

# EPIPHANY†

— *Seattle* —



THE THIRTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

AUGUST 18, 2024 AT 11:00 AM

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.

**VOLUNTARY: Choral Dorian**

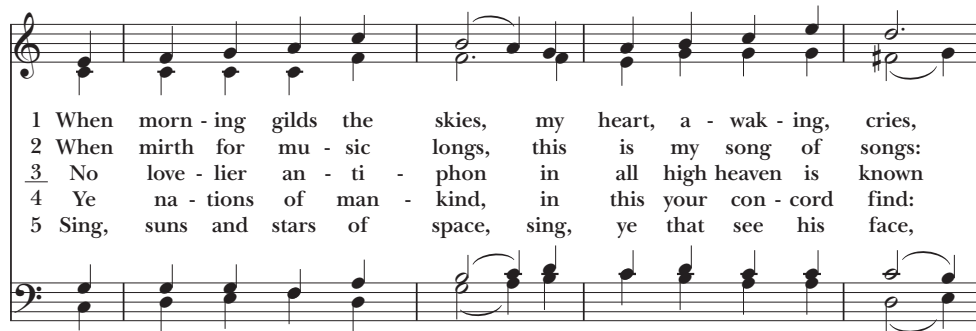
Jehan Alain (1911-40)

### WELCOME AND ANNOUNCEMENTS

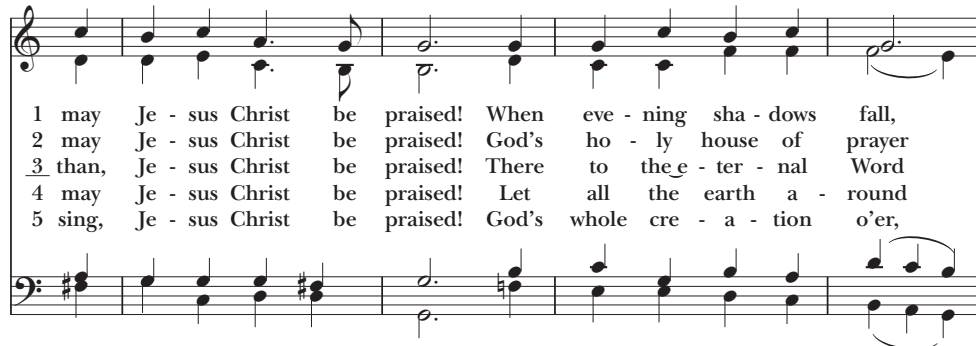
At the sound of the bell, all rise as able.

### HYMN 427: When morning gilds the skies

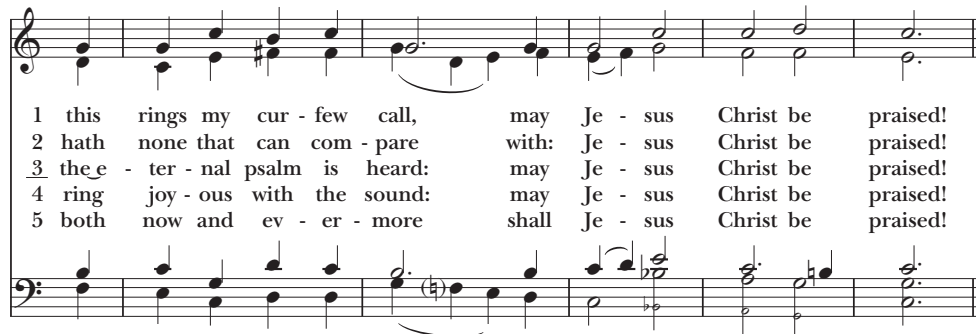
Laudes Domini



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

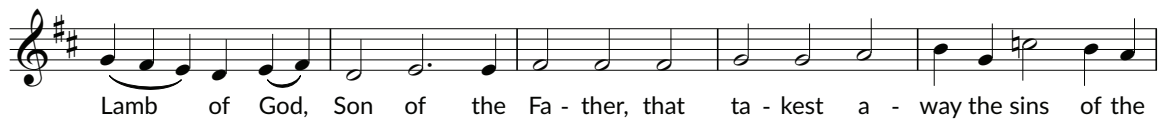
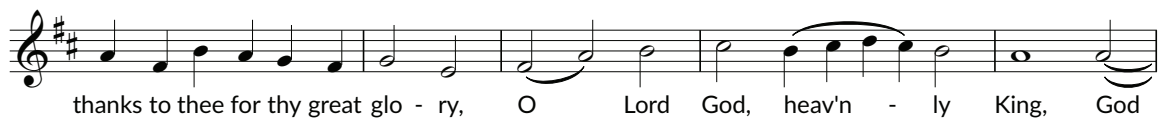
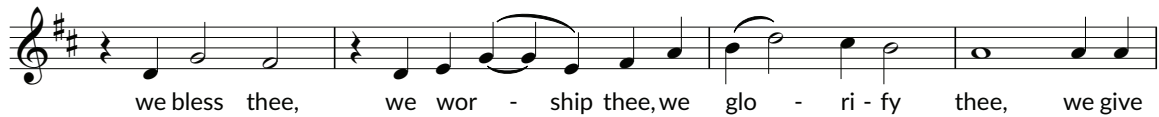
Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930)  
Music: Joseph Barnby (1838-96)

