

EPIPHANY†

— *Seattle* —



THE ELEVENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

AUGUST 4, 2024 AT 11:00 AM

Kate-a-Palooza

Dear Epiphany,

I think I am as optimistic about Epiphany as I have ever been! It feels like the Holy Spirit is completely driving her way through the life of our congregation. New ministries are popping up (Tiny Homes, Ronald McDonald meals, The Grief Support Fellowship). New people are showing up. People are returning who drifted away during COVID. A staff is working together like Seal Team Six, or maybe the offensive line of the Kansas City Chiefs. Pick your analogy, the point is, it is a mature, collegial, capable group that is keeping the wheels attached to the chassis we call Epiphany F1. What a very exciting time.

And what adds to that... another driver: The Reverend Kate Wesch. We could not be more excited to have her back. She and her family landed in Seattle on Monday and moved into the house she and Joel purchased on Thursday. Oliver is set to start his freshman year at U-Prep. Myles will be finishing elementary school at Lake and Park School. I'm also pleased to report that he made the Kraken Pee wee hockey team as one of their goalies. And Joel has returned to work with the Seattle Fire Department.

There are so many great things to say about Kate. Those of you that know her have experienced her leadership capacity and her operational skills. Many of the ministries that are here at Epiphany were built by her. And so, she returns to rejuvenate some of them and to start new ones. The two immediate tasks in front of her have to do with Small Groups and the stewardship of our Children and Family Ministries. She is going to need your help in doing this, and I am counting on you to provide her with all the support and enthusiasm worthy of this extraordinary church.

Today, we are formally welcoming Kate back. It'll be a great day. The choir is reconvening to raise the roof for the glory of God, and we'll have a picnic after the 11:00 am service. I really hope you can make it.

I'm thrilled with what's happening at Epiphany. I'm thrilled with all of you. We have an important role to live out as a neighborhood church in the city of Seattle; to be a spiritual center of gravity that draws people into sacred community, where all are included, accepted as souls fully beloved. This is what we do to re-knit together a broken and divided world.

Peace upon your souls.

Doyt+

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: Fanfare

John Cook (1918-84)

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 48: O day of radiant gladness

Es flog ein kleins Waldvögelein

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liv - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-35),
 st. 3, Charles P. Price (1920-99); st. 4, ver. *Hymnal* 1982
 Music: German folk song

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God
 the Fa - ther Al - migh - - - ty.
 O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,
 Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the
 world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. Thou that sit - test at the right hand of
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art
 ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the
 Ho - ly Ghost, art most high in the glo - ry of God the
 Fa - ther. A - - - - - men.

Presider The Lord be with you.
All **And with thy spirit.**
Presider Let us pray.

THE COLLECT OF THE DAY (*said by all*)

All O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector The Word of the Lord.
All Thanks be to God.

The people stand to sing.

HYMN 709: O God of Bethel, by whose hand

Dundee



1 O God of Beth - el, by whose hand thy peo - ple still are fed;
 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace;
 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,
 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:
 2 O God of Is - rael, be the God of this suc - ceed - ing race.
 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!
 5 and thou shalt be our cov - enant God and por - tion ev - er - more.

Words: Philip Doddridge (1702-51)
 Music: melody from *The CL Psalmes of David*, 1615

The people remain standing.

THE GOSPEL: John 6:24-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
All Glory be to thee, O Lord.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Gospeler The Gospel of the Lord.
All Praise be to thee, O Christ.

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Sermon notes

Reflective silence and stillness are kept after the sermon.

The people stand as able and sing.

THE CREED

Divinum mysterium

1. We be - lieve in God the Fa - ther, God al - might - y,
2. Christ, who on the cross for - sak - en; he des - cend - ed
3. We be - lieve in God the Spi - rit; in one Church, be -

by whose plan earth and heav - en sprang to be - ing,
to the dead. We be - lieve in Je - sus ri - sen,
low, a - bove: saints of God in one com - mun - ion,

all cre - a - ted things be - gan. We be - lieve in Christ the
heav - en's king to rule and reign, to the Fa - ther's side as -
one in ho - li - ness and love. We shall rise with Christ in

Sa - - - vior, Son of God in hu - man form.
cend - - - ed till as judge he comes a - gain.
glo - - - ry to the life that knows no end.

