

# EPIPHANY †

*Seattle*



THE FOURTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

AUGUST 25, 2024 AT 11:00 AM

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.

**VOLUNTARY: Praeludium in D, BuxWV 139**

Dietrich Buxtehude (1637-1707)

### WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

**HYMN 408: Sing praise to God who reigns above**

Mit Freuden zart



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al-might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-90)  
Music: melody from "Une pastourelle gentille," 1529

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*All* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA** sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,

we bless thee, we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God

the Fa - ther Al - migh - - - ty.

O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,

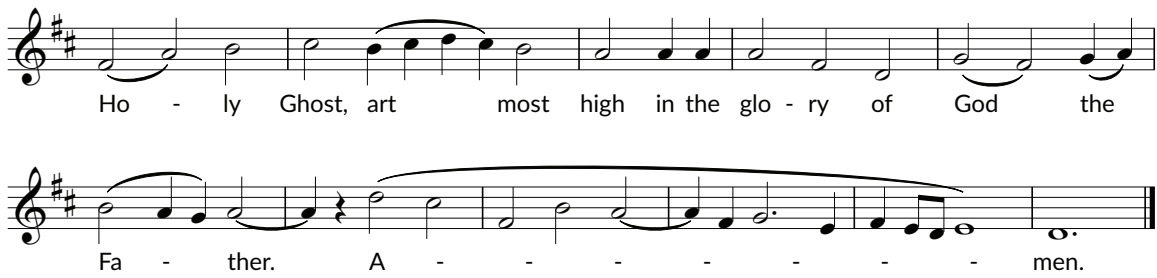
Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the

world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa - ther, have mer - cy up - on us. For thou on - ly art

ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the



*Presider* The Lord be with you.

**All** And with thy spirit.

*Presider* Let us pray.

**THE COLLECT OF THE DAY** (*said by all*)

**All** Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. Amen.

## THE LITURGY OF THE WORD

*All are seated.*

**THE LESSON:** *Joshua 24:1-2a, 14-18*

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel:

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

*Lector* The Word of the Lord.

**All** Thanks be to God.

The people stand to sing.

**HYMN 530: Spread, O spread, thou mighty word**

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,  
1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841), St. 4, F. Bland Tucker (1895-1984)  
Music: melody from *Geistreiches Gesangbuch*, 1704

The people remain standing.

**THE GOSPEL: John 6:56-69**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*All* **Glory be to thee, O Lord.**

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

*Gospeler* The Gospel of the Lord.  
*All* **Praise be to thee, O Christ.**

**THE SERMON: Kyler Granados**

Reflective silence and stillness are kept after the sermon.

The people stand as able and sing.

**THE CREED**

*Divinum mysterium*

1. We be - lieve in God the Fa - ther, God al - might - y,  
2. Christ, who on the cross for - sak - en; he des - cend - ed  
3. We be - lieve in God the Spi - rit; in one Church, be -

by whose plan earth and heav - en sprang to be - ing,  
to the dead. We be - lieve in Je - sus ri - sen,  
low, a - bove: saints of God in one com - mun - ion,

all cre - a - ted things be - gan. We be - lieve in Christ the  
heav - en's king to rule and reign, to the Fa - ther's side as -  
one in ho - li - ness and love. We shall rise with Christ in

Sa - - - vior, Son of God in hu - man form.  
cend - - - ed till as judge he comes a - gain.  
glo - - - ry to the life that knows no end.

Ev - er - more and ev - er - more.

Words: adapt. Zachary Hemenway (b.1983)  
Music: Sanctus trope, 11th cent.

*The people remain standing or kneel.*

## **THE PRAYERS OF THE PEOPLE**

*Intercessor* As we proclaim the gospel of faith, let us pray in the Spirit for the needs of all peoples.

Look graciously on Michael, our presiding bishop, Sean, our presiding bishop-elect, Melissa, our bishop provisional, Phil, our bishop-elect, and all who minister in Christ, and for all the holy people of God.... *(silence is kept)*

We come before you, O God, saying,

**All Kyrie eleison.**

*Intercessor* Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Haiti, Ukraine, and Israel/Palestine.... *(silence is kept)*

We come before you, O God, saying,

**All Kyrie eleison.**

*Intercessor* Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Don, Jim, Ward, Maggie, Laura, James, Alex, Diane, Mark, Libby, Nicola, Lyn, Ellie, Tom, Mary Jane, Sally, Thurston, John, and Amber, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

We come before you, O God, saying,

**All Kyrie eleison.**

*Intercessor* We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Ruth Dalton. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

We come before you, O God, saying,

**All Kyrie eleison.**

*The Presider offers a concluding Collect.*

God of eternal life, who built a house of faithful people, have mercy on all who gather in your name and grant our prayers for all the world; through Jesus Christ our Lord. Amen.

