirit for the needs of all peoples.

The people remain standing or kneel.

Intercessor For Michael, our presiding bishop, Sean, our presiding bishop-elect, Melissa, our bishop provisional, Phil, our bishop-elect, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For all believers who put their trust in the incarnate Son of God, let us pray to the Lord,

All **Glory and praise to you, O living God.**

Intercessor For the leaders of the nations and all in authority, and for peace and justice, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For the sick and the suffering, especially Don, Jim, Maggie, Ward, Laura, James, John, Alex, Diane, Mark, Libby, Nicola, Lyn, Ellie, Tom, Thurston, and Amber, for the hungry and the oppressed, and for the dying and the dead, especially Ruth Dalton, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All **Who put their trust in you.**

The Presider offers a concluding Collect.

Blessed are you, God of Israel, whose words are spirit and life. Hear the prayers we offer this day and feed us with the bread of heaven; through Jesus Christ our Lord. **Amen.**

The Presider continues

THE CONFESSION OF SIN

Presider We pray also for the forgiveness of our sins.

The people kneel. A moment of reflective silence is kept.

Said by all

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And also with you.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider This is the day the Lord has made. Let us rejoice and be glad in it.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Who can express the noble acts of the Lord?*

Samuel Sebastian Wesley (1810-76)

Who can express the noble acts of the Lord, or shew forth all his praise?
For Thou, O Lord, art good and gracious unto all them that call on Thee,
of great mercy on all that call upon Thee.

All nations who Thou hast made shall come and worship Thee, O Lord,
And shall glorify Thy Name.
For Thou art good and doest wondrous things:
For only Thou art holy, Thou only art the Lord.
For Thou art great and doest wondrous things.
Who can express the noble acts of the Lord, or shew forth all his praise?

The people stand.


EUCCHARISTIC PRAYER A

Presider The Lord be with you.
All **And also with you.**
Presider Lift up your hearts.
All **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

*Richard Proulx
Community Mass*



Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, heaven and earth are full of your
glo - ry. Ho - san - na in the high - est, Ho - san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people remain standing or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

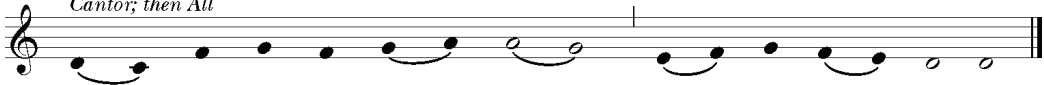
**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

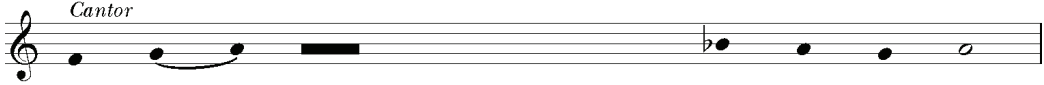
FRACTION ANTHEM: *Whoever eats this bread*

Antiphon
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

Cantor




1. This is the true bread which comes down from hea - ven


Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

Just as I am

Richard Delong (1951-94)

Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bid'st me come to Thee,
O Lamb of God, I come! I come!

Just as I am, and waiting not
To rid my soul of one dark blot;
To Thee whose blood can cleanse each spot,
O Lamb of God, I come, I come!

Just as I am, though tossed about
With many a conflict, many a doubt;
Fightings within, and fears without,
O Lamb of God, I come, I come!

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind;
Yes, all I need, in Thee to find,
O Lamb of God, I come, I come!

Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come!

Just as I am, Thy love unknown
Has broken every barrier down;
Now, to be Thine, yea, Thine alone,
O Lamb of God, I come, I come!

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own; Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-98)
 Music: Rowland Hugh Prichard (1811-87)

DISMISSAL

Minister Go in peace to love and serve the Lord.

All Thanks be to God.