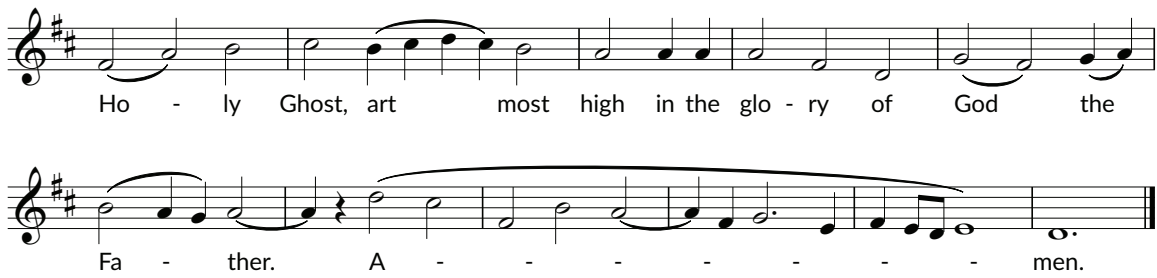
*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*All* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA** sung by all

Healey Willan





*Presider* The Lord be with you.

**All** And with thy spirit.

*Presider* Let us pray.

**THE COLLECT OF THE DAY** (*said by all*)

**All** Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

## THE LITURGY OF THE WORD

*All are seated.*

**THE LESSON: Ephesians 5:15-20**

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*Lector* The Word of the Lord.

**All** Thanks be to God.

The people stand to sing.

**HYMN 488: Be thou my vision, O Lord of my heart**

Slane

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,  
all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!  
thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931)  
Music: Irish ballad melody; adapt. *The Church Hymnary*, 1927

The people remain standing.

**THE GOSPEL: John 6:51-58**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

*All* **Glorify be to thee, O Lord.**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

*Gospeler* The Gospel of the Lord.

*All* **Praise be to thee, O Christ.**

**THE SERMON: The Reverend Lex Breckinridge**

Reflective silence and stillness are kept after the sermon.

The people stand as able and sing.

**THE CREED**

*Divinum mysterium*

1. We be - lieve in God the Fa - ther, God al - might - y,  
2. Christ, who on the cross for - sak - en; he des - cend - ed  
3. We be - lieve in God the Spi - rit; in one Church, be -

by whose plan earth and heav - en sprang to be - ing,  
to the dead. We be - lieve in Je - sus ri - sen,  
low, a - bove: saints of God in one com - mun - ion,

all cre - a - ted things be - gan. We be - lieve in Christ the  
heav - en's king to rule and reign, to the Fa - ther's side as -  
one in ho - li - ness and love. We shall rise with Christ in

Sa - - - vior, Son of God in hu - man form.  
cend - - - ed till as judge he comes a - gain.  
glo - - - ry to the life that knows no end.

Ev - er - more and ev - er - more.

Words: adapt. Zachary Hemenway (b.1983)  
Music: Sanctus trope, 11th cent.

*The people remain standing or kneel.*

## THE PRAYERS OF THE PEOPLE

*Intercessor* Gathered as the body of Christ, rich in the gifts of God, let us offer prayers for all who hunger and thirst.

Look graciously on Michael, our presiding bishop, Sean, our presiding bishop-elect, Melissa, our bishop provisional, Phil, our bishop-elect, and all who minister in Christ, and for all the holy people of God.... *(silence is kept)*

We come before you, O God, saying,

**All** Kyrie eleison.

*Intercessor* Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Haiti, Ukraine, and Israel/Palestine.... *(silence is kept)*

We come before you, O God, saying,

**All** Kyrie eleison.

*Intercessor* Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Laura, James, Alex, Diane, Mark, Libby, Nicola, Lyn, Ellie, Tom, Mary Jane, Sally, Thurston, John, and Amber, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

We come before you, O God, saying,

**All** Kyrie eleison.

*Intercessor* We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Kyle Fulwiler. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

We come before you, O God, saying,

**All** Kyrie eleison.

*The Presider offers a concluding Collect.*

God of eternal life, who built a house of faithful people, have mercy on all who gather in your name and grant our prayers for all the world; through Jesus Christ our Lord. Amen.