*The Presider continues*

## **CONFESSION OF SIN**

*Presider* Let us humbly confess our sins unto Almighty God.

*The people kneel as able.*

*Silence may be kept.*

**All Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*The ministers and people greet one another in the name of Christ.*

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

## OFFERTORY ANTHEM: *Who can express the noble acts of the Lord?*

*Samuel Sebastian Wesley (1810-76)*

Who can express the noble acts of the Lord, or shew forth all his praise?  
For Thou, O Lord, art good and gracious unto all them that call on Thee,  
of great mercy on all that call upon Thee.

All nations who Thou hast made shall come and worship Thee, O Lord,  
And shall glorify Thy Name.

For Thou art good and doest wondrous things:

For only Thou art holy, Thou only art the Lord.

For Thou art great and doest wondrous things.

Who can express the noble acts of the Lord, or shew forth all his praise?

*The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.*





Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

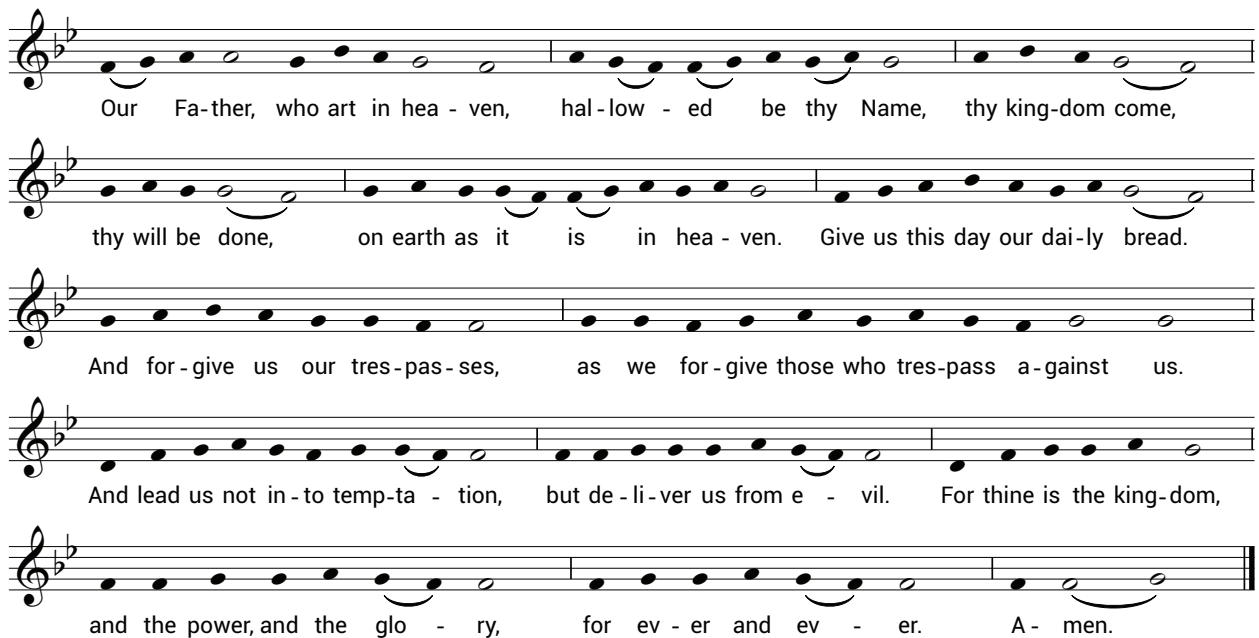
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

### THE LORD'S PRAYER *sung by all*



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,  
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.  
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,  
and the power, and the glo - ry, for ev - er and ev - er. A - men.

### BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM: O Lamb of God

Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

## MUSIC AT COMMUNION

### *Just as I am*

*Richard Delong (1951-94)*

Just as I am, without one plea,  
But that Thy blood was shed for me,  
And that Thou bid'st me come to Thee,  
O Lamb of God, I come! I come!

Just as I am, and waiting not  
To rid my soul of one dark blot;  
To Thee whose blood can cleanse each spot,  
O Lamb of God, I come, I come!

Just as I am, though tossed about  
With many a conflict, many a doubt;  
Fightings within, and fears without,  
O Lamb of God, I come, I come!

Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind;  
Yes, all I need, in Thee to find,  
O Lamb of God, I come, I come!

Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come!

Just as I am, Thy love unknown  
Has broken every barrier down;  
Now, to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come!

*The people stand as able.*

## POSTCOMMUNION PRAYER

*Presider* Let us pray.