Ev - er - more and ev - er - more.

Words: adapt. Zachary Hemenway (b.1983)
Music: Sanctus trope, 11th cent.

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor Gathered as the body of Christ, rich in the gifts of God, let us offer prayers for all who hunger and thirst.

Look graciously on Michael, our presiding bishop, Sean, our presiding bishop-elect, Melissa, our bishop provisional, Phil, our bishop-elect, and all who minister in Christ, and for all the holy people of God.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Haiti, Ukraine, and Israel/Palestine.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Lyn, Ellie, Mike, Laura, Bill, Al, Tom, Mary Jane, Joanna, Sally, Thurston, John, and Amber, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

The Presider offers a concluding Collect.

God of all, hear our prayers for all in need and fill your hungry people with bread from heaven; through Jesus Christ our Lord. **Amen.**

The Presider continues

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

The people kneel as able.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider God of glory, hear the prayers we offer you this day, strengthen us with your Spirit, and let your Son dwell in our hearts; through Jesus Christ our Lord. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Glorious and powerful God*

Charles Wood (1866-1926)

Glorious and powerful God, we understand thy dwelling is on high, above the starry sky.
Thou dwellest not in stone temples made with hand;
but in the flesh hearts of the sons of men to dwell is thy delight, near hand, though out of sight.

We give of thine own hand, thy acceptance is very life and blood, to all actions good.
Whenever here or hence our supplication, from pure and with unfeigned hearts, to thee ascends,
be present with thy grace, shew us thy loving face.

Oh! Down on us full showers of mercy send, let thy love's burning beams dry up all our sin's streams.
Arise, O Lord, and come into thy rest. Both now and evermore thy Name be blest,
Founder and Foundation, of endless habitation. Amen.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*

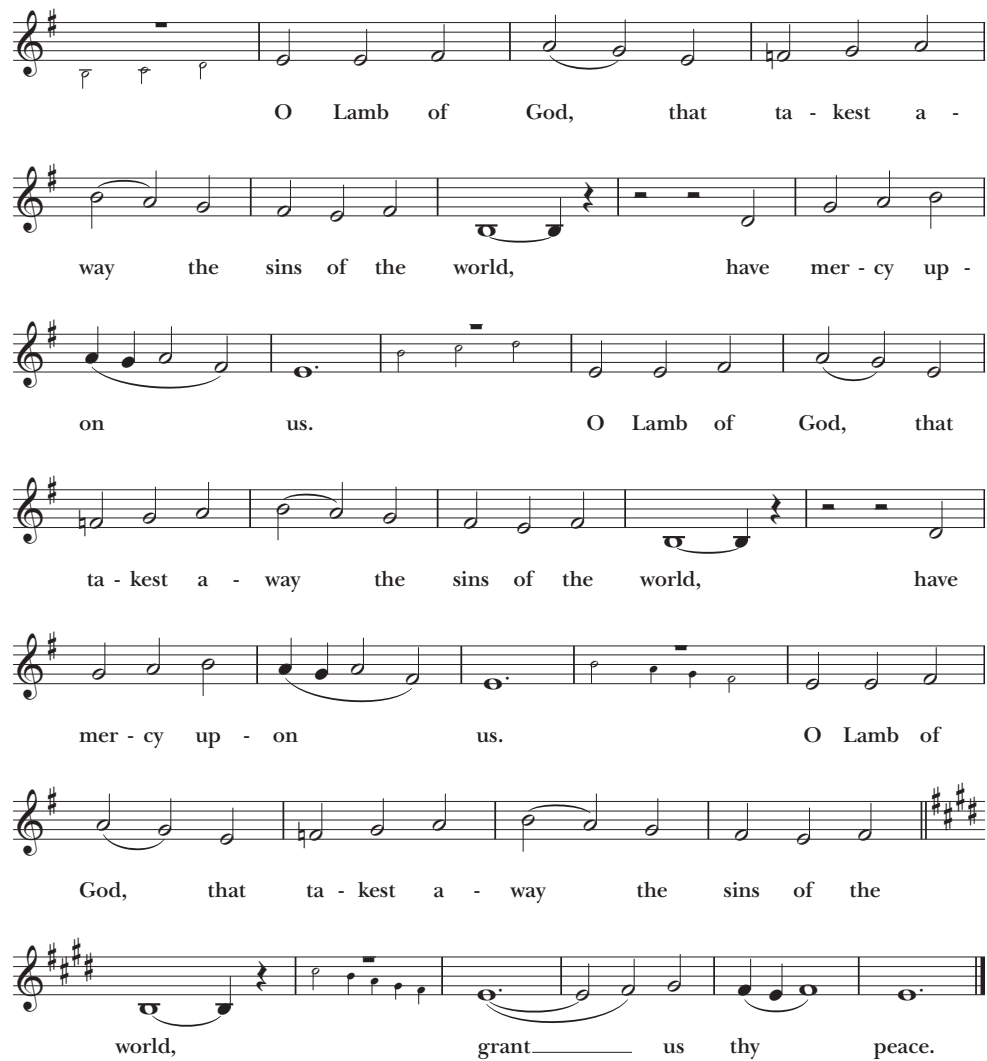
Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: O Lamb of God