*The Presider continues*

## CONFESSION OF SIN

*Presider* Let us humbly confess our sins unto Almighty God.

*The people kneel as able.*

*Silence may be kept.*

**All** Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*The ministers and people greet one another in the name of Christ.*

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

## OFFERTORY ANTHEM: *O Divine Redeemer*

*Charles Gounod (1818-93)*

Ah! Turn me not away,  
Receive me tho' unworthy;  
Hear Thou my cry,  
Behold, Lord, my distress!  
Answer me from thy throne  
Haste Thee, Lord to mine aid,  
Thy pity show in my deep anguish!  
Let not the sword of vengeance smite me, Though righteous thine anger,  
O Lord! Shield me in danger, O regard me! On Thee, Lord, alone will I call.  
O Divine Redeemer!  
I pray Thee, grant me pardon,  
and remember not, remember not my sins! Forgive me, O Divine Redeemer!  
Night gathers round my soul;  
Fearful, I cry to Thee;  
Come to mine aid, O Lord!  
Haste Thee, Lord, haste to help me!  
Hear my cry ! Save me Lord in Thy mercy; Come and save me O Lord.  
Save, in the day of retribution,  
From Death shield Thou me, O my God! O Divine Redeemer, have mercy!  
Help me, my Savior!





For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

### THE LORD'S PRAYER *sung by all*

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,  
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.  
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,  
and the power, and the glo - ry, for ev - er and ev - er. A - men.

### BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM: O Lamb of God

Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

## MUSIC AT COMMUNION

### *Ave verum corpus*

Wolfgang Amadeus Mozart (1756-91)

Hail, true Body, born of the Virgin Mary,  
having truly suffered, sacrificed on the cross for humankind,  
from whose pierced side water and blood flowed:  
Be for us a foretaste of the Heavenly banquet in the trial of death!

O sweet Jesus, O holy Jesus,  
O Jesus, son of Mary,  
have mercy on me. Amen.

*(Sung in Latin)*

*The people stand as able.*

## POSTCOMMUNION PRAYER

*Presider* Let us pray.

*All* Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

## THE BLESSING

*Presider* May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## HYMN 594: *God of grace and God of glory*

*Cwm Rhondda*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969)  
 Music: John Hughes (1873-1932)

## DISMISSAL

*Minister* Go in peace to love and serve the Lord.  
*All* Thanks be to God.

*After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.*

## VOLUNTARY: *Grand Chœur in G*

*Théodore Salomé (1834-96)*

Music reprinted by permission, OneLicence #A-706859

The Flowers are Given  
 to the Glory of God  
 and in Thanksgiving for

**Anna B. Collins**  
 on her 90th Birthday

From Anna Rose Collins

## ***Children, Youth & Family Gathering***

We are excited to invite you to a special evening designed just for you! Join us for a pizza dinner on Sunday, August 25, from 5:00 to 6:30 pm in the Great Hall. This is a wonderful opportunity to connect with the Rev. Kate Wesch, our new Parochial Vicar, and to engage in an important conversation about our Sunday School program.

As we gather for fellowship and conversation, we look forward to sharing thoughts and ideas on our Sunday School program. We want to hear what is working well, what areas might need improvement, and what you hope to gain from participating. Your insights will help us shape a program that best supports our children's spiritual growth and educational needs.

We will also discuss scheduling to ensure that Sunday School timing works best for families. Your feedback is invaluable as we aim to enhance our community's experience and foster a nurturing environment for our kids.

Whether you're new to the parish or a longtime member, we hope you can join us for this engaging evening.

Please RSVP by Thursday, August 23. If you have any questions or wish to RSVP, please contact Kate at [\*\*kwesch@epiphanyseattle.org\*\*](mailto:kwesch@epiphanyseattle.org).

We look forward to seeing you there and working together to make our Sunday School the best it can be!

