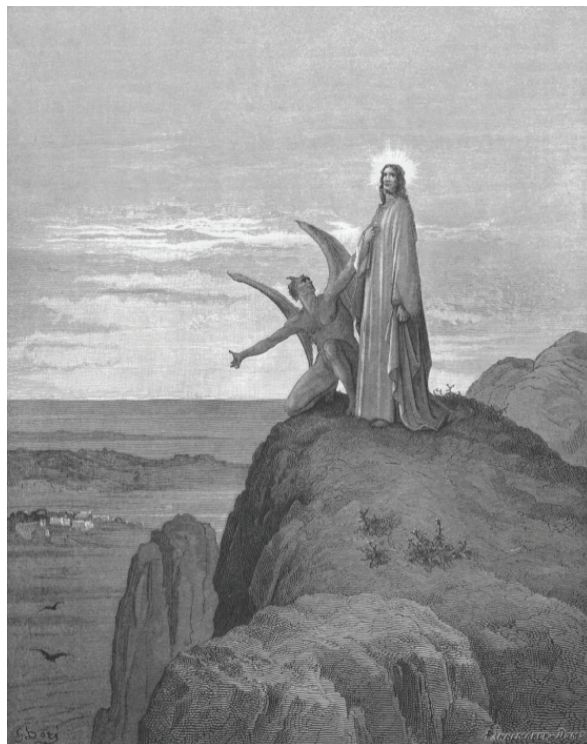


EPIPHANY†

— *Seattle* —



THE FIRST SUNDAY IN LENT

HOLY EUCHARIST

FEBRUARY 18, 2024 AT 11:00 AM

THE FIRST SUNDAY IN LENT

Liturgical Changes in Lent

In Lent, you will notice some differences in the liturgy and the way we worship at Epiphany. Since Lent is a season of penitence, reflection, and prayer, worship during this time is solemn and restrained. The somber color of purple replaces the brighter green of the Epiphany season.

The first thing you may notice when entering the church is the difference in the worship space. The cross is veiled in purple. Unnecessary adornments have been either veiled or removed. There are no flowers on the altar. "In this time of Lent, which is a time of mourning, all things that make to the adornment of the church are either laid aside or else covered, to put us in remembrance that we ought now to lament and mourn for our souls dead in sin, and continually to watch, fast, pray, and give alms..." (*An Introduction to English Liturgical Colours*).

Purple is symbolically a color of mourning and penitence. Purple has also been a symbol of royalty. Historically only the most expensive dyes were used to create purple, and the color became associated with power and wealth. Purple therefore reminds us of Christ's suffering, which ultimately led to his Kingship.

There are some differences in the actual service itself. Because Lent is a period of penance, each Sunday service begins with the Penitential Order, which includes an acclamation, the Summary of the Law, and the confession and absolution of sin.

During the season of Lent you will not hear "*alleluia*." This custom arose with the association of *alleluia* with Easter. Its omission during Lent is intended to create a sense of anticipation and great joy when its use returns on Easter. The traditional blessing is replaced by a prayer over the people and the people are asked to "bow down before the Lord."

May you find this Season of Lent a reflective, transformative time as you take on your own Lenten journey.

Diane Carlisle
Head Verger

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service. Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence. Thank you for turning off all electronic devices.

VOLUNTARY: *Plein jeu & Tierce en taille*

Jean-Adam Guilain (ca. 1680-1739)

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 147: *Now let us all with one accord*

Bourbon



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972
Music: melody att. Freeman Lewis (1780-1859)

INTROIT: *Invocabit me*

Mode 8

He shall call upon me, and I will hear him;
I will rescue him and bring him to honor;
with long life will I satisfy him and show him my salvation.

He who dwells in the shelter of the Most High,
abides under the shadow of the Almighty.

Presider Bless the Lord who forgiveth all our sins.
All His mercy endureth for ever.

The people kneel as able.

THE DECALOGUE

Presider God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not take the Name of the Lord thy God in vain.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Remember that thou keep holy the Sabbath day.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Honor thy father and thy mother.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt do no murder.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not commit adultery.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not steal.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not bear false witness against thy neighbor.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not covet.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.
Matthew 22:37-40

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and grace and consolation of the Holy Spirit. **Amen.**

The people stand.

KYRIE sung by all

Herzliebster Jesu

Ky - ri - e e - lei - son,
Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

Sung by the choir: Christe eleison

Sung by all: Kyrie eleison

Presider The Lord be with you.

All And with thy spirit.

Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.
All Thanks be to God.

The people remain seated.

PSALM 25:1-9: *Ad te, Domine, levavi*

Plainsong

Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee *
O let me not be confounded, neither let mine enemies triumph over me.