Willan



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

Ego Sum Panis Vivus

William Byrd (1543-1623)

I am the living bread which came down from heaven:
if any man eat of this bread, he shall live for ever.
Alleluia.

(Sung in Latin)

Repeating Alleluias

Calvin Hampton (1938-84)

The alleluias are sung by all as the choir sings the accompanying parts.



The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



1. O God be-yond all prais-ing, we wor-ship you to - day
 *2. The flow'r of earth - ly splen-dor in time must sure - ly die,
 3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can-not re - pay;
 Its frag - ile bloom sur - ren - der to you, the Lord most high;
 That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
 But hid - den from all na - ture the e - ter - nal seed is sown,
 And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with-out end.
 Though small in mor - tal stat - ure to heav-en's gar - den grown.
 We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
 For Christ, the man from heav - en, from death has set us free,
 To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
 And we through him are giv - en the fin - al vic - to - ry!
 And make a joy - ful du - ty our sac - ri - fice of praise.

Words: Michael Perry (1942-96)
 Music: Gustav Holst (1874-1934)

DISMISSAL

Minister Go in peace to love and serve the Lord.
 All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: Final

Louis Vierne (1870-1937)

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Parochial Vicar The Reverend Kate Wesch
Associate Priest The Reverend Pam Tinsley
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Epiphany Choir
Thurifer John Starbard
Lector Samantha Whitely
Eucharistic Ministers Bob Barnes, Kyler Granados
Ushers Travis Salisbury, Mike Simmons
Parish Life Minister Amanda Eap
Altar Guild John Starbard
Altar Flowers Valerie Conn



Civil Rights Pilgrimage: November 13–17

Deadline is September 10

For more information or registration information, please contact Diane Carlisle at dcarlisle@epiphanyseattle.org.

A series of events took place in Alabama and throughout the South in the 1950s and 60s that culminated in the ultimate passage of the 1964

National Civil Rights Act and the 1965 National Voting Rights Act. On this five-day, four-night pilgrimage, you'll learn how each event, from the day in 1955 when Rosa Parks refused to give up her seat on a bus in Montgomery to the 1965 Selma to Montgomery March, moved the arc of the universe a little closer to justice.

On this Pilgrimage, you'll visit historic sites, walk about the Edmund Pettus Bridge in Selma, and meet unsung heroes and foot soldiers of the Civil Rights Movement. As a spiritual pilgrimage, we'll reflect on what we experience together so that when we each return home, we can apply what we have learned to make a difference in today's world.