### **PARISH PRAYER LIST**

#### **WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN AUGUST 18 AND AUGUST 24**

Camille Hayward, Anna Collins, Jayce Lopez, Trish Stone, Jeff Dubois,  
Tim Hill, Lindsay Carter, Zach Hemenway

#### **WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER**

Community of the Paraclete  
Little Sisters of St. Clare  
The Third Order Society of St. Francis

#### **WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Eileen Riley, Lynn Manley, Alice Foreman, John Kirkpatrick, Barbara Lock,  
Amber Gregory, Dennis Hogan, Jessica Khan, Janet Salisbury, Joanna Reams,  
Thurston Roach, Libby Goldstein, Lisa Dilling, Nancy, Olivia, MaryJo,  
Fr. Michael, Herb, Joan Marsh, Briggs Tinsley, Trent Pollard, Tom, Laura,  
Faatima, Natalie, Judy, Michael, Jennifer, Sally, Mary Jane Anderson, Tom Johnston,  
Bill Ingham, Ellie Kniffin, Lyn White, Nicola Davies, John Robinson, Alex S.,  
Diane H., Rosemary Pancake, Mike McClurg, James

#### **WE PRAY FOR THOSE WHO HAVE DIED**

Kyle Fulwiler

## ***Serving this day***

*Parochial Vicar* The Reverend Kate Wesch  
*Associate Priest* The Reverend Pam Tinsley  
*Assisting Priest* The Reverend Lex Breckinridge  
*Director of Worship* Diane Carlisle  
*Director of Music* Zachary Hemenway  
*Soloist* Kathea Yarnell  
*Thurifer* Sabrina Reyes  
*Lector* Eun-Gyong Lee-Rossow  
*Eucharistic Minister* Tom Rohm  
*Ushers* Ned Sander, Wendy Sefcik  
*Parish Life Minister* Amanda Eap  
*Altar Flowers* Sandra Darling  
*Altar Guild* Sally Clarke



## ***Civil Rights Pilgrimage: November 13–17***

**Deadline is September 10**

For more information or registration information, please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org).

A series of events took place in Alabama and throughout the South in the 1950s and 60s that culminated in the ultimate passage of the 1964

National Civil Rights Act and the 1965 National Voting Rights Act. On this five-day, four-night pilgrimage, you'll learn how each event, from the day in 1955 when Rosa Parks refused to give up her seat on a bus in Montgomery to the 1965 Selma to Montgomery March, moved the arc of the universe a little closer to justice.

On this Pilgrimage, you'll visit historic sites, walk about the Edmund Pettus Bridge in Selma, and meet unsung heroes and foot soldiers of the Civil Rights Movement. As a spiritual pilgrimage, we'll reflect on what we experience together so that when we each return home, we can apply what we have learned to make a difference in today's world.

You'll also visit the Equal Justice Initiative's Legacy Museum: From Enslavement to Mass Incarceration and National Memorial for Peace and Justice in Montgomery. The museum provides a comprehensive history of the United States with a focus on the legacy of slavery, and the memorial tells the story of the racial terror of lynching victims in the United States.

**Sanctuary Series | Saturday | September 7 | Doors open at 7:30 pm |  
Music at 8:00 pm**



You've never experienced Bluegrass until you hear it in the Chapel! Join us September 7 in the Epiphany Chapel and be blown away by powerful, driving acoustic landscapes by Scott Law on guitar and Tony Furtado on banjo. This acoustic duo is affectionately known as The Banjo Killers. Both Scott and Tony are incredibly accomplished musicians, and when they combine their skills, the chemistry is unforgettable.

Don't miss this chance of enchantment. Join us for The Banjo Killers at Epiphany Chapel! Doors open at 7:30, Music at 8:00. Tickets are

\$30.00. To purchase

**Annual All Clean | Saturday | September 7 | 10:00 am–noon | Courtyard**



All Clean is an opportunity to come together with other parishioners of all ages to spruce up our campus in anticipation of Kick-off Sunday in the Fall. This promises to be a fun time of fellowship and service for parishioners of all ages, kids included! Lunch and light refreshments will be provided. Check in Epiphany's courtyard. Your RSVP is greatly appreciated. Please contact Amanda at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org) or scan the QR code.





**Fall Picnic | Sunday | September 8 | 12:15 pm | Great Hall & Courtyard**



We have a lot of wonderful things coming our way this Fall. Our Fall Kick-off Picnic will be held on September 10 in the Courtyard and St. Francis Garden. We will have a special guest: The Reptile Lady. There is also a bouncy house, henna tattoos, and face painting. We will be providing burgers and hot dogs. And, you are invited to bring some of your favorite picnic sides and desserts too. We need your help! Please contact Amanda Eap at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org) for more information and volunteer opportunities.

If you would like to sign up to bring food items please scan the QR Code. Thank you!