*After the procession has led the way out of the church,
 we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY: *Symphony V in F: Toccata*

Charles-Marie Widor (1844-1937)

Music reprinted by permission, OneLicence #A-706859

Today's Preacher: Kyler Granados

Kyler is a native of the greater Seattle area raised around Issaquah and East Renton Highlands. He has been a member of Epiphany for about a year and a half, regularly attending services and other events with his girlfriend, Cadence, volunteering with the children and youth, and has recently begun assisting with worship. Brought up an Evangelical, he fell in love with the Anglican tradition while studying theology at Seattle Pacific University; he was thrilled to be confirmed in the Episcopal Church at St. Mark's Cathedral in May. He graduated with his degree in Christian theology in June. He believes Epiphany is an extraordinary, spirit-filled place with a beautiful community; he is eager to continue to be more involved, to learn, to grow, to witness, and to serve this next year.

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN AUGUST 25 AND AUGUST 31

Lynne Bevis, Britt Neff, Ann Beck, Anna Chesnut, Audrey Seale, Charlie Yarnell

WE PRAY FOR THOSE ON THE DIOCESAN

CYCLE OF PRAYER

Community of the Lamb

Brotherhood of St. Andrew

The Order of Saint Francis

Earth Ministry

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Amber Gregory, Dennis Hogan, Jessica Khan, Janet Salisbury, Joanna Reams,
Thurston Roach, Libby Goldstein, Lisa Dilling, Nancy, Olivia, MaryJo,
Fr. Michael, Herb, Joan Marsh, Briggs Tinsley, Trent Pollard, Tom, Laura,
Faatima, Natalie, Judy, Michael, Jennifer, Sally, Mary Jane Anderson, Tom Johnston,
Bill Ingham, Ellie Kniffin, Lyn White, Nicola Davies, John Robinson, Alex S.,
Diane H., Rosemary Pancake, Mike McClurg, James, Don Glad,
Laura, Maggie, Jim, Ward Ewing

WE PRAY FOR THOSE WHO HAVE DIED

Kyle Fulwiler, Ruth Dalton

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org



Wednesdays,
September 11 - October 30
(6:30 pm - 8:00 pm)

For over 100 years, Epiphany Seattle has been a place for nurturing the human spirit. While our foundation is Christian, our focus is the human soul. This is why we say: "Wherever you are on your spiritual journey you have a place at Epiphany." RELATA is for the spiritual, but not necessarily religious, designed to remind us that we are connected by our stories.

Come.
Come again.
Bring a friend.

Conversation Connection Community



Scan the QR code or visit
EpiphanySeattle.org/RELATA
to register or learn more.

Who is RELATA for?

- Individuals who are ready to share their story, and excited to hear the stories of others;
- Individuals who are concerned that the wider community is more disconnected than connected;
- Individuals who like talking about spiritual things, and wrestling with big questions and life's mysteries;
- Individuals who love dinner conversations, are happy to meet new people, and don't mind considering ideas outside their comfort zone.

Why RELATA?

All things are connected. We know this through science and our general observations. Yet, how we fit into this connected cosmos can feel uncertain. Sometimes we feel like we belong, sometimes we don't. Sometimes we aspire, and it doesn't quite work out. Sometimes we fall in love, then heartbreak hits us. Sometimes the operating system through which we create meaning fails us. Why should there be this uncertainty if all things are connected? RELATA is a way of exploring these paradoxes.

What is RELATA?

RELATA is a series of eight conversations over a meal where people explore stories of belonging, achievement, love, and meaning that shape their lives. Then they wonder about the possibility that there may be something that holds it all together, and if such a thing exists, how does one access it? By the end of RELATA, the hope is that community has been enhanced by the authentic relationships that develop.

**Sanctuary Series | Saturday | September 7 | Doors open at 7:30 pm |
Music at 8:00 pm**



You've never experienced Bluegrass until you hear it in the Chapel! Join us September 7 in the Epiphany Chapel and be blown away by powerful, driving acoustic landscapes by Scott Law on guitar and Tony Furtado on banjo. This acoustic duo is affectionately known as The Banjo Killers. Both Scott and Tony are incredibly accomplished musicians, and when they combine their skills, the chemistry is unforgettable.

Don't miss this chance of enchantment. Join us for The Banjo Killers at Epiphany Chapel! Doors open at 7:30, Music at 8:00. Tickets are \$30.00. Please scan the QR Code to purchase tickets.