For all they that hope in thee shall not be ashamed *
but such as transgress without a cause shall be put to confusion.

Shew me thy ways, O Lord *
and teach me thy paths.

Lead me forth in thy truth, and learn me *
for thou art the God of my salvation; in thee hath been my hope all the day long.

Call to remembrance, O Lord, thy tender mercies *
and thy loving-kindnesses, which have been ever of old.

O remember not the sins and offences of my youth *
but according to thy mercy think thou upon me, O Lord, for thy goodness.

Gracious and righteous is the Lord *
therefore will he teach sinners in the way.

Them that are meek shall he guide in judgement *
and such as are gentle, them shall he learn his way.

All the paths of the Lord are mercy and truth *
unto such as keep his covenant, and his testimonies.

The people stand as able and sing.

GOSPEL ACCLAMATION

The Acclamation is sung once by the choir and then once more by the choir and congregation.

The verse is sung by the choir alone.

The Acclamation is sung once more by the choir and congregation.



Verse: One does not live on bread alone,
but on every word that comes forth from the mouth of God.

THE GOSPEL: Mark 1:9-15

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

All **Glory be to thee, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Gospeler The Gospel of the Lord.

All **Praise be to thee, O Christ.**

THE SERMON: *The Reverend Lisa Ozaeta*

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand to say

THE NICENE CREED *Sung by all monotone*

We believe in one God,
the Father the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor In the midst of the waters of creation, God formed the dust of our being. Let us pray for all created matter,
for all human beings made in the image of God.

Keep your church rooted in your Word and grounded in your love. Guide our leaders as they walk beside us,
supporting us in our journey of faith. We pray for Michael, our Presiding Bishop, Melissa, our Bishop Provisional, our
priests, and all who minister in your holy church.... *(silence is kept)*

All We come before you, O God, saying,
Kyrie eleison.

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, justice for
everyone, even those who are forgotten.... *(silence is kept)*

All We come before you, O God, saying,
Kyrie eleison.

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for healing for those close to us and who have asked for our prayers today, especially for Chris, Denise, Neville, Justin, Ann, Piper, John, Amber, and Cheryl, for those who have no one to pray for them, and those we now name silently or aloud.... (*silence is kept*)

We come before you, O God, saying,

All Kyrie eleison.

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially John Parrott. May your will for all your children be fulfilled here on earth and in the life to come.... (*silence is kept*)

We come before you, O God, saying,

All Kyrie eleison.

The Presider offers a concluding Collect.

Blessed are you, O Lord our God, who made us in your image, who lifts us and holds us high, who gathers us in loving arms. Hear our prayers for all your people, through Jesus Christ our Lord. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And with thy spirit.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Return to the Lord your God, for God is gracious and merciful, slow to anger and abounding in steadfast love.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *God so loved the world*

John Stainer (1840-1901)

God so loved the world,
that he gave his only begotten Son,
that whoso believeth in him should not perish,
but have everlasting life.

For God sent not his Son into the world
to condemn the world;
but that the world through him might be saved.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

The people remain standing.

EUCCHARISTIC PRAYER II

Presider The Lord be with you.
All **And with thy spirit.**
Presider Lift up your hearts.
All **We lift them up unto to the Lord.**
Presider Let us give thanks unto our Lord God.
All **It is meet and right so to do.**

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

SANCTUS *sung by all*

Willis Bodine

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav'n and earth are
full of thy glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the high - est!

