

EPIPHANY†

— *Seattle* —



THE TENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

JULY 28, 2024 AT 8:45 AM

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: Sonata II in C: Grave-Adagio

Felix Mendelssohn-Bartholdy (1809-47)

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 375: Give praise and glory unto God

Du Lebensbrot, Herr Jesu Christ

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven prais-eth thee, O Lord of all do - min - ions;
3 What God hathwrought to show his power he ev - er-more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious-ness con -
and mor - tals then, on land and sea, be - neath thy sha - dowing
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king-dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right-ous-ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-90)
Music: Peter Sohren (1630?-92?)

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *sung by all*

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.

All And also with you.

Presider Let us pray.

THE COLLECT OF THE DAY

All O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector The Word of the Lord.

All Thanks be to God.

The people stand to sing.

HYMN 414: God, my King, thy might confessing

Stuttgart

1 God, my King, thy might confessing, ever will I
2 Hon - or great our God be - fit - teth; who his ma - jes -
3 They shall talk of all thy glo - ry, on thy might and
4 Nor shall fail from mem - ory's trea - sure works by love and
5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne address - ing,
2 ty can reach? Age to age his works transmit - teth,
3 great - ness dwell, speak of thy dread acts the sto - ry,
4 mer - cy wrought, works of love surpass - ing mea - sure,
5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.
2 age to age his power shall teach.
3 and thy deeds of won - der tell.
4 works of mer - cy pass - ing thought.
5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
thee shall all thy saints adore:
King supreme shall they confess thee,
and proclaim thy sovereign power.

Words: Richard Mant (1776-1848); para. of Psalm 145:1-2. Music: Stuttgart, melody from *Psalmodia Sacra, oder Anächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (1905-1992). By permission of Oxford University Press.

The people remain standing.

THE GOSPEL: John 6:1-21

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON: Susan Pitchford

Sermon notes:

Reflective silence and stillness are kept after the sermon.

The people stand to say
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor As we prepare to eat the meal of Jesus, let us pray for all who are tossed in the storms of life.

The people remain standing or kneel.

Intercessor For Michael, our presiding bishop, Sean, our presiding bishop-elect, Melissa, our bishop provisional, Phil, our bishop-elect, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For all believers who put their trust in the incarnate Son of God, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For the leaders of the nations and all in authority, and for peace and justice, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For the sick and the suffering, especially Lyn, Ellie, Mike, Laura, Bill, Al, Tom, Mary Jane, Joanna, Sally, Thurston, John, and Amber, for the hungry and the oppressed, and for the dying and the dead, especially Ada Fisher, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All **Who put their trust in you.**

The Presider offers a concluding Collect.

God of glory, hear the prayers we offer you this day, strengthen us with your Spirit, and let your Son dwell in our hearts; through Jesus Christ our Lord. **Amen.**

The Presider continues

THE CONFESSION OF SIN

Presider We pray also for the forgiveness of our sins.

The people kneel. A moment of reflective silence is kept.

Said by all

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And also with you.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *The Lord is ever watchful*

Mendelssohn-Bartholdy

Sing forth praise, all you redeemed of the Lord,
Redeemed from the hand of the foe,
from your distresses, from deep affliction,
who sat in the shadow of death and darkness.
All you that cry in trouble unto the Lord,
Sing forth praise, offer thanks, proclaim aloud God's goodness.

The Lord is ever watchful in the time of need,
and comforts those who sorrow with tender care.