Annual All Clean | Saturday | September 7 | 10:00 am–12:00 pm | Courtyard



All Clean is an opportunity to come together with other parishioners of all ages to spruce up our campus in anticipation of Kick-off Sunday in the Fall. This promises to be a fun time of fellowship and service for parishioners of all ages, kids included! Lunch and light refreshments will be provided. Check in Epiphany's courtyard. Your RSVP is greatly appreciated. Please contact Amanda at amanda@epiphanyseattle.org or scan the QR code.



Fall Picnic | Sunday | September 8 | 12:15 pm | Great Hall & Courtyard



We have a lot of wonderful things coming our way this Fall. Our Fall Kick-off Picnic will be held on September 10 in the Courtyard and St. Francis Garden. We will have a special guest: The Reptile Lady. There is also a bouncy house, henna tattoos, and face painting. We will be providing burgers and hot dogs. And, you are invited to bring some of your favorite picnic sides and desserts too. We need your help! Please contact Amanda Eap at amanda@epiphanyseattle.org for more information and volunteer opportunities.

If you would like to sign up to bring food items please scan the QR Code. Thank you!



Men's Retreat | St. Andrew's House | October 4–6, 2024

Dear Men of Epiphany,

Don't miss the 2024 Men's Retreat at St. Andrew's House on the Hood Canal. We're proud to announce this year's facilitator will be Jeff Vancil, Executive Director of Leadership Development Seminars. A dynamic speaker and communicator, Jeff has served in vocational ministry for over 30 years. Prior to his current post, Jeff was the Regional Director of Young Life for the Western Washington region. Many remember Jeff and his wife Marilyn from their time spent in the life of Epiphany Parish. Since 2020, Jeff and Marilyn have lived in Spokane, WA.

There are only 26 spaces available for the retreat at St. Andrew's House. Last year, the weekend sold out.

Price: \$295, but cost shouldn't preclude fellows from attending; scholarship funds are available.



Weekly Offerings at Epiphany

Coffee Hour | Sundays | 10:00 am | Great Hall

Join parishioners and visitors in the Great Hall for refreshments and fellowship.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

The C. S. Lewis Minyan will resume on Thursday, September 26 at 8:40 am. The Minyan meets in the Christie House Library, and people can attend via Zoom. The first book discussed will be *The Horse and His Boy*. After we visit Narnia, we'll spend a little time with T. S. Eliot with a set of readings curated by Kari Glover. If you would like to join the Minyan, please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link. *Rector's Bible Study is on hiatus until Fall 2024.*

Serving this day

Parochial Vicar The Reverend Kate Wesch

Associate Priest The Reverend Pam Tinsley

Preacher Kyler Granados

Director of Worship Diane Carlisle

Organist Dr. Wyatt Smith

Soloist Emily Herivel

Eucharistic Ministers Ann Beck, Scott Robertson

Lector Bobbie Spaeth

Ushers Diane Curtis, John Friedman, Mike Simmons, Ashley Smith

Parish Life Minister Amanda Eap

Altar Flowers Sandra Darling

Altar Guild Bobbie Spaeth

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

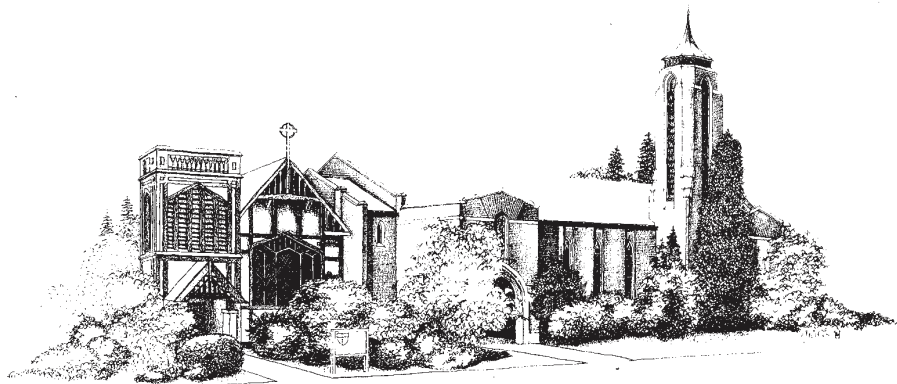
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.