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

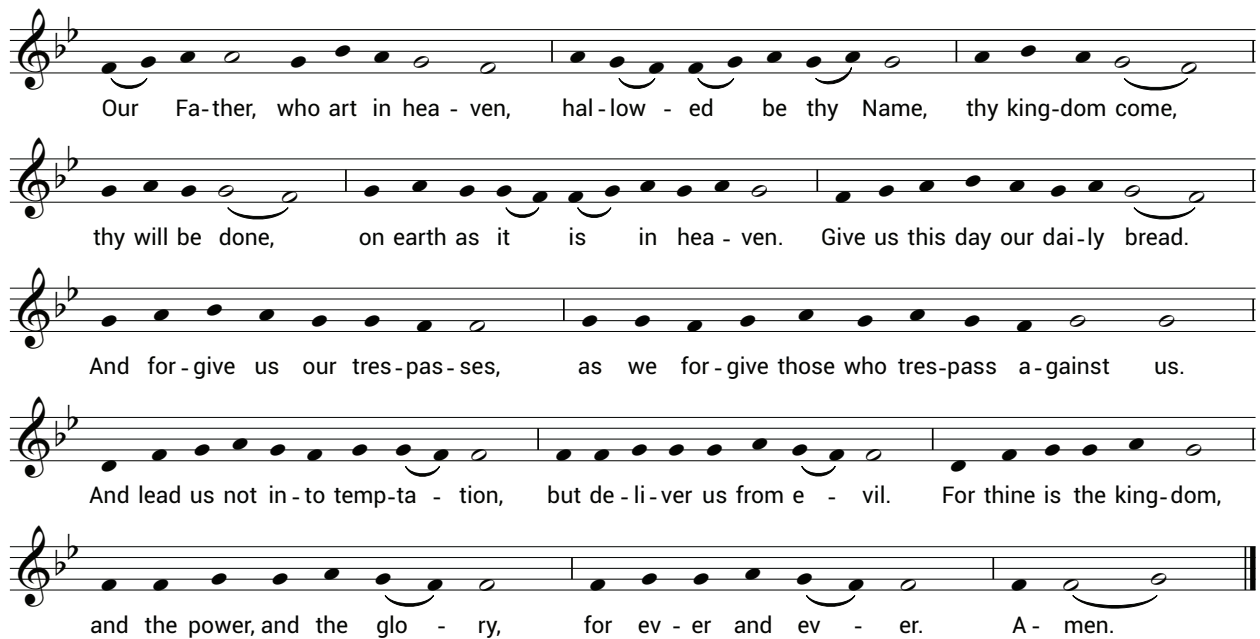
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

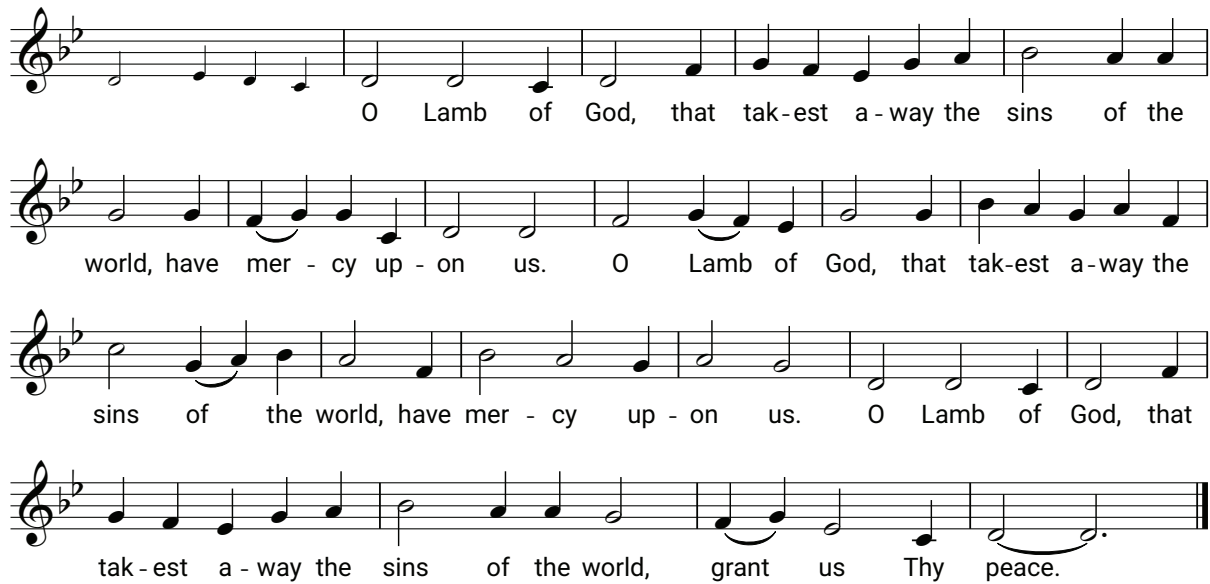
THE LORD'S PRAYER *sung by all*



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.



O Lamb of God, that tak-est a-way the sins of the
 world, have mer - cy up - on us. O Lamb of God, that tak-est a-way the
 sins of the world, have mer - cy up - on us. O Lamb of God, that
 tak - est a - way the sins of the world, grant us Thy peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

He shall cover you with his pinions, and you shall find refuge under his wings;
 his faithful and truth shall be your shield and buckler.

Lord, for thy tender mercy's sake

Richard Farrant (1530-80)

Lord, for thy tender mercy's sake,
 lay not our sins to our charge,
 but forgive that is past
 and give us grace to amend our sinful lives;
 to decline from sin and incline to virtue,
 that we may walk in a perfect heart
 before thee now and evermore.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PRAYER OVER THE PEOPLE AND THE BLESSING

Presider Bow down before the Lord.