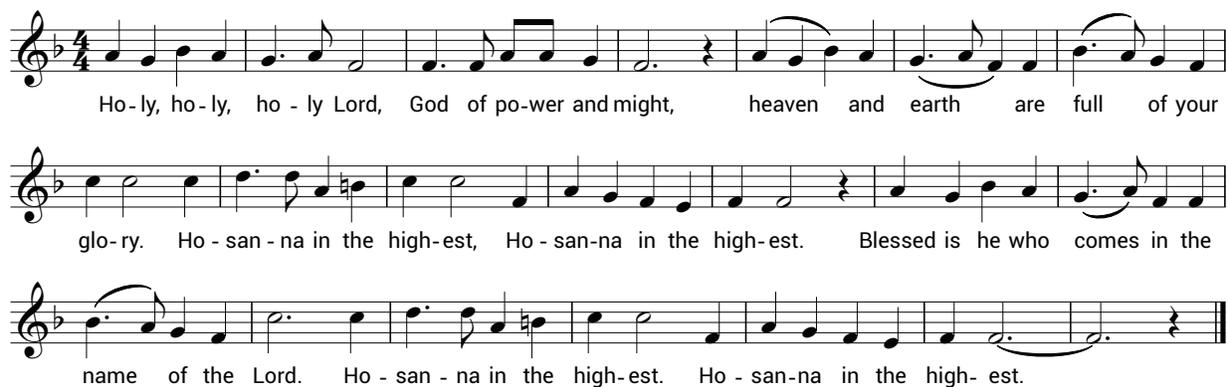
EUCCHARISTIC PRAYER A

Presider The Lord be with you.
All **And also with you.**
Presider Lift up your hearts.
All **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

Richard Proulx



Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might, heaven and earth are full of your
glo-ry. Ho-san-na in the high-est, Ho-san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The people stand or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: Whoever eats this bread

Antiphon
Cantor; then All



Who - ev - er eats this bread will live for ev - er.

Cantor



1. This is the true bread which comes down from hea - ven

Cantor



and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION: *Dear Lord and Father*

Charles Hubert Hastings Parry (1848-1918)

Dear Lord and Father of mankind,
 Forgive our foolish ways!
 Reclothe us in our rightful mind,
 In purer lives Thy service find,
 In deeper reverence, praise.

In simple trust like theirs who heard
 Beside the Syrian sea
 The gracious calling of the Lord,
 Let us, like them, without a word
 Rise up and follow Thee.

Drop Thy still dews of quietness,
 Till all our strivings cease;
 Take from our souls the strain and stress,
 And let our ordered lives confess
 The beauty of Thy peace.

Breathe through the heats of our desire
 Thy coolness and Thy balm;
 Let sense be dumb, let flesh retire;
 Speak through the earthquake, wind, and fire,
 O still, small voice of calm.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 397: Now thank we all our God

Nun danket alle Gott



1 Now thank we all our God, with heart, and hands, and voices,
2 O may this boun-teous God through all our life be near us!
3 All praise and thanks to God the Fa-ther now be giv-en,
who won-drous things hath done, in whom his world re-joic-es;
With ev-er-joy-ful hearts and bless-ed peace to cheer us;
the Son, and him who reigns with them in high-est hea-ven,
who from our mo-ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per-plexed,
e-ter-nal, Tri-une God, whom earth and heaven a-dore;
with count-less gifts of love, and still is ours to-day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev-er-more.

Words: Martin Rinkart (1586-1649)
Music: melody Johann Cruger (1598-1662)

DISMISSAL

Minister Go in peace to love and serve the Lord.

All Thanks be to God.

*After the procession has led the way out of the church,
we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY: *Allegro maestoso and Fuga from Sonata no. 2*

Mendelssohn-Bartholdy

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Serving this day

Associate Priest The Reverend Pam Tinsley

Preacher Susan Pitchford

Director of Worship Diane Carlisle

Director of Music Zachary Hemenway

Soloist Kathea Yarnell

Verger Sabrina Reyes

Lector Tom Johnston

Eucharistic Ministers Michael Fraas, Kari Glover, Barb Marshall, Scott Robertson

Ushers Jenny Cummins, Mary Anne Howard, Clip Kniffin

Parish Life Minister Amanda Eap

Altar Flowers Sandra Darling

Altar Guild Sue Cary

The Altar Flowers are Given
to the Glory of God
and in Loving Memory of

Anne Moldrem

Weekly Offerings at Epiphany

Coffee Hour | Sundays | 12:05 pm | Great Hall

Please join other parishioners and guests in the Great Hall Room for refreshments and fellowship.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com. *on hiatus until late September 2024.*

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Zoom Bible Study | Thursdays | 11:00–noon | Zoom

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the Year in the Bible. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org for information and the Zoom link.