*All* **Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.**

## THE BLESSING

*Presider* May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own; Al - le - lu - ia! born of  
 5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-98)  
 Music: Rowland Hugh Prichard (1811-87)

## DISMISSAL

*Minister* Go in peace to love and serve the Lord.  
*All* Thanks be to God.

*After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.*

## VOLUNTARY: *Symphony V in F: Toccata*

*Charles-Marie Widor (1844-1937)*

Music reprinted by permission, OneLicence #A-706859

### ***Today's Preacher: Kyler Granados***

Kyler is a native of the greater Seattle area raised around Issaquah and East Renton Highlands. He has been a member of Epiphany for about a year and a half, regularly attending services and other events with his girlfriend, Cadence, volunteering with the children and youth, and has recently begun assisting with worship. Brought up an Evangelical, he fell in love with the Anglican tradition while studying theology at Seattle Pacific University; he was thrilled to be confirmed in the Episcopal Church at St. Mark's Cathedral in May. He graduated with his degree in Christian theology in June. He believes Epiphany is an extraordinary, spirit-filled place with a beautiful community; he is eager to continue to be more involved, to learn, to grow, to witness, and to serve this next year.

### ***Serving this day***

*Parochial Vicar* The Reverend Kate Wesch  
*Associate Priest* The Reverend Pam Tinsley  
*Preacher* Kyler Granados  
*Director of Worship* Diane Carlisle  
*Organist* Dr. Wyatt Smith  
*Soloist* Emily Herivel  
*Thurifer* Sabrina Reyes  
*Lector* Samantha Whitley  
*Verger* Tom Rohm  
*Ushers* Phil Carter, Tamara Philip, Travis Salisbury  
*Parish Life Minister* Amanda Eap  
*Altar Flowers* Sandra Darling  
*Altar Guild* Sally Clarke

### **PARISH PRAYER LIST**

#### **WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN AUGUST 25 AND AUGUST 31**

Lynne Bevis, Britt Neff, Ann Beck, Anna Chesnut, Audrey Seale, Charlie Yarnell

#### **WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER**

Community of the Lamb  
Brotherhood of St. Andrew  
The Order of Saint Francis  
Earth Ministry

#### **WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,  
Amber Gregory, Dennis Hogan, Jessica Khan, Janet Salisbury, Joanna Reams,  
Thurston Roach, Libby Goldstein, Lisa Dilling, Nancy, Olivia, MaryJo,  
Fr. Michael, Herb, Joan Marsh, Briggs Tinsley, Trent Pollard, Tom, Laura,  
Faatima, Natalie, Judy, Michael, Jennifer, Sally, Mary Jane Anderson, Tom Johnston,  
Bill Ingham, Ellie Kniffin, Lyn White, Nicola Davies, John Robinson, Alex S.,  
Diane H., Rosemary Pancake, Mike McClurg, James, Don Glad,  
Laura, Maggie, Jim, Ward Ewing

#### **WE PRAY FOR THOSE WHO HAVE DIED**

Kyle Fulwiler, Ruth Dalton

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org)

**Sanctuary Series | Saturday | September 7 | Doors open at 7:30 pm |  
Music at 8:00 pm**



You've never experienced Bluegrass until you hear it in the Chapel! Join us September 7 in the Epiphany Chapel and be blown away by powerful, driving acoustic landscapes by Scott Law on guitar and Tony Furtado on banjo. This acoustic duo is affectionately known as The Banjo Killers. Both Scott and Tony are incredibly accomplished musicians, and when they combine their skills, the chemistry is unforgettable.

Don't miss this chance of enchantment. Join us for The Banjo Killers at Epiphany Chapel! Doors open at 7:30, Music at 8:00. Tickets are \$30.00. Please scan the QR Code to purchase tickets.



**Annual All Clean | Saturday | September 7 | 10:00 am–12:00 pm | Courtyard**



All Clean is an opportunity to come together with other parishioners of all ages to spruce up our campus in anticipation of Kick-off Sunday in the Fall. This promises to be a fun time of fellowship and service for parishioners of all ages, kids included! Lunch and light refreshments will be provided. Check in Epiphany's courtyard. Your RSVP is greatly appreciated. Please contact Amanda at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org) or scan the QR code.





## Fall Picnic | Sunday | September 8 | 12:15 pm | Great Hall & Courtyard



We have a lot of wonderful things coming our way this Fall. Our Fall Kick-off Picnic will be held on September 10 in the Courtyard and St. Francis Garden. We will have a special guest: The Reptile Lady. There is also a bouncy house, henna tattoos, and face painting. We will be providing burgers and hot dogs. And, you are invited to bring some of your favorite picnic sides and desserts too. We need your help! Please contact Amanda Eap at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org) for more information and volunteer opportunities.