You'll also visit the Equal Justice Initiative's Legacy Museum: From Enslavement to Mass Incarceration and National Memorial for Peace and Justice in Montgomery. The museum provides a comprehensive history of the United States with a focus on the legacy of slavery, and the memorial tells the story of the racial terror of lynching victims in the United States.

Welcoming the Reverend Kate back to Epiphany Party! | Sunday | August 4 | 12:30 pm | Courtyard

We invite you to celebrate the welcoming of the Reverend Kate back to Epiphany on Sunday, August 4 in Epiphany's courtyard starting at 12:30 pm! There will be burgers and hot dogs!

Tiny home build | Saturday | August 10 | 9:00–3:00 pm



Epiphany is building Tiny Homes at The Hope Factory in SODO. The main function of a tiny home is to get a homeless person off the streets and into a space that is warm, safe, dry, and healthy. It is a proven system with a track record of great results. High School Youth are encouraged to attend. The minimum age to volunteer is 16 (please, no exceptions.) Please reach out to Jenny Cummins at jennycummins@gmail.com.



Men's Breakfast Group | Saturday, August 17 | 8:00–9:30 am | Great Hall

To the Men of Epiphany! We are gathering on Saturday, August 17, 8:00 am–9:30 am in the Great Hall for a breakfast and fellowship. Please contact Amanda Eap at amanda@epiphanyseattle.org if you have any questions and would like to participate or please RSVP by scanning the QR Code.



HELP RAISE \$10,000 FOR OUR YWCA BACK-TO-SCHOOL DRIVE!

We are at 70% of our goal! Deadline is August 9.

For years Epiphany has been a proud donor to the YWCA's back-to-school drive, and this year is no exception. The YWCA will be providing \$100 (elementary school) or \$200 (middle and high school) gift certificates directly to the students so they can buy exactly the school supplies they need. Our goal is \$10,000.

Can we do it? We say YES! Scan the QR code or send a check to Epiphany with "YWCA Back-To-School Drive" written in the memo line. If you have questions, or if you are interested in donating a physical backpack with supplies, please contact Ann McCurdy at ann@frostymoose.com.



Men's Retreat | St. Andrew's House | October 4-6, 2024

Don't miss the 2024 Men's Retreat, October 4-6 at St. Andrew's House on the Hood Canal. We're proud to announce this year's facilitator will be Jeff Vancil, Executive Director of Leadership Development Seminars. A dynamic speaker and communicator, Jeff has served in vocational ministry for over 30 years. Prior to his current post, Jeff was the Regional Director of Young Life for the Western Washington region. Many remember Jeff and his wife Marilyn from their time spent in the life of Epiphany Parish. Since 2020, Jeff and Marilyn have lived in Spokane, WA. There are only 26 spaces available for the retreat at St. Andrew's House. Last year, the weekend sold out. Price: \$295, but cost shouldn't preclude fellows from attending; scholarship funds are available.





Education for Ministry (EfM) is a unique four-year distance learning certificate program in theological education based upon small-group study and practice. Since its founding in 1975, this international program has assisted more than 95,000 participants in discovering and nurturing their call to Christian service. EfM helps the faithful encounter the breadth and depth of the Christian tradition and bring it into conversation with their experiences of the world as they study, worship, and engage in theological reflection together. (from Sewanee: University of the South's website)

Join other parishioners from Epiphany for study of the Bible, exploring the history of Christianity, learning about theology as it pertains to the Episcopal faith and many other faith traditions, and for a deepening of your own faith.

This course meets weekly on Tuesdays from 6:30 to 8:30 pm mostly via Zoom during the academic year. If you have questions, would like to look at the materials, or want to sign up, please contact Diane Carlisle at verger@epiphanyseattle.org.