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link. *Bible Study is on hiatus until fall 2024.*



**Welcoming the Reverend Kate Wesch
Back to Epiphany Party!
Sunday | August 4 | 12:30 pm | Courtyard**

We invite you to celebrate the welcoming of the Reverend Kate back to Epiphany on Sunday, August 4 in Epiphany's courtyard starting at 12:30 pm. There will be burgers and hot dogs! We are seeking volunteers to bring a side dish to share! If you would like to help volunteer and/or provide a dish share or have any questions please contact Amanda at amanda@epiphanyseattle.org.

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JULY 28 AND AUGUST 3

Dale Bethel, Furman Moseley, Helen McKinney, Glenn Ward, Liz Sundem, Mimi Gates, Laura Williams, Wyatt Staples, Chris Rodde, Kiran Dhamdhare, Kathie Kreager, Ruth Ingham, Mats Miller, Jody Nyquist, Freya Burrows-White, Charles Chesnut

**WE PRAY FOR THOSE ON THE DIOCESAN
CYCLE OF PRAYER**

St. David of Wales/San David de Gales, Shelton
Chaplains on the Harbor, Westport

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, The Osterlind Family, Lynn Manley, Tom,
Alice Foreman, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Janet Salisbury, Kathleen Balducci, John,
Joanna Reams, Thurston Roach, Margo D., Vincent, Libby Goldstein,
Lisa Dilling, Nancy, Olivia, Joel Connelly, MaryJo, Fr. Michael, Herb, Joan Marsh,
Briggs Tinsley, Trent Pollard, Tom, Sandra, Laura, Faatima, Natalie, Judy, Michael,
William Carlisle, Jennifer, Sally, Mary Jane Anderson, Tom Johnston,
Bill Ingham, Al Einstein, Ellie Kniffin, Lyn White

WE PRAY FOR THOSE WHO HAVE DIED

Doreen Moseberry, Ada Fisher

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Parish Life at Epiphany

HELP RAISE \$10,000 FOR OUR YWCA BACK-TO-SCHOOL DRIVE!

We are at 70% of our goal! Deadline is August 9.

For years Epiphany has been a proud donor to the YWCA's back-to-school drive, and this year is no exception. The YWCA will be providing \$100 (elementary school) or \$200 (middle and high school) gift certificates directly to the students so they can buy exactly the school supplies they need. Our goal is \$10,000. Can we do it? We say YES! Scan the QR code or send a check to Epiphany with "YWCA Back-To-School Drive" written in the memo line. If you have questions, or if you are interested in donating a physical backpack with supplies, please contact Ann McCurdy at ann@frostymoose.com.



**SANCTUARY
& SERIES**
at Epiphany Chapel

Hosted by Billy Rosewarne! Doors open at 7:30 pm; music starts at 8:00 pm. Every session in this acoustic concert series is a sanctuary to showcase and celebrate original music written by some of the most promising Seattle songwriters of our time.

**Epiphany Cooks at Ronald McDonald House! | Monday | July 29 |
12:45–4:00 pm**



The Ronald McDonald House is a home away from home for families while their children undergo treatment at Seattle Children's Hospital. At the house they offer home made meals provided by volunteers! This month, Epiphany is seeking more volunteers to help cook at the Ronald McDonald House on Monday, July 29 from 12:45 to 4:00 pm. If you

would like to learn more or would like to sign up please contact Amanda at amanda@epiphanyseattle.org or Audrey Seale at Audreyseale@comcast.net.