The people bow.

Presider Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 143: *The glory of these forty days*

Erhalt uns, Herr



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.

Music: melody from *Geistliche Lieder*, 1543

DISMISSAL

Minister Go in peace to love and serve the Lord.
All **Thanks be to God.**

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: Kyrie Dominicale

Heinrich Scheidemann (1595-1663)

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Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Associate Rector The Reverend Lisa Ozaeta
Associate Priest The Reverend Pam Tinsley
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Associate Director of Music Julian Petralia
Epiphany Choir
Thurifer Tom Rohm
Lector Eun-Gyong Lee-Rossow
Ushers Phil Carter, Dawn Friend
Eucharistic Minister Kelli Martin
Parish Life Minister Amanda Eap
Altar Guild Dawn Friend

YEAR OF THE BIBLE

Readings for the Week of February 18–February 24

2/18	Proverbs Psalm 6	25-27
2/19	Proverbs Psalm 7	28-31
2/20	Ecclesiastes Psalm 8	1-4
2/21	Ecclesiastes Psalm 9	5-8
2/22	Ecclesiastes Psalm 10	9-12
2/23	Song of Solomon Psalm 11	1-4
2/24	Song of Solomon Psalm 12	5-8

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN FEBRUARY 18 AND FEBRUARY 24

Ted Mondares, Emily Williams, Nasir Ndiaye, Ashley Smith, Mark Britton, Grace Davis

WE PRAY FOR THOSE ON THE DIOCESAN

CYCLE OF PRAYER

St. Paul's, Seattle

St. Peter's, Seattle

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,
Kathleen Balducci, Lisa Robertson, Ava Hall, Mary Magee, Ruth Hurt, John,
Marjorie Bunday, Joanna Reams, Lex Lindsey, Don Mullins, The Most Reverend Michael Curry,
Mary Jo, Kris, Fr. Michael, Faye, Brook Berry, John Parrott, Joel Connelly,
Mary Jane Anderson, Ivan Jacobson, Pamela, Piper Simmons, Dawn, David Ferguson,
Peggy Wilton, Ann Beck, Justin, Neville Pitcher, Denise Glasco, Chris

WE PRAY FOR THOSE WHO HAVE DIED

John King, Tate Mason, Bill Grayson, Constance Albrecht, John Parrott

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Weekly Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Ancient Practices Study | Sundays | 4:00–5:00 pm | Christie House Library and Zoom

In this study we are examining seven Christian practices that are rooted in our ancient traditions. We cover 1. Prayer, 2. the Liturgical Year, 3. Being the Church Community, 4. the Eucharist, 5. Holiness of the Ordinary, 6. Pilgrimage, and 7. Sabbath and Retreat. We spend four weeks on each topic—the first week is an overview, the second week looks at how this practice is embraced and expressed across traditions and over time, the third week is personal experimentation, and the final week is a reflection. Join us as we explore how we live out our faith according to these ancient practices.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

The C. S. Lewis minyan began the fall reading *The Screwtape Letters*. This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link.

Today at Epiphany

Adult Formation—Jesus and Paul: Visions of Transformation | 10:00 am | Great Hall and Zoom

The Rev. Lex Breckinridge

The primary teachings of Jesus and his follower, the Apostle Paul, move us from the superficial level of information gathering and comparison (“I’m right, you’re wrong”; “my facts trump your facts”) toward a deeper level of transformation where we can hold the tension of opposites, live with contradictions, compassionately embrace the “Other” instead of blaming or scapegoating. In this cultural moment of bitterness and division, seeing reality with this “Christ consciousness”, will allow us to offer healing and mercy instead of anger and arrogance and move us away from anxiety towards a deeper sense of peace.

Confirmation Class and Cathedral Day | Sundays | February 25, March 3, 10, 17, and 24 | 10:00 am | Christie House Library

The Rev. Lisa Ozaeta

If your child is 13 or older, it’s time to sign them up for Confirmation Classes. We will meet at the Christie House library February 25, March 3, 10, 17, 24 during the 10.00 hour. Classes will be taught by Doyt and Lisa. Confirmation takes place at Cathedral Day on April 27. Please email me at lisa@epiphanyseattle.org to register or if you have questions.