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN AUGUST 4 AND AUGUST 10

William Nielsen, Gieth Phou, Christina Carter, John Cary, Mike Simmons,
Mimi Cohn, Brad Neary, Kelli Martin

**WE PRAY FOR THOSE ON THE DIOCESAN
CYCLE OF PRAYER**

Huston Camp & Conference Center, Gold Bar
St. Andrew's House, Union
Refugee Resettlement Office

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, The Osterlind Family, Lynn Manley, Tom,
Alice Foreman, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Janet Salisbury, Kathleen Balducci, John,
Joanna Reams, Thurston Roach, Margo D., Vincent, Libby Goldstein,
Lisa Dilling, Nancy, Olivia, Joel Connelly, MaryJo, Fr. Michael, Herb, Joan Marsh,
Briggs Tinsley, Trent Pollard, Tom, Sandra, Laura, Faatima, Natalie, Judy, Michael,
William Carlisle, Jennifer, Sally, Mary Jane Anderson, Tom Johnston,
Bill Ingham, Al Einstein, Ellie Kniffin, Lyn White

WE PRAY FOR THOSE WHO HAVE DIED

Ada Fisher

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org



Wednesdays,
September 11 - October 30
(6:30 pm - 8:00 pm)

For over 100 years, Epiphany Seattle has been a place for nurturing the human spirit. While our foundation is Christian, our focus is the human soul. This is why we say: "Wherever you are on your spiritual journey you have a place at Epiphany." RELATA is for the spiritual, but not necessarily religious, designed to remind us that we are connected by our stories.

Come.
Come again.
Bring a friend.

Conversation Connection Community



Scan the QR code or visit
[EpiphanySeattle.org/RELATA](https://www.EpiphanySeattle.org/RELATA)
to register or learn more.

Who is RELATA for?

- Individuals who are ready to share their story, and excited to hear the stories of others;
- Individuals who are concerned that the wider community is more disconnected than connected;
- Individuals who like talking about spiritual things, and wrestling with big questions and life's mysteries;
- Individuals who love dinner conversations, are happy to meet new people, and don't mind considering ideas outside their comfort zone.

Why RELATA?

All things are connected. We know this through science and our general observations. Yet, how we fit into this connected cosmos can feel uncertain. Sometimes we feel like we belong, sometimes we don't. Sometimes we aspire, and it doesn't quite work out. Sometimes we fall in love, then heartbreak hits us. Sometimes the operating system through which we create meaning fails us. Why should there be this uncertainty if all things are connected? RELATA is a way of exploring these paradoxes.

What is RELATA?

RELATA is a series of eight conversations over a meal where people explore stories of belonging, achievement, love, and meaning that shape their lives. Then they wonder about the possibility that there may be something that holds it all together, and if such a thing exists, how does one access it? By the end of RELATA, the hope is that community has been enhanced by the authentic relationships that develop.

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

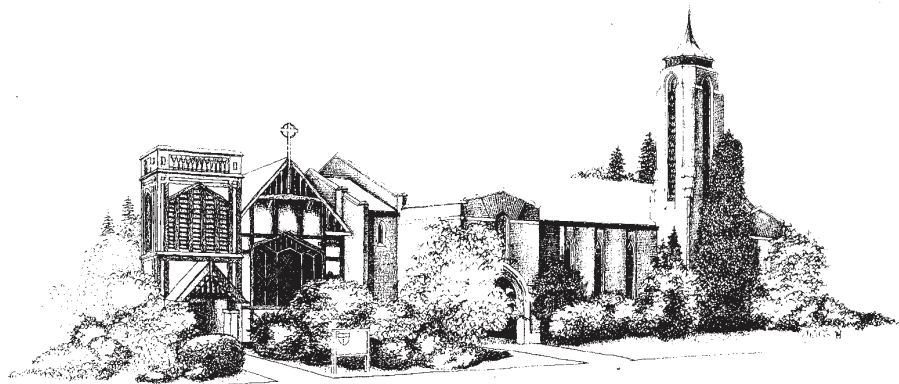
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.