Men's Retreat | St. Andrew's House | October 4–6, 2024

Don't miss the 2024 Men's Retreat, October 4–6 at St. Andrew's Center on the Hood Canal. We're proud to announce this year's facilitator will be Jeff Vancil, Executive Director of Leadership Development Seminars. A dynamic speaker and communicator, Jeff has served in vocational ministry for over 30 years. Prior to his current post, Jeff was the Regional Director of Young Life for the Western Washington region. Many remember Jeff and his wife Marilyn from their time spent in the life of Epiphany Parish. Since 2020, Jeff and Marilyn have lived in Spokane, WA. There are only 26 spaces available for the retreat at St. Andrew's House. Last year, the weekend sold out. Price: \$295, but cost shouldn't preclude fellows from attending; scholarship funds available.





Wednesdays,
September 11 - October 30
(6:30 pm - 8:00 pm)

For over 100 years, Epiphany Seattle has been a place for nurturing the human spirit. While our foundation is Christian, our focus is the human soul. This is why we say: "Wherever you are on your spiritual journey you have a place at Epiphany." RELATA is for the spiritual, but not necessarily religious, designed to remind us that we are connected by our stories.

Come.
Come again.
Bring a friend.

Conversation Connection Community



Scan the QR code or visit
EpiphanySeattle.org/RELATA
to register or learn more.

Who is RELATA for?

- Individuals who are ready to share their story, and excited to hear the stories of others;
- Individuals who are concerned that the wider community is more disconnected than connected;
- Individuals who like talking about spiritual things, and wrestling with big questions and life's mysteries;
- Individuals who love dinner conversations, are happy to meet new people, and don't mind considering ideas outside their comfort zone.

Why RELATA?

All things are connected. We know this through science and our general observations. Yet, how we fit into this connected cosmos can feel uncertain. Sometimes we feel like we belong, sometimes we don't. Sometimes we aspire, and it doesn't quite work out. Sometimes we fall in love, then heartbreak hits us. Sometimes the operating system through which we create meaning fails us. Why should there be this uncertainty if all things are connected? RELATA is a way of exploring these paradoxes.

What is RELATA?

RELATA is a series of eight conversations over a meal where people explore stories of belonging, achievement, love, and meaning that shape their lives. Then they wonder about the possibility that there may be something that holds it all together, and if such a thing exists, how does one access it? By the end of RELATA, the hope is that community has been enhanced by the authentic relationships that develop.

YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund. Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

Donations of any amount are welcome.

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE
OR PLACE IN THE OFFERING PLATE.

1805—38TH AVE SEATTLE, WA 98122

Name of Donor _____

Phone # _____



My check is enclosed.

Make payable to *Epiphany Parish* with *Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,

in memory of or in thanksgiving for:

Circle Date:

		<i>September 1</i>	
	<i>August 4</i>	<i>September 8</i>	<i>October 6</i>
	<i>August 11</i>	<i>September 15</i>	<i>October 13</i>
	<i>August 18</i>	<i>September 22</i>	<i>October 20</i>
	<i>August 25</i>	<i>September 29</i>	<i>October 27</i>

Thank you for your support of the Epiphany Parish Flower and Liturgy Fund

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

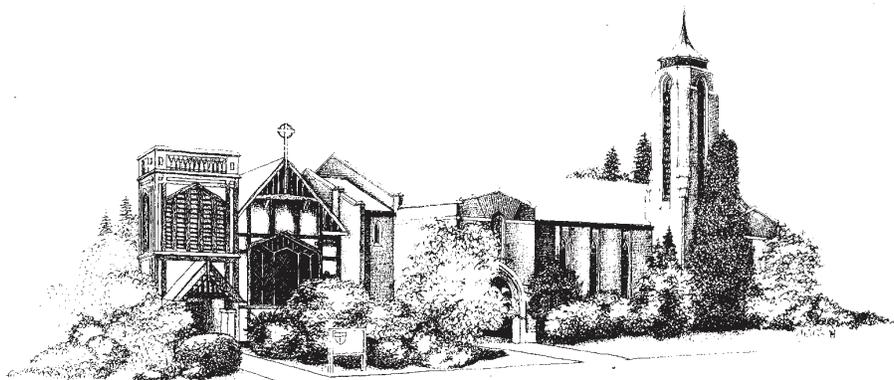
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesla Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.