If you would like to sign up to bring food items please scan the QR Code. Thank you!



## Men's Retreat | St. Andrew's House | October 4–6, 2024

Dear Men of Epiphany,

Don't miss the 2024 Men's Retreat at St. Andrew's House on the Hood Canal. We're proud to announce this year's facilitator will be Jeff Vancil, Executive Director of Leadership Development Seminars. A dynamic speaker and communicator, Jeff has served in vocational ministry for over 30 years. Prior to his current post, Jeff was the Regional Director of Young Life for the Western Washington region. Many remember Jeff and his wife Marilyn from their time spent in the life of Epiphany Parish. Since 2020, Jeff and Marilyn have lived in Spokane, WA.

There are only 26 spaces available for the retreat at St. Andrew's House. Last year, the weekend sold out.

Price: \$295, but cost shouldn't preclude fellows from attending; scholarship funds are available.





Wednesdays,  
September 11 - October 30  
(6:30 pm - 8:00 pm)

For over 100 years, Epiphany Seattle has been a place for nurturing the human spirit. While our foundation is Christian, our focus is the human soul. This is why we say: "Wherever you are on your spiritual journey you have a place at Epiphany." RELATA is for the spiritual, but not necessarily religious, designed to remind us that we are connected by our stories.

Come.  
Come again.  
Bring a friend.

## Conversation Connection Community



Scan the QR code or visit  
[EpiphanySeattle.org/RELATA](https://EpiphanySeattle.org/RELATA)  
to register or learn more.

### Who is RELATA for?

- Individuals who are ready to share their story, and excited to hear the stories of others;
- Individuals who are concerned that the wider community is more disconnected than connected;
- Individuals who like talking about spiritual things, and wrestling with big questions and life's mysteries;
- Individuals who love dinner conversations, are happy to meet new people, and don't mind considering ideas outside their comfort zone.

### Why RELATA?

All things are connected. We know this through science and our general observations. Yet, how we fit into this connected cosmos can feel uncertain. Sometimes we feel like we belong, sometimes we don't. Sometimes we aspire, and it doesn't quite work out. Sometimes we fall in love, then heartbreak hits us. Sometimes the operating system through which we create meaning fails us. Why should there be this uncertainty if all things are connected? RELATA is a way of exploring these paradoxes.

### What is RELATA?

RELATA is a series of eight conversations over a meal where people explore stories of belonging, achievement, love, and meaning that shape their lives. Then they wonder about the possibility that there may be something that holds it all together, and if such a thing exists, how does one access it? By the end of RELATA, the hope is that community has been enhanced by the authentic relationships that develop.

# YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund. Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

*Donations of any amount are welcome.*

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE  
OR PLACE IN THE OFFERING PLATE.

*1805—38TH AVE SEATTLE, WA 98122*

Name of Donor \_\_\_\_\_

Phone # \_\_\_\_\_



My check is enclosed.

Make payable to *Epiphany Parish* with *Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,

in memory of    or     in thanksgiving for:

\_\_\_\_\_

	<i>September 1</i>			
	<i>September 8</i>	<i>October 6</i>	<i>November 3</i>	
Circle	<i>September 15</i>	<i>October 13</i>	<i>November 10</i>	<i>ADVENT</i>
date:	<i>September 22</i>	<i>October 20</i>	<i>November 17</i>	<i>NO</i>
	<i>September 29</i>	<i>October 27</i>	<i>November 24</i>	<i>FLOWERS</i>

***Thank you for your support of the Epiphany Parish Flower and Liturgy Fund***

## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

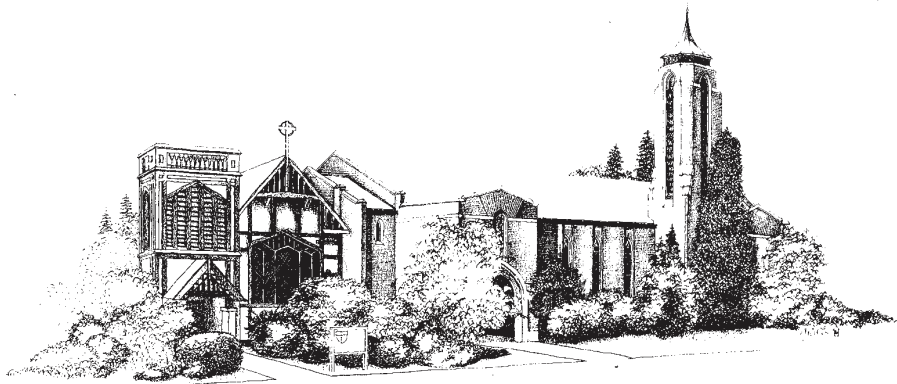
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Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

## Vestry

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Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.