The Practice of Holy Silence | Sundays | February 18, 25, March 3, 10, and 17 | Christie House Library

Discover the transformative power of silence this Lenten season. We invite you to participate in a practice of 20 minutes of daily silence. Why silence? In the quiet, we uncover a space for reflection and introspection. This Lenten practice offers an opportunity to disconnect from the noise of daily life, fostering a deeper connection with oneself and a heightened awareness of the sacred. *Today: Intro to Practice of Silence, Understanding the basics of practicing silence. How, When, Why.*

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

This Week at Epiphany

Women’s Retreat Group | Meet & Tag On | Tuesday | February 20 | 6:30 pm | Fireside Room

Please join the Women’s Retreat Group for a Meet & Tag On session on Tuesday, February 20th, from 6:30 – 8:00 pm in the Fireside Room for our second book, *The Grit Factor*. This book is about our April retreat presenter, Shannon Hoffman Polson. Parishioners Margie Einstein and Mary McGuire will lead the discussion, and we’ll have beverages and snacks on hand. Your RSVP is greatly appreciated. Please contact Amanda at amanda@epiphanyseattle.org.

Holy Eucharist | Thursday | February 22 | 6:00 pm | Chapel

Thursdays during Lent we offer a simple service of Holy Eucharist, complete with readings, prayers, a homily, Holy Communion, and music. This week’s homily given by Travis Salisbury.

7:30 PM
FRIDAY, MARCH 1

MUSIC AT EPIPHANY PRESENTS

BUXTEHUDE: MEMBRA JESU NOSTRI



SCAN FOR TICKETS



FEATURING

Natalie Ingrisano
Soprano

Jenny Spence
Soprano

John Garlid
Countertenor

Carson Truett Lott
Tenor

Zachary Lenox
Baritone

Dietrich Buxtehude's rarely performed *Membra Jesu Nostri* is a sacred choral masterpiece consisting of seven cantatas, each dedicated to a different part of Christ's crucified body. Five soloists will join baroque instruments and chamber choir led by Epiphany's Director of Music, Zach Hemenway, to present this deeply expressive and beautiful work. Natalie Ingrisano, soprano; Jenny Spence, soprano; John Garlid, countertenor; Carson Truett Lott, tenor; Zachary Lenox, baritone.

EPIPHANY SEATTLE
1805 38th Avenue
Seattle, WA 98122

EpiphanySeattle.org

MUSIC
at EPIPHANY

Easter Flowers Donation Form



This Easter Sunday, the highest celebration of our Christian year, you can remember a special person or event by donating towards our Altar Flower Fund. Perhaps you would like to acknowledge the birth of a baby, or a marriage, or a loved one now departed. You may donate towards one or more lilies, but you are not limited to Easter. Any date during the year we can decorate the altar with a floral arrangement on the Sunday closest to that date.

Complete the form below and send your check to the church office or add it to the collection plate. Remember that during Advent and Lent only greens are used on the altar.

Thank you for your consideration of the Altar Flower Fund.

Please complete the form below and return with a check by Tuesday, March 26.

Name of Donor: _____

Email: _____

___ I wish to be acknowledged in the Easter Sunday bulletin,

___ For another special Sunday or anniversary during the church year: (date) _____

___ in memory of: _____

___ in thanksgiving for: _____

___ My check is enclosed. (Make payable to: Epiphany Parish)

___ I used the QR Code or donated online.



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Terry Carlisle	<i>Service & Outreach</i>
Phil Carter	<i>Operation Nightwatch</i>
Jenny Cummins	<i>Ushers</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Clip Kniffin	<i>Music at Epiphany</i>
Pete Melin	<i>Men's Ministry</i>
Bethany Miller	<i>Tiny Homes</i>
Robin Mondares	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Chaplain Aegis</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Elizabeth Roberts	<i>Art Guild</i>
Jonathan Roberts	<i>Women's Retreat Group</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
	<i>All Threads Together</i>

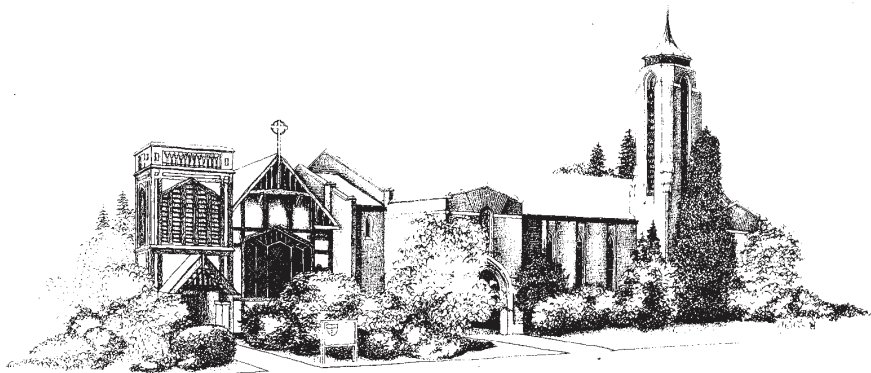
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesla Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.