**Men's Retreat | St. Andrew's House | October 4–6, 2024**

Dear Men of Epiphany,

Don't miss the 2024 Men's Retreat at St. Andrew's Center on the Hood Canal. We're proud to announce this year's facilitator will be Jeff Vancil, Executive Director of Leadership Development Seminars. A dynamic speaker and communicator, Jeff has served in vocational ministry for over 30 years. Prior to his current post, Jeff was the Regional Director of Young Life for the Western Washington region. Many remember Jeff and his wife Marilyn from their time spent in the life of Epiphany Parish. Since 2020, Jeff and Marilyn have lived in Spokane, WA.

There are only 26 spaces available for the retreat at St. Andrew's House. Last year, the weekend sold out.

Price: \$295, but cost shouldn't preclude fellows from attending; scholarship funds are available.





Wednesdays,  
September 11 - October 30  
(6:30 pm - 8:00 pm)

For over 100 years, Epiphany Seattle has been a place for nurturing the human spirit. While our foundation is Christian, our focus is the human soul. This is why we say: "Wherever you are on your spiritual journey you have a place at Epiphany." RELATA is for the spiritual, but not necessarily religious, designed to remind us that we are connected by our stories.

Come.  
Come again.  
Bring a friend.

## Conversation Connection Community



Scan the QR code or visit  
[EpiphanySeattle.org/RELATA](https://www.EpiphanySeattle.org/RELATA)  
to register or learn more.

### Who is RELATA for?

- Individuals who are ready to share their story, and excited to hear the stories of others;
- Individuals who are concerned that the wider community is more disconnected than connected;
- Individuals who like talking about spiritual things, and wrestling with big questions and life's mysteries;
- Individuals who love dinner conversations, are happy to meet new people, and don't mind considering ideas outside their comfort zone.

### Why RELATA?

All things are connected. We know this through science and our general observations. Yet, how we fit into this connected cosmos can feel uncertain. Sometimes we feel like we belong, sometimes we don't. Sometimes we aspire, and it doesn't quite work out. Sometimes we fall in love, then heartbreak hits us. Sometimes the operating system through which we create meaning fails us. Why should there be this uncertainty if all things are connected? RELATA is a way of exploring these paradoxes.

### What is RELATA?

RELATA is a series of eight conversations over a meal where people explore stories of belonging, achievement, love, and meaning that shape their lives. Then they wonder about the possibility that there may be something that holds it all together, and if such a thing exists, how does one access it? By the end of RELATA, the hope is that community has been enhanced by the authentic relationships that develop.

# YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund. Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

*Donations of any amount are welcome.*

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE  
OR PLACE IN THE OFFERING PLATE.

*1805—38TH AVE SEATTLE, WA 98122*

Name of Donor \_\_\_\_\_

Phone # \_\_\_\_\_



My check is enclosed.

Make payable to *Epiphany Parish* with *Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,

in memory of    or     in thanksgiving for:

\_\_\_\_\_

		<i>September 1</i>			
		<i>September 8</i>	<i>October 6</i>	<i>November 3</i>	
Circle		<i>September 15</i>	<i>October 13</i>	<i>November 10</i>	<i>ADVENT</i>
date:	<i>August 25</i>	<i>September 22</i>	<i>October 20</i>	<i>November 17</i>	<i>NO</i>
		<i>September 29</i>	<i>October 27</i>	<i>November 24</i>	<i>FLOWERS</i>

***Thank you for your support of the Epiphany Parish Flower and Liturgy Fund***

## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

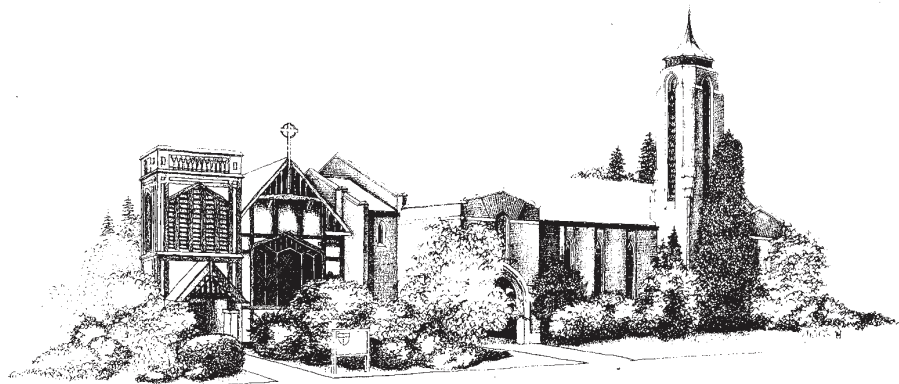
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Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

## Vestry

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Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.